



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

GAIL FARBER, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

October 04, 2011

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

36

October 4, 2011

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

SET: November 22, 2011 @ 9:30 a.m.

Dear Supervisors:

**ANNEXATION AND LEVYING OF SEWER SERVICE CHARGES TO THE CONSOLIDATED
SEWER MAINTENANCE DISTRICT OF 30 PARCELS WITHIN UNINCORPORATED
TERRITORIES OF CALABASAS, CARSON, CASTAIC, SANTA CLARITA, STEVENSON RANCH,
AND WESTLAKE VILLAGE AND THE CITIES OF AGOURA HILLS, CALABASAS, CARSON,
RANCHO PALOS VERDES, AND SANTA CLARITA
(SUPERVISORIAL DISTRICTS 2, 3, 4, AND 5)
(3 VOTES)**

SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of the County of Los Angeles and levying of sewer service charges on parcels within the annexed territories.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 30 parcels to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. As required by Health and Safety Code Section 4899, set the matter for public hearing and instruct the Executive Officer of your Board to publish the notice in both English and Spanish newspapers.
4. Instruct the Director of Public Works or her designee to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the

amount of the Consolidated Sewer Maintenance District's sewer service charge to be levied upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.

5. Instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than 10 days prior to the date set for the hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Determine whether a majority written protest against the proposed annexation or sewer service charge exists.
2. If a majority written protest does not exist:
 - a. Find that the annexations and levying of sewer service charges are to meet operational expenses to maintain service within the proposed annexation areas and are categorically exempt from the California Environmental Quality Act.
 - b. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2013-14.
 - c. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 30 parcels.
 - d. Instruct the Director of Public Works or her designee to file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's Office.
3. If a majority written protest does exist, make a finding terminating the proposed annexation and levying of sewer service charge proceedings where the proposed annexation and levying of sewer service charges have been rejected and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex parcels benefiting from sewers to the Consolidated Sewer Maintenance District (District). There will be no exchange of property tax revenue as a result of these annexations.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be levied on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

Implementation of Strategic Plan Goals

This action is consistent with the Countywide Strategic Plan goals of Operational Effectiveness (Goal 1) and Community and Municipal Services (Goal 3) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. Upon approval by your Board, this action will generate an estimated additional \$155,000 in yearly revenue in the District effective July 1, 2013, to provide continuing support for ongoing sewer maintenance operations. The additional revenue will be included in the District's Fiscal Year 2013-14 Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels benefiting from sewers to the District.

The areas to be included are located within unincorporated territories of Calabasas, Carson, Castaic, Santa Clarita, Stevenson Ranch, and Westlake Village and the Cities of Agoura Hills, Calabasas, Carson, Rancho Palos Verdes, and Santa Clarita. Consent and jurisdictions for these annexations were granted by the affected Cities in accordance with Section 4895 of the Health and Safety Code. The Cities of Agoura Hills, Calabasas, Carson, Rancho Palos Verdes, and Santa Clarita have adopted resolutions, on file with the Executive Officer of your Board, granting consent and jurisdiction to the County of Los Angeles (County) for the inclusion of sewer areas within the Cities of Agoura Hills, Calabasas, Carson, Rancho Palos Verdes, and Santa Clarita into the District.

The Resolution of Intention (Enclosure A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed levying of a sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the sewer service charge shall be effective starting in Fiscal Year 2013-14.

Pursuant to Section 4896 et seq. of the Health and Safety Code, your Board may, by resolution, fix a time and place of hearing of the proposed annexations. The Department of Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Enclosure B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax

revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor's Office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58851 of the Government Code, this proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County Assessor's Office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional 35 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

The Honorable Board of Supervisors

10/4/2011

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Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER

Director

GF:KEL:gy

Enclosures

c: Assessor
Chief Executive Office (Rita Robinson)
County Counsel
Executive Office

ENCLOSURE A

**IN THE MATTER OF ANNEXATION OF
PARCELS 1-11 THROUGH 14-11 AND 101-11 THROUGH 116-11
WITHIN THE CITIES OF AGOURA HILLS, CALABASAS, CARSON,
RANCHO PALOS VERDES, AND SANTA CLARITA,
AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,
State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Westlake Village)**

Parcel 1-11

All that certain real property, situate in a portion of Rancho Las Virgenes and Fractional Section 4, Township 1 South, Range 18 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Mulholland Highway, as shown on map filed in Book 133, page 69, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly prolongation of the southeasterly line of that certain parcel of land designated as "PARCEL 2, C OF C NO. 101,039 (LLA)" on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1864107, E 6328508, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 23, 2010; thence along said centerline, (L1) South 75°38'13" East 68.92 feet to the beginning of a tangent curve concave to the southwest and having a radius of 750.00 feet and (C1) southeasterly along said curve through a central angle of 33°23'46", an arc distance of 437.15 feet to the northeasterly prolongation of the northwesterly line of Lot 1 of Tract No. 49899-01, as shown on map filed in Book 1275, pages 19 to 24, inclusive, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said northeasterly prolongation, (L2) North 43°14'43" East 1031.57 feet to the northwesterly prolongation of the northeasterly line of Parcel 2, Parcel Map No. 7889, as shown on map filed in Book 91, pages 77 and 78, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said northwesterly prolongation, (L3) South 38°48'15" East 492.36 feet to the most northerly corner of said Parcel 2; thence (L4) South 43°42'18" West 2114.81 feet to the most southerly corner of Lot 4 of said Tract No. 49899-01; thence along the easterly boundary of Lot 5 of said tract, (L5) South 8°54'37" East 161.23 feet to the northerly boundary of a parcel of land designated as "BUILDING/GRADING RESTRICTION AREA", on said last-mentioned map; thence

along said northerly boundary, (L6) South 89°41'14" West 307.61 feet and (L7) North 72°34'23" West 233.74 feet to the most easterly corner of a parcel of land designated as "BUILDING/GRADING RESTRICTION AREA", on map of Tract No. 49899, filed in Book 1275, pages 25 to 28, inclusive, of said Maps; thence along the generally northeasterly boundary of said last-mentioned parcel of land the following courses: (L8) North 72°34'23" West 182.06 feet, (L9) North 62°19'10" West 262.37 feet, (L10) North 87°04'10" West 285.29 feet, (L11) North 51°57'02" West 508.61 feet, and (L12) North 0°04'47" East 562.47 feet to the northerly boundary of Lot 2 of said last-mentioned tract; thence along said northerly boundary, (L13) South 61°32'42" East 398.18 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L14) North 43°13'40" East 75.00 feet, (L15) South 86°47'52" East 634.11 feet, and (L16) North 43°20'26" East 829.37 feet to the point of beginning.

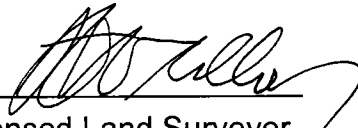
Containing: 57.44± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 9 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Westlake Village)**

Parcel 2-11

All that certain real property, situate in a portion of Rancho Las Virgenes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Mulholland Highway, as said centerline is shown on map of Parcel Map No. 2489, filed in Book 45, page 88, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly prolongation of the northwesterly line of Parcel 1 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1863089, E 6329520; thence along said centerline the following course and curve: (L1) South 36°16'23" East 188.95 feet to the beginning of a tangent curve, concave to the northeast and having a radius of 500 feet; thence (C1) southeasterly along said curve through a central angle of 33°10'26", an arc distance of 289.50 feet to the southwesterly prolongation of the northwesterly line of Parcel Map No. 10899, as shown on map filed in Book 125, pages 62 and 63, of said Parcel Maps; thence (L2) North 43°13'45" East 679.74 feet to the most northerly corner of said Parcel Map No. 10899; thence along the easterly line of said last-mentioned parcel map and its southerly prolongation, (L3) South 5°46'45" West 644.53 feet to the most easterly corner of Parcel 4 of Parcel Map No. 11220, as shown on map filed in Book 120, pages 93 and 94, of said Parcel Maps; thence along the boundary of said Parcel 4 the following courses: (L4) North 77°19'05" West 23.75 feet, (L5) South 60°21'49" West 308.47 feet, and (L6) South 45°03'59" East 101.78 feet to a point in the southeasterly boundary of Parcel 2 of said last-mentioned parcel map, said point being the northeasterly terminus of a non-tangent curve, concave to the southeast and having a radius of 44 feet, a radial of said last-mentioned curve to said terminus bears North 31°55'47" West; thence (C2) southwesterly along said last-mentioned curve through a central angle of 13°08'12", an arc distance of 10.09 feet to the most southerly corner of Parcel 2 of said last-mentioned parcel map; thence along the southwesterly line of said Parcel 2, (L7) North 45°03'59" West 235.88 feet to a point in the generally southeasterly boundary of Parcel 1 of Parcel Map No. 19959, as shown on map filed in Book 225, pages 36 and 37, of said Parcel Maps, said last-mentioned point being the northeasterly terminus of a non-tangent curve, concave to the northwest and having a radius of 180 feet, a radial of said last-mentioned curve to said last-mentioned terminus bears South 45°03'59" East; thence along the boundary of said last-mentioned Parcel 1 the following courses and curves: (C3) southwesterly along said last-mentioned curve through a central angle of 25°57'44", an arc distance of 81.56 feet, (L8) South 70°53'45" West 73.21 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 140 feet, (C4) southwesterly along said last-mentioned curve through a central angle of 40°55'32", an arc distance of 100.00 feet, and (L9) North 72°55'39" West 90.69 feet to the southeasterly line of Parcel 3 of said Parcel Map No. 2489; thence along said southeasterly line and its southwesterly

prolongation, (L10) South 43°13'45" West 259.65 feet to its intersection with the centerline of Lake Vista Drive, as shown on said last-mentioned map, said last-mentioned intersection being the southeasterly terminus of a non-tangent curve, concave to the northeast and having a radius of 350 feet, a radial of said last-mentioned curve to said last-mentioned terminus bears South 52°36'28" West; thence along said last-mentioned centerline the following curves and course: (C5) northwesterly along said last-mentioned curve through a central angle of 26°43'59", an arc distance of 163.30 feet, (L11) North 10°39'33" West 366.62 feet to the beginning of a tangent curve concave to the east and having a radius of 1000 feet, and (C6) northerly along said last-mentioned curve through a central angle of 1°43'08", an arc distance of 30.00 feet to the southwesterly prolongation of Parcel 1, said Parcel Map No. 2489; thence (L12) North 43°13'45" East 390.90 feet to the point of beginning.

Containing: 11.04± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

Description Approved



Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 7 / 26 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Westlake Village)**

Parcel 3-11

All that certain real property, situate in a portion of Fractional Section 5, Township 1 South, Range 18 West, S.B.M., and Rancho Las Virgenes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the center of said Fractional Section 5, said center having California State Plane Coordinates NAD 83, of N 1863666, E 6322849, said center also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 4, 2010; thence along the boundary of the northeast quarter of said section, (L1) North 0°26'00" West 1307.35 feet and (L2) North 0°53'00" West 383.90 feet to the southwesterly corner of that certain parcel of land described as PARCEL 1 in deed recorded on May 21, 2004 as Document No. 04-1302940, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county; thence along the boundary of said PARCEL 1 the following courses: (L3) South 88°14'15" East 725.70 feet, (L4) North 22°59'24" West 165.83 feet, (L5) North 12°06'28" East 165.83 feet, and (L6) North 88°14'15" West 732.10 feet to said boundary of said northeast quarter; thence along said last-mentioned boundary, (L7) North 0°53'00" West 615.19 feet and (L8) North 89°50'00" East 738.89 feet to the southwesterly line of Lot 5, Tract No. 2804, as shown on map recorded in Book 33, page 95, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said southwesterly line, (L9) North 56°51'00" West 193.60 feet to the generally southerly sideline of that 100-foot strip of land known as Kanan Road, as shown on County Surveyor's Filed Map No. 20265-3, on file in the office of the Director of the Department of Public Works of said county; thence, at right angles from said sideline, (L10) North 25°24'07" East 50.00 feet to the centerline of said Kanan Road, as shown on said last-mentioned map; thence along said centerline the following courses and curve: (L11) South 64°35'53" East 317.91 feet to a tangent curve concave to the north, having a radius of 850 feet, (C1) southeasterly, easterly and northeasterly along said curve, through a central angle of 51°30'52", an arc distance of 764.23 feet, (L12) North 63°53'15" East 503.66 feet to a straight line which is at right angles to said sideline and which passes through the northeasterly terminus of that certain line having a bearing and length of N43°12'29"E 268.77 feet, as shown on map filed in Book 151, pages 80 and 81, of said Record of Surveys; thence along said straight line, (L13) South 26°23'03" East 50.00 feet to said terminus; thence along said certain line, (L14) South 43°12'29" West 268.77 feet to the northerly line of Parcel 4, as shown on map filed in Book 104, page 56, of said Record of Surveys; thence along said northerly line, (L15) North 89°16'22" East 275.71 feet to the northeasterly corner of said Parcel 4; thence along the easterly line of said Parcel 4 and its southerly prolongation, (L16) South 7°02'39" East 729.54 feet to the easterly prolongation of the northerly line of Parcel 4, Parcel Map No. 10924, as shown on map filed in Book 149, pages 9 and 10, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said easterly prolongation, (L17) South 82°52'32" West 572.40 feet to the northeasterly corner of said last-mentioned Parcel 4; thence in a direct line through the southeasterly corner of Parcel 3 of said parcel map, (L18) South 7°05'12" East 754.54 feet to the centerline of Mulholland Highway, 80 feet wide, as shown on said last-mentioned map; thence along said last-mentioned centerline, (L19) South 82°12'20" West 49.34 feet to the northerly prolongation of that certain course having a bearing of North 6°19'38" West in the easterly boundary of that certain parcel of land described in deed to Joseph Pisa and Francesca Pisa, recorded on February 26, 2001, as Document No. 01-0312178, of

said Official Records; thence along said northerly prolongation and said last-mentioned certain course, (L20) South 6°19'38" East 1100.83 feet to the south line of the northeast quarter of said section; thence along said south line, (L21) North 89°33'50" West 1357.20 feet to the northerly prolongation of the westerly line of that certain parcel of land designated as "SCHOOL LOT" on County Surveyor's Map No. 8846, on file in the office of said Director of the Department of Public Works; thence in a direct line through the southwesterly corner of said certain parcel of land, (L22) South 2°53'20" West 237.22 feet to the southerly line of that certain parcel of land described as PARCEL 1 in deed to Caridad S. Dulay and Doreen Sturgis, Co-Trustees of the Caridad S. Dulay Family Trust, recorded on March 31, 2008, as Document No. 20080546825, of said Official Records; thence along said southerly line, (L23) North 83°16'57" West 195.61 feet to its intersection with the generally easterly sideline of that certain 60-foot wide strip of land described in deed to said county (for Mulholland Highway), recorded in Book 9354, page 366, of said Official Records, said intersection being the northerly terminus of a non-tangent curve concave to the west and having a radius of 330 feet, a radial of said last-mentioned curve to said terminus bears South 86°49'10" East; thence (C2) southerly along said last-mentioned curve, through a central angle of 29°24'52", an arc distance of 169.41 feet to the most northerly corner of that certain parcel of land described in deed to Brian J. Birdsall and Mary E. Birdsall, Trustees of the Birdsall Family Trust, recorded on July 30, 2008, as Document No. 20081364370, of said Official Records; thence along the boundary of said last-mentioned certain parcel of land the following courses: (L24) South 70°51'40" East 314.73 feet, (L25) South 26°58'10" West 178.10 feet, (L26) North 84°18'40" West 220.24 feet, (L27) South 26°58'10" West 20.00 feet, and (L28) North 34°30'00" West 172.50 feet to said generally easterly sideline; thence (L29) North 42°47'40" West 30.00 feet to the centerline of said 60-foot wide strip of land; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L30) North 47°12'20" East 75.63 feet to the beginning of a tangent curve concave to the northwest and having a radius of 300 feet, (C3) northeasterly and northerly along said last-mentioned curve, through a central angle of 45°33'10", an arc distance of 238.69 feet, (L31) North 1°39'10" East 89.05 feet to the beginning of a tangent curve concave to the east and having a radius of 500 feet, (C4) northerly along said last-mentioned curve, through a central angle of 13°34'16", an arc distance of 118.43 feet, and (L32) North 89°33'50" West 300.40 feet to the point of beginning.

Containing: 115.46± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9/9/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Agoura Hills)**

Parcel 4-11

All that certain real property, situate in a portion of Rancho Las Virgenes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Thousand Oaks Boulevard, as shown on map of Vesting Tract No. 52560, filed in Book 1260, pages 9, 10, and 11, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the easterly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1879951, E 6324843, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 24, 2010; thence along said boundary the following courses and curve: (L1) South 0°15'05" West 400.00 feet, (L2) North 89°46'28" West 862.79 feet, (L3) North 0°15'05" East 308.49 feet to the westerly terminus of a non-tangent curve concave southerly and having a radius of 1800 feet, a radial of said curve to said westerly terminus bears North 18°08'09" West, (C1) easterly, along said curve, through a central angle of 18°23'14", an arc distance of 577.65 feet, and (L4) South 89°44'55" East 295.00 feet to the point of beginning.

Containing: 7.53± Acres

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Description Approved



Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 21 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Calabasas)**

Parcel 5-11

All that certain real property, situate in a portion of Section 21, Township 1 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, within the following described boundaries:

Beginning at the southeast corner of said Section 21, said corner having California State Plane Coordinates, NAD 83, of N1876643, E 6362363, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 15, 2010; thence along said boundary,

(L1) South 89°59'35" West 1009.77 feet to the southeasterly corner of Parcel 3, Parcel Map No. 5763, as shown on map filed in Book 86, pages 62 and 63, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county; thence northerly, along the easterly line of said parcel map,

(L2) North 0°07'44" East 303.43 feet to the southeasterly corner of that certain parcel of land described in deed to CAR SON CALA L.L.C., recorded on July 17, 2002, as Document No. 02-1649485, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along the boundary of said last-mentioned parcel of land the following courses and curve:

(L3) South 63°19'35" West 47.99 feet,

(L4) North 80°30'00" West 32.00 feet,

(L5) North 62°00'00" West 58.00 feet,

(L6) North 46°45'00" West 70.00 feet,

(L7) North 16°00'00" East 41.00 feet,

(L8) North 24°00'00" West 35.00 feet,

(L9) North 83°45'00" West 69.00 feet,

(L10) North 53°00'00" West 25.00 feet,

(L11) South 89°30'00" West 43.00 feet,

(L12) South 40°30'00" West 39.00 feet,

(L13) North 0°07'44" East 329.00 feet,

(L14) North 61°37'27" East 287.80 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1260.00 feet, and

(C1) northeasterly, along said curve, through a central angle of 4°15'29", an arc distance of 93.64 feet to the northeasterly corner of said parcel of land; thence continuing along the southerly sideline of Calabasas Road, as shown on County Surveyor's Map No. B-5451, on file in the office of the Director of the Department of Public Works of said county,

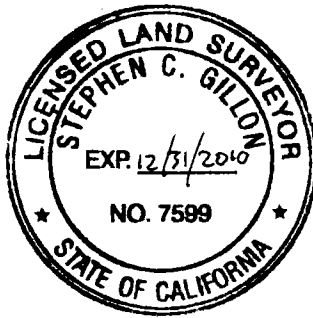
(L15) North 0°07'44" East 25.70 feet,

(L16) North 77°53'52" East 172.09 feet, and

(L17) North 79°14'54" East 392.14 feet to the westerly line of Parcel Map No. 5932, as shown on map filed in Book 67, pages 40 and 41, of said Parcel Maps; thence along said boundary of Consolidated Sewer Maintenance District,
(L18) South 0°02'05" East 226.80 feet and
(L19) North 88°34'25" East 468.29 feet to the east line of said Section 21; thence along said east line,
(L20) South 0°21'39" West 834.77 feet to the point of beginning.

Containing: 25.15± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 9 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 6-11

All that certain real property, situate in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, within the following described boundaries:

Beginning at the intersection of the most westerly delineated centerline of PINE STREET, and the old centerline of SAN FERNANDO ROAD (now known as NEWHALL AVENUE), as both centerlines are shown on map of Parcel Map No. 16373, filed in Book 202, pages 24 and 25, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said intersection having California State Plane Coordinates, NAD 83, of N1959086, E6404185, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 31, 2010; thence along said boundary,

(L1) South 63°14'30" East 862.54 feet to the northeasterly prolongation of that certain course having a bearing and distance of N 39°51'40" E 272.37 feet, in the northwesterly boundary of that certain parcel of land designated as "M.W.D. FEE, O.R. D3139/152", on map filed in Book 87, pages 98 and 99, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along said northeasterly prolongation and continuing along the boundary of said parcel of land, the following courses:

(L2) South 39°51'40" West 303.08 feet,

(L3) South 3°33'45" East 164.45 feet,

(L4) South 43°11'45" West 231.62 feet,

(L5) South 17°02'33" West 454.91 feet, and

(L6) South 62°27'03" East 603.52 feet to the northwesterly corner of that certain parcel of land designated as "M.W.D. Fee O.R. D3912/675", on said last-mentioned map; thence along the westerly line of said last-mentioned parcel of land,

(L7) South 0°49'21" West 287.71 feet to the northerly line of Lot 3, Tract No. 3205, as shown on map recorded in Book 35, page 59, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said northerly line,

(L8) South 69°47'00" West 108.54 feet and

(L9) South 76°53'00" West 262.61 feet; thence

(L10) North 76°50'00" West 300.32 feet to the northeasterly corner of Lot 2 of said tract; thence

(L11) South 13°10'00" West 290.40 feet to the southeasterly corner of said Lot 2; thence along the southerly line of said Lot 2 and its westerly prolongation,

(L12) North 76°50'00" West 341.90 feet to the centerline of Pine Street, 40.00 feet wide, as shown on said last-mentioned map; thence along said last-mentioned centerline,

(L13) North 8°00'00" East 1270.53 feet to the southerly terminus of said most westerly delineated centerline of PINE STREET, as said last-mentioned centerline is shown on said map of Parcel Map No. 16373, said southerly terminus being the beginning of a

tangent curve concave westerly and having a radius of 1222.49 feet; thence along said last-mentioned centerline the following curve and course:

(C1) northerly, along said curve, through a central angle of 32°47'26", an arc distance of 699.64 feet, and

(L14) North 26°45'30" East 278.73 feet to the point of beginning.

Containing: 30.12± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 9 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 7-11

All that certain real property, situate in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Copper Hill Drive, as shown on map of Tract No. 52455-01, filed in Book 1323, pages 43 to 73, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southeasterly prolongation of that certain course having a bearing and length of N48°50'09"W 402.89 feet in the southwesterly boundary of Lot 389 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1986290, E 6390876, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 15, 2010; thence along said prolongation and continuing along the generally westerly boundary of said tract the following courses: (L1) North 48°50'09" West 453.82 feet, (L2) North 5°23'10" West 483.70 feet, (L3) North 27°45'54" West 136.87 feet, (L4) North 69°29'34" West 124.38 feet, (L5) North 3°15'28" East 175.95 feet, (L6) North 29°18'41" East 414.07 feet, (L7) North 17°28'41" West 166.78 feet, (L8) North 38°20'10" East 262.68 feet, and (L9) North 25°02'35" West 179.37 feet to the westerly terminus of that certain course having a bearing and length of N80°44'00"E 334.08 feet in the northerly boundary of Lot 390 of said tract; thence in a direct line through the most northerly corner of said last-mentioned lot, (L10) North 80°44'00" East 384.08 feet to said centerline; thence along said centerline the following courses and curves: (L11) North 9°45'55" West 219.13 feet to the beginning of a tangent curve, concave to the east and having a radius of 1750.00 feet, (C1) northerly along said curve, through a central angle of 67°17'35", an arc distance of 2055.35 feet, (L12) North 57°31'40" East 1482.25 feet to the beginning of a tangent curve, concave to the south and having a radius of 1800.00 feet, (C2) easterly along said curve, through a central angle of 44°37'04", an arc distance of 1401.71 feet, and (L13) South 77°51'16" East 615.09 feet to the northerly prolongation of that certain course having a bearing and length of N12°51'15"E 106.86 feet in the generally easterly boundary of Lot 385 of said tract; thence along said northerly prolongation and continuing along said generally easterly boundary the following courses: (L14) South 12°51'15" West 156.86 feet, (L15) South 22°52'35" West 106.39 feet, (L16) South 70°21'33" West 71.18 feet, (L17) South 63°30'35" West 170.34 feet, (L18) South 8°43'36" West 86.71 feet, (L19) South 58°42'14" West 129.36 feet, (L20) South 44°18'07" West 86.45 feet, (L21) South 47°58'20" West 328.00 feet, (L22) South 62°43'35" West 147.47 feet, (L23) South 24°12'06" West 522.16 feet, (L24) South 15°04'47" West 949.35 feet, (L25) South 20°55'12" West 293.15 feet, (L26) South 18°03'17" West 302.14 feet to the northeasterly terminus of that certain course having a bearing and length of N20°31'37"E 155.62 feet in said generally easterly boundary; thence along said last-mentioned certain course and its southerly prolongation, (L27) South 20°31'37" West

509.47 feet to the generally easterly boundary of Lot 358 of said tract; thence along the generally easterly and southerly boundaries of said Lot 358 the following courses: (L28) South 24°25'31" East 123.18 feet, (L29) South 2°53'02" West 221.93 feet, (L30) South 2°17'19" West 297.24 feet, (L31) South 10°32'25" West 313.95 feet, (L32) South 23°43'33" West 201.63 feet, and (L33) South 73°46'19" West 694.71 feet to said boundary of the Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses and curve: (L34) South 73°46'19" West 1473.51 feet, (L35) North 60°18'01" West 127.99 feet to the northeasterly terminus of a non-tangent curve, concave to the northwest and having a radius of 1749.92 feet, a radial of said last-mentioned curve to said terminus bears South 60°18'01" East, and (C3) southwesterly along said last-mentioned curve, through a central angle of 0°39'23", an arc distance of 20.05 feet to the point of beginning.

Containing: 281.22± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 9 /2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 8-11

All that certain property, situate in a portion of Sections 33 and 34, Township 5 North, Range 16 West, S.B.M. and Rancho San Francisco, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of AVENIDA RANCHO TESORO, as shown on map of Tract No. 51644-03, filed in Book 1275, pages 69 through 79, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of COPPER HILL DRIVE, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1991402, E6394138, said intersection also being the northeasterly terminus of a curve concave southeasterly and having a radius of 1800.00 feet, a radial of said curve to said northeasterly terminus bears North 7°08'30" East; thence along said last-mentioned centerline the following curve and course:

- (C1) westerly along said curve through a central angle of 39°25'16", an arc distance of 1238.45 feet and
- (L1) South 57°43'14" West 838.93 feet to the southeasterly prolongation of that certain course having a bearing and length of N 24°25'31" W 615.77 feet in the southwesterly line of Tract No. 52455-09, as shown on map filed in Book 1346, pages 13 through 18, inclusive, of said Maps; thence along said prolongation and continuing along the boundary of said last-mentioned tract the following courses:
 - (L2) North 24°25'31" West 666.27 feet,
 - (L3) North 65°34'29" East 175.00 feet,
 - (L4) North 56°34'23" East 180.00 feet,
 - (L5) North 33°25'37" West 50.20 feet, and
 - (L6) North 56°31'07" East 215.50 feet to the generally southwesterly boundary of Lot 1 of Tract No. 51644-01, as shown on map filed in Book 1271, pages 8 through 21, inclusive, of said Maps; thence along said generally southwesterly boundary the following courses:

- (L7) North 33°53'47" West 215.03 feet,
- (L8) North 39°48'23" West 336.63 feet,
- (L9) North 66°08'53" West 195.95 feet,
- (L10) North 32°16'34" West 296.12 feet,
- (L11) North 57°43'26" East 112.63 feet,
- (L12) North 30°15'56" West 123.00 feet,
- (L13) North 10°07'57" West 190.73 feet,
- (L14) WEST 210.48 feet,
- (L15) North 56°00'49" West 176.60 feet,
- (L16) North 48°20'13" West 179.98 feet, and
- (L17) North 24°50'42" West 14.81 feet to the northwesterly boundary of said last-mentioned tract; thence along said last-mentioned boundary,
- (L18) South 44°23'49" West 104.04 feet to the generally southwesterly boundary of Parcel 5 of Parcel Map No. 26320, as shown on map filed in Book 310, pages 1 through 51, inclusive, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said last-mentioned generally southwesterly boundary, the following courses:
 - (L19) North 40°08'04" West 43.04 feet,
 - (L20) North 24°18'50" West 517.97 feet,
 - (L21) North 11°49'07" East 82.11 feet,
 - (L22) North 29°58'57" West 329.19 feet,
 - (L23) South 72°37'37" West 209.03 feet,
 - (L24) South 47°17'25" West 275.74 feet,
 - (L25) North 21°05'06" West 305.04 feet,
 - (L26) North 12°26'57" East 221.38 feet, and
 - (L27) North 80°20'35" West 462.21 feet to the southerly prolongation of that certain course having a bearing and length of N 02°47'46" W 457.84 feet in the westerly boundary of Tract No. 51644-09, as shown on map filed in Book 1278, pages 65 through 76, inclusive, of said Maps; thence along said last-mentioned southerly prolongation and continuing along said last-mentioned boundary,
 - (L28) North 02°47'46" West 741.64 feet and

- (L29) North $33^{\circ}28'06''$ East 2461.93 feet to the most northerly corner of said last-mentioned tract; thence
- (L30) South $48^{\circ}34'14''$ East 1229.69 feet to the southeasterly terminus of that certain course having a bearing and length of N $48^{\circ}34'14''$ W 106.55 feet in the generally northerly boundary of Tract No. 51644-10, as shown on map filed in Book 1280, pages 64 through 78, inclusive, of said Maps; thence along said last-mentioned boundary,
- (L31) North $79^{\circ}06'52''$ East 364.46 feet and
- (L32) South $83^{\circ}34'42''$ East 4.61 feet to its intersection with the boundary of Parcel 19 of said Parcel Map No. 26320, said last-mentioned intersection being the southerly terminus of a non-tangent curve concave westerly and having a radius of 500.00 feet, a radial of said last-mentioned curve to said southerly terminus bears S $80^{\circ}14'26''$ E; thence along said boundary of Parcel 19, the following courses and curves:
- (C2) northerly along said last-mentioned curve through a central angle of $07^{\circ}05'43''$, an arc distance of 61.92 feet,
- (L33) North $02^{\circ}39'51''$ East 118.08 feet to the beginning of a tangent curve concave southeasterly and having a radius of 350.00 feet,
- (C3) northeasterly along said last-mentioned curve through a central angle of $48^{\circ}01'05''$, an arc distance of 293.33 feet,
- (L34) North $47^{\circ}30'55''$ East 282.21 feet,
- (L35) South $27^{\circ}21'33''$ East 12.64 feet,
- (L36) South $60^{\circ}03'49''$ East 74.42 feet,
- (L37) North $81^{\circ}05'39''$ East 120.68 feet,
- (L38) South $62^{\circ}04'40''$ East 52.07 feet,
- (L39) South $43^{\circ}44'10''$ East 157.38 feet,
- (L40) North $49^{\circ}53'01''$ East 129.68 feet,
- (L41) South $43^{\circ}35'42''$ East 135.42 feet,
- (L42) South $03^{\circ}48'57''$ West 177.78 feet,
- (L43) South $43^{\circ}30'13''$ East 325.67 feet to the most northerly corner of AVENIDA RANCHO TESORO, 84 feet wide, as shown on map of Tract No. 51644-05, filed in Book 1273, pages 7 through 16, inclusive, of said Maps; thence

- (L44) South $71^{\circ}17'52''$ East 84.48 feet to the most northerly corner of Lot 7 of said last-mentioned tract, said last-mentioned corner being the northerly terminus of a non-tangent curve concave southeasterly and having a radius of 958.00 feet, a radial of said curve to said last-mentioned terminus bears $N\ 64^{\circ}56'29''\ W$; thence along the boundary of said Lot 7 the following curve and courses:
- (C4) southwesterly, along said last-mentioned curve, through a central angle of $03^{\circ}18'06''$, an arc distance of 55.20 feet,
- (L45) South $68^{\circ}14'34''$ East 19.50 feet,
- (L46) South $39^{\circ}47'17''$ East 392.81 feet,
- (L47) North $71^{\circ}58'58''$ East 98.42 feet,
- (L48) South $18^{\circ}39'03''$ East 146.72 feet,
- (L49) South $35^{\circ}43'07''$ East 195.63 feet,
- (L50) South $06^{\circ}41'51''$ West 143.33 feet, and
- (L51) South $88^{\circ}41'12''$ East 342.24 feet to the most westerly corner of Lot 1 of said last-mentioned tract; thence along the boundary of said Lot 1,
- (L52) South $09^{\circ}25'15''$ East 107.87 feet and
- (L53) South $40^{\circ}47'51''$ East 75.00 feet; thence in a direct line through the most southerly corner of said Lot 1,
- (L54) South $77^{\circ}02'47''$ East 254.36 feet to the centerline of STONEY CREEK ROAD, as shown on said last-mentioned map; thence along said last-mentioned centerline,
- (L55) North $34^{\circ}29'45''$ East 105.77 feet to the beginning of a tangent curve concave southeasterly and having a radius of 580.00 feet, and
- (C5) northeasterly along said last-mentioned curve through a central angle of $37^{\circ}43'07''$, an arc distance of 381.82 feet to a radial line of said last-mentioned curve, said radial line passes through the most northerly corner of Tract No. 51644-11, as shown on map filed in Book 1292, pages 4 through 11, inclusive, of said Maps; thence along said radial line,
- (L56) South $17^{\circ}47'08''$ East 32.00 feet to said most northerly corner; thence along the boundary of said last-mentioned tract the following courses and curves:
- (L57) South $71^{\circ}17'30''$ East 38.05 feet,
- (L58) South $46^{\circ}37'32''$ East 16.49 feet to the beginning of a tangent curve concave southwesterly and having a radius of 130.00 feet,

- (C6) southeasterly along said last-mentioned curve through a central angle of $26^{\circ}22'06''$ an arc distance of 59.83 feet,
- (L59) South $20^{\circ}15'26''$ East 47.43 feet to the beginning of a tangent curve concave northeasterly and having a radius of 700.00 feet,
- (C7) southeasterly along said last-mentioned curve through a central angle of $09^{\circ}59'29''$, an arc distance of 122.07 feet,
- (L60) South $30^{\circ}14'55''$ East 5.36 feet to the beginning of a tangent curve concave southwesterly and having a radius of 278.00 feet,
- (C8) southeasterly along said last-mentioned curve through a central angle of $19^{\circ}13'27''$, an arc distance of 93.28 feet to the beginning of a reverse curve concave easterly and having a radius of 1020.00 feet,,
- (C9) southerly along said last-mentioned curve through a central angle of $07^{\circ}26'23''$, an arc distance of 132.44 feet,
- (L61) South $18^{\circ}27'51''$ East 28.19 feet,
- (L62) South $25^{\circ}31'04''$ East 20.48 feet to the beginning of a tangent curve concave westerly and having a radius of 136.00 feet,
- (C10) southerly along said last-mentioned curve through a central angle of $74^{\circ}43'00''$, an arc distance of 177.35 feet,
- (L63) South $49^{\circ}11'56''$ West 12.64 feet,
- (L64) South $45^{\circ}25'36''$ West 122.85 feet to the beginning of a tangent curve concave southeasterly and having a radius of 250.00 feet,
- (C11) southwesterly along said last-mentioned curve through a central angle of $07^{\circ}26'00''$, an arc distance of 32.43 feet,
- (L65) South $37^{\circ}59'36''$ West 65.02 feet to the beginning of a tangent curve concave easterly and having a radius of 200.00 feet,
- (C12) southerly along said last-mentioned curve through a central angle of $38^{\circ}44'50''$, an arc distance of 135.25 feet,
- (L66) South $00^{\circ}45'14''$ East 164.18 feet to the beginning of a tangent curve concave westerly and having a radius of 500.00 feet,
- (C13) southerly along said last-mentioned curve through a central angle of $09^{\circ}25'04''$, an arc distance of 82.19 feet,
- (L67) South $08^{\circ}39'50''$ West 166.47 feet,

- (L68) South $10^{\circ}04'16''$ West 24.56 feet,
- (L69) South $11^{\circ}28'42''$ West 193.49 feet to the beginning of a tangent curve concave westerly and having a radius of 108.00 feet,
- (C14) southwesterly along said last-mentioned curve through a central angle of $12^{\circ}09'29''$, an arc distance of 22.92 feet, and
- (L70) South $23^{\circ}38'11''$ West 62.20 feet to the beginning of a tangent curve concave northwesterly and having a radius of 108.00 feet; thence
- (C15) southwesterly along said last-mentioned curve and its southwesterly continuation through a central angle of $35^{\circ}54'18''$, an arc distance of 67.68 feet to its intersection with the easterly continuation of the centerline of MARISCAL ROAD, as shown on said last-mentioned map, said last-mentioned intersection being the easterly terminus of a non-tangent curve concave southerly and having a radius of 1500.00 feet, a radial of said last-mentioned curve to said easterly terminus bears N $0^{\circ}20'55''$ W; thence along said easterly continuation and said last-mentioned centerline,
- (C16) westerly along said last-mentioned curve through a central angle of $01^{\circ}20'44''$, an arc distance of 35.23 feet, and
- (L71) South $88^{\circ}18'21''$ West 125.90 feet to its intersection with the centerline of AVENIDA RANCHO TESORO, as shown on map of Tract No. 51644-06, filed in Book 1273, pages 17 through 32, inclusive, of said Maps, said last-mentioned intersection being the northerly terminus of a non-tangent curve concave westerly and having a radius of 1000.00 feet, a radial of said last-mentioned curve to said northerly terminus bears N $88^{\circ}18'21''$ E; thence along said last-mentioned centerline, as shown on said last-mentioned map and as shown on map of Tract No. 51644-02, filed in Book 1276, pages 1 through 10, inclusive, of said Maps, the following curves and courses:
- (C17) southerly along said last-mentioned curve through a central angle of $14^{\circ}14'01''$, an arc distance of 248.42 feet,
- (L72) South $12^{\circ}32'22''$ West 379.52 feet to the beginning of a tangent curve concave westerly and having a radius of 2000.00 feet,

- (C18) southerly along said last-mentioned curve through a central angle of $01^{\circ}13'56''$, an arc distance of 43.01 feet to the beginning of a compound curve concave northwesterly and having a radius of 2000.00 feet,
- (C19) southwesterly along said last-mentioned curve through a central angle of $19^{\circ}11'07''$, an arc distance of 669.70 feet to the beginning of a reverse curve concave southeasterly and having a radius of 1000.00 feet,
- (C20) southwesterly along said last-mentioned curve through a central angle of $10^{\circ}03'52''$, an arc distance of 175.66 feet,
- (L73) South $22^{\circ}53'33''$ West 488.91 feet to the beginning of a tangent curve concave easterly and having a radius of 1100.00 feet,
- (C21) southerly along said last-mentioned curve through a central angle of $15^{\circ}45'03''$, an arc distance of 302.39 feet, and
- (L74) South $07^{\circ}08'30''$ West 152.37 feet to the point of beginning.

Containing: 445.76± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 10 / 28 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 9-11

All that certain real property, situate in a portion of Sections 22, 23, 26, and 27, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Lost Canyon Road, as shown on map of Tract No. 45023, filed in Book 1291, pages 73 to 80, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of that certain course having a bearing and length of N 87°43'08" E 871.75 feet in the generally northerly boundary of Tract No. 52833-08, as shown on map filed in Book 1315, pages 56 to 63, inclusive, of said Maps, said intersection having California State Plane Coordinates, NAD 83, of N 1971870, E 6428748, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 26, 2010; thence along said prolongation and said certain course, (L1) North 87°43'08" East 922.03 feet to the beginning of a tangent curve concave to the north and having a radius of 11609.16 feet; thence along said generally northerly boundary the following curves and course: (C1) easterly along said last-mentioned curve through a central angle of 0°09'00", an arc distance of 30.39 feet to the beginning of a compound curve concave to the north and having a radius of 5879.62 feet, (C2) easterly along said last-mentioned curve through a central angle of 0°18'00", an arc distance of 30.79 feet to the beginning of compound curve concave to the north and having a 3969.67 feet, (C3) easterly along said last-mentioned curve through a central angle of 0°01'16", an arc distance of 1.45 feet, (L2) North 2°45'07" West 100.00 feet to the westerly terminus of a non-tangent curve concave to the north and having a radius of 3869.67 feet, a radial of said last-mentioned curve to said westerly terminus bears South 2°45'07" East, (C4) easterly along said last-mentioned curve through a central angle of 0°25'44", an arc distance of 28.97 feet to the beginning of a series of compound curves concave to the north and having various radii, (C5) easterly along said series of compound curves a total distance of 311.12 feet to the beginning of a compound curve concave to the northwest and having a radius of 869.02 feet, and (C6) easterly along said last-mentioned curve through a central angle of 10°59'57", an arc distance of 166.83 feet to the northeasterly corner of said last-mentioned tract; thence along the boundary of Tract No. 52833-07, as shown on map filed in Book 1315, pages 42 to 55, inclusive, of said Maps, the following curves and courses: (C7) continuing along said last-mentioned curve through a central angle of 35°14'50", an arc distance of 534.60 feet to the beginning of a series of compound curves concave to the northwest and having various radii, (C8) northeasterly along said last-mentioned series of compound curves a total distance of 185.50 feet, (L3) North 21°32'27" East 159.67 feet to the beginning of a tangent curve concave to the east and having a radius of 5378.03 feet, (C9) northerly along said last-mentioned curve through a central angle of 0°19'00", an arc distance of 29.72 feet to the beginning of a compound curve concave to the east and having a radius of 3075.23 feet, (C10) northerly along said last-mentioned curve

through a central angle of 0°33'00", an arc distance of 29.52 feet to the beginning of a compound curve concave to the east and having a radius of 1728.15 feet, (C11) northerly along said last-mentioned curve through a central angle of 0°54'39", an arc distance of 27.47 feet, (L4) North 53°25'43" East 63.63 feet, (L5) South 89°59'42" East 410.22 feet, (L6) South 89°42'28" East 1311.54 feet, and (L7) South 0°29'38" West 399.48 feet to the northeasterly corner of Tract No. 52833-11, as shown on map filed in Book 1351, pages 29 to 45, inclusive, of said Maps; thence along the boundary of said last-mentioned tract the following courses and curves: (L8) South 0°29'38" West 915.52 feet, (L9) South 0°01'00" West 1317.89 feet, (L10) South 89°33'59" West 1309.19 feet, (L11) North 45°02'43" West 158.58 feet, (L12) North 80°40'44" West 63.48 feet, (L13) North 54°53'34" West 40.07 feet, (L14) North 36°46'01" West 73.62 feet, (L15) North 59°34'05" West 34.05 feet, (L16) North 13°13'44" East 37.17 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 44 feet, a radial of said last-mentioned curve to said easterly terminus bears South 7°23'35" East, (C12) westerly along said last-mentioned curve through a central angle of 54°27'47", an arc distance of 41.82 feet, (L17) South 13°13'44" West 39.57 feet, (L18) South 87°45'22" West 39.52 feet, (L19) South 63°44'36" West 59.85 feet, (L20) South 34°09'48" West 57.05 feet, (L21) South 79°44'49" West 53.44 feet, (L22) North 57°27'04" West 51.81 feet, (L23) North 7°58'55" West 9.99 feet, (L24) North 29°24'48" East 89.24 feet, (L25) North 36°11'23" East 89.91 feet, (L26) North 29°47'47" East 39.42 feet, (L27) North 42°29'49" East 53.79 feet, (L28) North 41°28'14" East 69.24 feet, (L29) North 42°21'05" East 87.74 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 532 feet, a radial of said last-mentioned curve to said southeasterly terminus bears South 49°05'56" West, (C13) northwesterly along said last-mentioned curve through a central angle of 0°35'03", an arc distance of 5.42 feet, (L30) North 49°40'59" East 32.00 feet to the southeasterly terminus of a curve concave to the northeast and having a radius of 500 feet in the centerline of Medley Ridge Drive, as shown on said last-mentioned map, a radial of said last-mentioned curve to said southeasterly terminus bears South 49°40'59" West; thence along said last-mentioned centerline, (C14) northwesterly along said last-mentioned curve through a central angle of 5°38'01", an arc distance of 49.16 feet, and (L31) North 34°41'00" West 113.55 feet to the centerline of Silk Tree Way, as shown on map of Tract No. 52833-10, filed in Book 1351, pages 9 to 19, inclusive, of said Maps; thence along said last-mentioned centerline the following courses and curves: (L32) South 55°19'00" West 78.38 feet to the beginning of a tangent curve concave to the southeast and having a radius of 450.00 feet, (C15) southwesterly along said last-mentioned curve through a central angle of 12°51'57", an arc distance of 101.05 feet, (L33) South 42°27'03" West 251.82 feet to the beginning of a tangent curve concave to the southeast and having a radius of 450 feet, (C16) southwesterly southerly along said last-mentioned curve through a central angle of 12°52'46", an arc distance of 101.15 feet, (L34) South 29°34'17" West 74.40 feet to the beginning of a tangent curve concave to the southeast and having a radius of 450 feet, (C17) southwesterly along said last-mentioned curve through a central angle of 12°52'46", an arc distance of 101.15 feet, (L35) South 29°34'17" West 74.40 feet to the beginning of a tangent curve concave to the northwest and having a radius of 325 feet, (C18) southwesterly along said last-mentioned curve through a central angle of 17°57'49", an arc distance of 101.90 feet,

(L36) South 47°32'06" West 249.54 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1400 feet, (C19) southwesterly along said last-mentioned curve through a central angle of 4°22'07", an arc distance of 106.75 feet, and (L37) South 51°54'13" West 47.09 feet to the centerline of Cherry Willow Drive, as shown on map of Tract No. 52833-09, filed in Book 1315, pages 64 to 72, inclusive, of said Maps; thence along said last-mentioned centerline the following courses and curves: (L38) South 38°05'47" East 43.00 feet to the beginning of a tangent curve concave to the west and having a radius of 350 feet, (C20) southerly along said last-mentioned curve through a central angle of 43°56'30", an arc distance of 268.42 feet, (L39) South 5°50'43" West 193.88 feet to the beginning of a tangent curve concave to the east and having a radius of 310 feet, (C21) southerly along said last-mentioned curve through a central angle of 25°28'16", an arc distance of 137.81 feet to the centerline of Dove Willow Street, as shown on said last-mentioned map; thence along said last-mentioned centerline, (L40) South 70°08'50" West 55.24 feet to the beginning of a tangent curve concave to the north and having a radius of 350 feet, (C22) westerly along said last-mentioned curve through a central angle of 8°55'51", an arc distance of 54.56 feet to the northerly prolongation of that certain course having a bearing and length of N 09°40'39" W 78.42 feet in the generally easterly boundary of Lot 48 of said Tract No. 52833-09; thence along said northerly prolongation and said last-mentioned certain course, (L41) South 9°40'39" East 108.43 feet; thence along the boundary of said last-mentioned tract the following courses: (L42) South 76°57'09" East 11.49 feet, (L43) South 9°40'39" East 37.95 feet, (L44) North 86°18'48" West 78.85 feet, (L45) South 88°37'20" West 64.14 feet, (L46) North 80°19'40" West 64.19 feet, (L47) North 76°37'39" West 64.36 feet, (L48) North 31°04'53" West 4.89 feet, (L49) North 71°36'05" West 53.85 feet, (L50) North 25°20'29" West 7.14 feet, (L51) North 71°14'08" West 44.77 feet, (L52) North 23°25'45" West 7.63 feet, (L53) North 70°59'11" West 44.56 feet, (L54) North 29°05'59" West 7.05 feet, (L55) North 72°36'29" West 44.66 feet, (L56) North 24°37'57" West 7.48 feet, (L57) North 72°27'05" West 48.69 feet, (L58) North 24°19'22" West 8.06 feet, (L59) North 72°27'05" West 44.26 feet, (L60) North 24°47'37" West 7.47 feet, (L61) North 72°26'09" West 44.66 feet, (L62) North 25°15'49" West 7.41 feet, (L63) North 72°23'55" West 44.66 feet, (L64) North 25°26'05" West 7.39 feet, (L65) North 72°20'35" West 44.66 feet, (L66) North 25°16'39" West 7.15 feet, (L67) North 71°30'04" West 44.79 feet, (L68) North 29°01'26" West 7.03 feet, (L69) North 71°43'12" West 21.67 feet, (L70) North 80°25'43" West 26.65 feet, (L71) North 31°29'25" West 7.30 feet, (L72) North 87°50'19" West 24.47 feet, (L73) South 83°57'00" West 24.51 feet, (L74) North 35°12'34" West 5.37 feet, (L75) South 81°50'50" West 57.75 feet, and (L76) North 23°48'21" East 47.22 feet to the southeasterly corner of Lot 68 of Tract No. 52833-03, as shown on map filed in Book 1270, pages 88 to 96, inclusive, of said Maps; thence along the boundary of said last-mentioned tract the following courses and curves: (L77) North 66°33'32" West 50.00 feet, (L78) North 66°13'15" West 50.00 feet, (L79) North 65°56'58" West 49.43 feet, (L80) North 68°15'45" West 43.91 feet, (L81) South 85°14'43" West 44.00 feet, (L82) South 78°31'44" West 45.98 feet, (L83) South 61°24'49" West 60.75 feet, (L84) North 28°04'40" West 105.83 feet, (L85) South 61°55'20" West 15.00 feet, (L86) South 28°04'40" East 108.82 feet, (L87) South 62°44'30" West 222.89 feet, (L88) South 67°22'34" West 108.34 feet, (L89) South 43°17'17" East 99.15 feet, (L90) South 2°37'24" West 389.00 feet, (L91) South 2°37'26"

West 184.94 feet, (L92) South 65°15'24" West 186.66 feet, (L93) North 36°43'44" West 197.11 feet, (L94) North 20°53'33" West 379.94 feet, (L95) North 16°02'08" East 240.49 feet, (L96) South 85°51'21" East 57.82 feet, (L97) North 22°08'58" East 134.32 feet, (L98) South 67°51'02" East 17.80 feet to the southwesterly terminus of a non-tangent curve concave to the southeast and having a radius of 44 feet, a radial of said last-mentioned curve to said southwesterly terminus bears North 67°51'02" West, (C23) northeasterly along said last-mentioned curve through a central angle of 56°55'27", an arc distance of 43.71 feet, (L99) North 38°15'12" West 103.33 feet, (L100) North 45°23'06" West 43.89 feet, (L101) North 23°53'55" West 53.07 feet, (L102) North 39°50'26" West 45.10 feet, (L103) North 3°20'27" East 7.29 feet, (L104) North 46°31'21" East 101.93 feet to the southerly terminus of a non-tangent curve concave to the east and having a radius of 44 feet, a radial of said last-mentioned curve to said last-mentioned southerly terminus bears South 63°34'06" West, (C24) northerly along said last-mentioned curve through a central angle of 18°19'43", an arc distance of 14.08 feet, (L105) North 71°44'19" West 68.31 feet, (L106) North 10°05'29" West 54.54 feet, (L107) North 7°02'19" East 105.55 feet, and (L108) North 14°14'56" East 207.99 feet to the most southerly corner of Lot 52 of Tract No. 52833-01, as shown on map filed in Book 1270, pages 67 to 76, inclusive, of said Maps; thence along the boundary of said last-mentioned tract the following courses: (L109) North 12°02'17" West 3.68 feet, (L110) North 67°58'50" West 89.28 feet, (L111) South 65°59'47" West 2.42 feet, (L112) North 66°50'09" West 17.01 feet, (L113) North 69°37'08" West 31.66 feet, (L114) North 75°11'07" West 31.66 feet, (L115) South 58°33'32" West 4.38 feet, (L116) North 80°40'16" West 24.10 feet, (L117) North 84°56'51" West 24.10 feet, (L118) South 43°25'06" West 5.28 feet, (L119) North 89°36'07" West 21.15 feet, (L120) South 86°35'57" West 21.15 feet, (L121) South 36°49'49" West 5.42 feet, (L122) South 82°06'07" West 21.28 feet, (L123) South 78°13'47" West 21.28 feet, (L124) South 26°57'32" West 5.29 feet, (L125) South 73°43'55" West 21.14 feet, (L126) South 67°58'29" West 21.14 feet, (L127) South 15°17'17" West 9.52 feet, (L128) South 62°08'21" West 21.14 feet, (L129) South 58°33'23" West 21.14 feet, (L130) South 2°41'05" East 12.95 feet, (L131) South 51°47'02" West 42.25 feet, (L132) South 2°45'50" West 12.71 feet, (L133) South 39°40'59" West 42.07 feet, (L134) South 8°30'15" East 13.28 feet, (L135) South 30°21'10" West 41.60 feet, (L136) South 22°06'34" East 14.35 feet, (L137) South 26°20'30" West 42.32 feet, (L138) South 33°24'03" East 11.46 feet, (L139) South 19°04'41" West 45.61 feet, (L140) South 34°58'28" East 10.54 feet, (L141) South 16°10'08" West 45.54 feet, (L142) South 33°31'11" East 9.78 feet, (L143) South 15°27'57" West 45.46 feet, (L144) South 35°01'50" East 11.09 feet, (L145) South 15°48'05" West 50.55 feet, (L146) South 33°26'53" East 10.30 feet, (L147) South 27°33'10" East 741.83 feet, (L148) South 45°57'19" West 1768.18 feet, (L149) North 46°04'53" West 581.88 feet, (L150) North 68°23'25" West 220.00 feet, (L151) North 12°15'02" West 150.00 feet, and (L152) North 46°04'53" West 384.28 feet to the most westerly corner of said last-mentioned tract; thence (L153) North 3°21'37" West 32.00 feet to the easterly terminus of a curve concave to the north and having a radius of 500 feet in the centerline of Wren Drive, as shown on map of Tract No. 47200, filed in Book 1262, pages 50 to 54, inclusive of said Maps, a radial of said last-mentioned curve to said last-mentioned easterly terminus bears South 3°21'37" East; thence along said last-mentioned centerline the following

curve and course: (C25) westerly along said last-mentioned curve through a central angle of 36°01'44", an arc distance of 314.41 feet and (L154) North 57°19'53" West 80.12 feet to the southwesterly terminus of a non-tangent curve concave to the northwest and having a radius of 1500 feet in the centerline of Lost Canyon Road, as shown on said last-mentioned map, a radial of said last-mentioned curve to said last-mentioned southwesterly terminus bears South 57°19'53" East, said last-mentioned southwesterly terminus also being a point in said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned centerline the following curves and course: (C26) northeasterly along said last-mentioned curve through a central angle of 1°17'44", an arc distance of 33.92 feet, (L155) North 31°22'23" East 416.72 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2400 feet, and (C27) northeasterly along said last-mentioned curve through a central angle of 32°38'27", an arc distance of 1367.25 feet to the centerline of Canyon Park Boulevard, as said centerline is shown on said last-mentioned map; thence along said boundary of Consolidated Sewer Maintenance District the following curves and courses: (C28) continuing northeasterly along said last-mentioned curve through a central angle of 8°12'57", an arc distance of 344.14 feet, (L156) North 72°13'47" East 779.87 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1200 feet, and (C29) northeasterly along said last-mentioned curve through a central angle of 68°20'10", an arc distance of 1431.22 feet to the point of beginning.

Containing: 320.40 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By 
Licensed Land Surveyor

Dated: 10 / 28 /2010

DA:C:\myfiles\legal-parcel9-11,5/19/10

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Calabasas)**

Parcel 10-11

All that certain real property, situate in a portion of Section 25, Township 1 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Tract No. 44949, as shown on map filed in Book 1151, pages 34 to 37, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1874481, E 6375584, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 29, 2010; thence along the boundary of said tract the following courses: (L1) South 89°48'55" East 300.00 feet, (L2) South 55°47'47" East 482.60 feet, (L3) South 0°11'05" West 293.15 feet, and (L4) South 89°37'26" West 0.04 foot to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses: (L5) South 0°10'37" West 100.00 feet, (L6) South 47°06'37" West 547.50 feet, (L7) South 89°37'26" West 300.06 feet, and (L8) North 0°11'05" East 1040.00 feet to the point of beginning.

Containing: 13.66 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By 
Licensed Land Surveyor

6/1/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Stevenson Ranch)**

Parcel 11-11

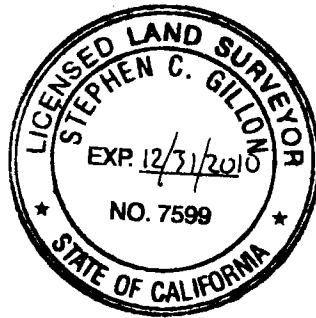
All that certain real property, situate in a portion of Section 5, Township 3 North, Range 16 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Old Stone Way, as shown on map of Vesting Tract No. 52908, filed in Book 1342, pages 22 to 27, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1959087, E 6384020, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 22, 2010; thence along said boundary, (L1) North 89°38'46" East 1012.26 feet and (L2) South 0°40'59" East 605.50 feet to the most easterly northeasterly corner of Lot 20 of said tract; thence along the generally northerly boundary of said lot the following courses and curve: (L3) North 73°05'21" West 238.53 feet, (L4) South 54°46'02" West 164.39 feet, (L5) North 56°05'57" West 106.14 feet, (L6) South 89°26'39" West 75.88 feet, (L7) North 81°12'55" West 189.97 feet, (L8) North 36°21'30" West 74.44 feet, (L9) North 81°55'03" West 171.07 feet, (L10) North 41°29'00" West 17.69 feet, (L11) North 0°32'31" East 124.14 feet to the beginning of a tangent curve, concave to the southeast and having a radius of 65.00 feet, (C1) northeasterly along said curve through a central angle of 46°48'44", an arc distance of 53.11 feet, and (L12) North 47°21'15" East 11.46 feet; thence in a direct line through the most northerly corner of Lot 10 of said tract, (L13) North 31°41'00" East 53.76 feet to its intersection with said centerline of Old Stone Way, said last-mentioned intersection being the southeasterly terminus of a non-tangent curve, concave to the northeast and having a radius of 295.00 feet, a radial of said last-mentioned curve to said terminus bears South 31°41'00" West; thence (C2)

northwesterly along said last-mentioned curve through a central angle of 50°31'48", an arc distance of 260.16 feet to the point of beginning.

Containing: 11.82± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 9 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 12-11

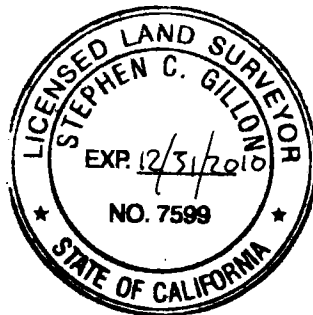
All that certain real property, situate in a portion of Sections 27 and 28, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Lost Canyon Road, as shown on map of Vesting Tract No. 47200-01, filed in Book 1234, pages 13 to 26, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Via Princessa, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1968606, E 6425007, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 22, 2010; thence along said boundary the following course and curve: (L1) North 55°28'34" East 229.96 feet to the beginning of a tangent curve, concave to the northwest and having a radius of 1500.00 feet and (C1) northeasterly along said curve through a central angle of 22°48'27", an arc distance of 597.10 feet to the centerline of Wren Drive, as shown on said map and as shown on map of Vesting Tract No. 47200-03, filed in Book 1236, pages 86 to 97, inclusive, of said Maps; thence along said last-mentioned centerline the following course and curve: (L2) South 57°19'53" East 80.12 feet to the beginning of a tangent curve, concave to the north and having a radius of 500.00 feet and (C2) easterly along said last-mentioned curve through a central angle of 36°01'44", an arc distance of 314.41 feet to a straight line which is radial to said last-mentioned curve and which passes through the most northerly corner of Lot 71 of said last-mentioned tract; thence along said straight line, (L3) South 3°21'37" East 32.00 feet to the boundary of said last-mentioned tract; thence along said last-mentioned boundary the following courses: (L4) South 46°04'53" East 384.28 feet, (L5) South 12°15'02" East 150.00 feet, and (L6) South 68°23'25" East 220.00 feet; thence along said last-mentioned boundary and continuing along the

boundary of Vesting Tract No. 47200-04, as shown on map filed in Book 1236, pages 75 to 85, inclusive, of said Maps, the following courses: (L7) South 46°04'53" East 1898.04 feet, (L8) South 0°21'05" East 852.07 feet, and (L9) South 89°38'56" West 1897.60 feet; thence continuing along said last-mentioned boundary and the boundary of said Vesting Tract No. 47200-01, (L10) South 89°04'33" West 917.80 feet to said centerline of Via Princessa; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L11) North 1°27'52" West 294.13 feet to the beginning of a tangent curve, concave to the east and having a radius of 1500.00 feet, (C3) northerly along said last-mentioned curve through a central angle of 16°12'16", an arc distance of 424.23 feet, (L12) North 14°44'24" East 400.00 feet to the beginning of a tangent curve, concave to the west and having a radius of 1500.00 feet, and (C4) northerly along said last-mentioned curve through a central angle of 47°08'03", an arc distance of 1233.97 feet to the point of beginning.

Containing: 127.10± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By [Signature]
Licensed Land Surveyor

Dated: 9 / 20 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of the City of Calabasas)**

Parcel 13-11

All that certain real property, situate in a portion of Section 6, Township 1 South, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of STOKES CANYON ROAD, as shown on map of Tract No. 45465-01, filed in Book 1302, pages 53 to 60, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of MULHOLLAND HIGHWAY, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1861033, E6348875, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 31, 2010, said intersection also being the easterly terminus of a curve concave southerly and having a radius of 2515 feet, a radial of said curve to said intersection bears North 28°43'53" East; thence along said boundary the following curves and courses:

(C1) westerly, along said curve, through a central angle of 37°37'13", an arc distance of 1651.34 feet,

(L1) North 23°08'52" West 119.17 feet to the beginning of a tangent curve concave southwesterly and having a radius of 150 feet,

(C2) northwesterly, along said last-mentioned curve, through a central angle of 66°19'19", an arc distance of 173.63 feet,

(L2) North 89°28'11" West 162.50 feet to the beginning of a tangent curve concave northerly and having a radius of 95 feet,

(C3) westerly, along said last-mentioned curve, through a central angle of 33°28'00", an arc distance of 55.49 feet,

(L3) South 72°04'28" West 36.08 feet to the beginning of a tangent curve concave northerly and having a radius of 80 feet,

(C4) westerly, along said last-mentioned curve, through a central angle of 52°38'49", an arc distance of 73.51 feet to the beginning of a reverse curve concave southerly and having a radius of 80.00 feet,

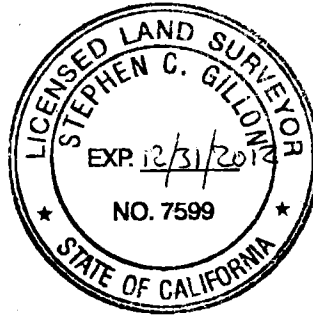
(C5) westerly, along said last-mentioned curve, through a central angle of 76°45'11", an arc distance of 107.17 feet,

(L4) South 47°58'06" West 90.13 feet to the beginning of a tangent curve concave northwesterly and having a radius of 150 feet,
 (C6) southwesterly, along said last-mentioned curve, through a central angle of 34°01'54", an arc distance of 89.09 feet,
 (L5) South 82°00'00" West 105.98 feet,
 (L6) South 0°06'25" East 366.75 feet, and
 (L7) South 55°26'50" West 18.19 feet to its intersection with the west line of said Section 6, said last-mentioned intersection also being a point in the boundary of the City of Calabasas, as same existed on said date; thence along said last-mentioned boundary,
 (L8) North 0°06'25" West 1106.33 feet and
 (L9) South 89°31'12" East 1323.72 feet to the northerly terminus of that certain course having a bearing and distance of North 20°18'36" West 23.37 feet, in the westerly line of Parcel 3, as described in deed to Malibu Canyon L.P., recorded on April 12, 2005, as Document No. 05-0836651, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said course and continuing along the southerly line of said Parcel 3,
 (L10) South 20°18'36" East 23.37 feet and
 (L11) South 86°44'45" East 326.59 feet to the westerly boundary of said Tract No. 45465-01; thence along the boundary of said tract the following courses and curve:
 (L12) North 22°00'00" East 122.49 feet,
 (L13) South 68°00'00" East 118.61 feet,
 (L14) EAST 255.00 feet,
 (L15) South 16°47'59" East 305.60 feet,
 (L16) South 19°58'08" West 55.00 feet,
 (L17) North 70°01'52" West 74.00 feet to the beginning of a tangent curve concave southerly and having a radius of 250.00 feet, and
 (C7) westerly, along said last-mentioned curve, through a central angle of 44°58'18", an arc distance of 196.23 feet to the most westerly northwesterly corner of Parcel 2, as described in said deed; thence along the boundary of said Parcel 2 the following courses:
 (L18) South 4°56'36" East 69.34 feet,
 (L19) South 52°40'09" East 182.34 feet,
 (L20) South 58°15'39" East 114.06 feet,
 (L21) South 73°14'00" East 162.93 feet,
 (L22) North 85°19'49" East 153.64 feet,
 (L23) North 36°15'48" East 51.81 feet,
 (L24) South 53°44'12" East 190.00 feet, and
 (L25) North 36°15'48" East 63.19 feet to the northwesterly terminus of that certain course having a bearing and distance of North 53°44'12" West 140.00 feet in said last-mentioned boundary; thence along said last-mentioned course and its southeasterly prolongation,
 (L26) South 53°44'12" East 180.00 feet to said centerline of STOKES CANYON ROAD; thence along said last-mentioned centerline the following courses and curve:
 (L27) South 36°30'46" West 76.80 feet to the beginning of a tangent curve concave northwesterly and having a radius of 2000.00 feet,

(C8) southwesterly, along said last-mentioned curve, through a central angle of 5°51'42", an arc distance of 204.61 feet, and
(L28) South 42°22'28" West 238.64 feet to the point of beginning.

Containing: 41.77± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 1 / 20 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

Parcel 14-11

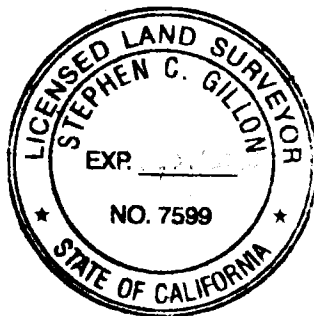
All that certain real property, situate in a portion of Sections 14 and 23, Township 5 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the southerly terminus of that certain course having a bearing and length of North 10°28'21" East 33.17 feet in the generally northerly boundary of Lot 5 of Vesting Tract No. 48574, as shown on map filed in Book 1253, pages 50 to 56, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said southerly terminus having California State Plane Coordinates, NAD 83, of N 2008221, E 6369339, said southerly terminus also being in an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 20, 2010; thence (L1) North 81°09'52" West 127.95 feet to the most easterly corner of Lot 6 of said tract; thence along said generally northerly boundary of said Lot 5 (L2) South 43°51'56" West 270.08 feet and (L3) North 46°08'04" West 404.49 feet to the most southerly corner of Lot 49 of said tract; thence along the boundary of said tract the following courses: (L4) North 23°27'51" West 735.61 feet, (L5) North 41°46'57" East 250.69 feet, (L6) North 39°47'26" East 333.54 feet, (L7) South 50°12'34" East 13.21 feet, (L8) North 39°47'26" East 104.99 feet, and (L9) North 2°52'31" East 10.05 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses: (L10) North 32°25'37" East 40.75 feet, (L11) South 41°21'55" East 67.91 feet, (L12) South 41°07'21" East 63.31 feet, (L13) South 36°36'18" East 62.04 feet, (L14) South 31°22'59" East 62.07 feet, (L15) South 72°11'13" East 3.23 feet, (L16) South 27°32'30" East 59.59 feet, (L17) North 89°48'55" East 7.46 feet, (L18) South 27°55'19" East 56.99 feet, (L19) South 82°12'45" East 13.12 feet, (L20) South 26°15'14" East 60.03 feet, (L21) South 83°43'13" East 13.79 feet, (L22) South 24°44'20" East 35.95 feet, (L23) South 6°59'07" East 30.00 feet, (L24)

South 70°14'43" East 14.26 feet, (L25) South 6°00'23" East 67.57 feet, (L26) South 64°51'09" East 14.66 feet, (L27) South 0°37'14" East 67.81 feet, (L28) South 54°24'33" East 15.94 feet, (L29) South 9°48'02" West 71.10 feet, (L30) South 39°37'16" East 8.26 feet, (L31) South 1°22'26" East 42.13 feet, (L32) North 62°40'12" East 19.75 feet, (L33) South 32°32'32" East 81.65 feet, (L34) North 84°08'16" East 18.98 feet, (L35) South 32°13'28" East 64.64 feet, (L36) North 87°46'43" East 24.91 feet, (L37) South 28°09'55" East 23.73 feet, (L38) South 37°40'11" East 26.65 feet, (L39) North 78°23'59" East 24.73 feet, (L40) South 63°57'44" East 15.41 feet, (L41) South 40°22'34" East 35.33 feet, (L42) North 70°48'42" East 22.47 feet, (L43) South 64°21'15" East 51.18 feet, (L44) South 14°52'07" West 92.29 feet, (L45) North 75°44'30" West 27.02 feet, (L46) South 14°15'30" West 64.00 feet, (L47) South 22°05'16" West 97.63 feet, (L48) South 85°48'02" West 6.42 feet, (L49) South 19°17'48" West 68.56 feet, (L50) North 73°15'41" West 15.68 feet, (L51) South 19°16'22" West 66.64 feet, (L52) North 79°38'39" West 10.55 feet, (L53) South 19°18'32" West 57.26 feet, (L54) South 86°47'54" West 8.05 feet, and (L55) South 10°28'21" West 33.17 feet to the point of beginning.

Containing: 20.25± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By _____
Licensed Land Surveyor

Dated: ____ / ____ / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rancho Palos Verdes)**

Parcel 101-11

All that certain real property, situate in a portion of Rancho Palos Verdes, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Armaga Spring Road, as shown on map of Tract No. 44514, filed in Book 1102, pages 74, 75, and 76, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the boundary of the City of Rolling Hills Estates, as same existed on January 19, 2010, said intersection having California State Plane Coordinates, NAD 83, of N 1739572, E 6445704, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said boundary of the City of Rolling Hills Estates, (L1) South 13°19'50" East 929.29 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses: (L2) South 78°10'05" West 1176.66 feet, and (L3) North 13°20'04" West 951.70 feet to said centerline; thence along said centerline the following courses and curve: (L4) North 78°10'05" East 1039.54 feet to the beginning of a tangent curve, concave to the south and having a radius of 400 feet, (C1) easterly along said curve, through a central angle of 14°24'32", an arc distance of 100.59 feet, and (L5) South 87°25'23" East 39.48 feet to the point of beginning.

Containing: 25.67± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 102-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Figueroa Street, as shown on map of Tract No. 42317, filed in Book 1009, pages 34, 35, and 36, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly prolongation of the northerly line of Lot 1 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1757620, E 6474786, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 17, 2010; thence along said boundary (L1) South 0°08'10" East 330.14 feet to the easterly prolongation of the southerly line of said lot; thence in a direct line through the southwesterly corner of said lot, (L2) North 89°48'38" West 329.95 feet to the boundary of the City of Carson, as same existed on said date; thence along said last-mentioned boundary, (L3) North 0°08'05" West 330.14 feet to the westerly prolongation of said northerly line; thence in a direct line (L4) South 89°48'41" East 329.94 feet to the point of beginning.

Containing: 2.50± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

Description Approved



Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 6 / 23 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Carson)**

PARCEL 103-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

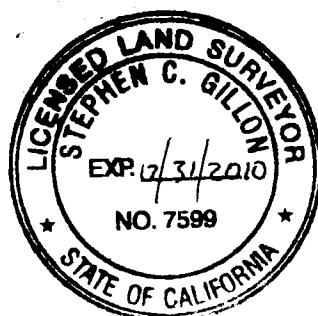
Beginning at the northwesterly corner of Parcel Map No. 13181, as shown on map filed in Book 146, pages 42 and 43, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1785354, E 6479629, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 22, 2010; thence along said boundary the following courses: (L1) North 88°07'19" East 521.37 feet, (L2) South 11°03'28" East 343.84 feet, (L3) South 88°07'06" West 521.42 feet, and (L4) North 11°02'54" West 343.86 feet to the point of beginning.

Containing: 4.06 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

Description Approved

GAIL FARBER
Director of Public Works



By [Signature]
Licensed Land Surveyor

Dated: 6 / 22 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

PARCEL 104-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the southwesterly corner of Parcel 2, Parcel Map No. 24341, as shown on map filed in Book 279, pages 17 and 18, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1780285, E 6479883, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 22, 2010; thence along said boundary the following courses: (L1) South 88°05'14" West 165.00 feet, (L2) North 7°10'12" West 190.00 feet, (L3) North 88°05'14" East 165.00 feet, and (L4) South 7°10'12" East 190.00 feet to the point of beginning.

Containing: 0.73± acre

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By 
Licensed Land Surveyor

Dated: 6 / 22 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Carson)**

Parcel 105-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Lot 1 of Gardena Heights, as shown on map recorded in Book 11, page 164, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1785838, E 6478182, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 26, 2010; thence along said boundary the following courses and curves: (L1) South 11°01'45" East 358.62 feet, (L2) North 36°49'00" East 40.04 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1200.00 feet, (C1) northeasterly along said curve through a central angle of 2°28'50", an arc distance of 51.95 feet, (L3) North 88°07'20" East 134.27 feet, (L4) South 11°02'25" East 70.90 feet, (L5) North 88°07'20" East 81.82 feet, (L6) South 11°02'25" East 171.76 feet, (L7) South 88°07'20" West 381.22 feet, (L8) South 36°49'00" West 163.70 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1150.00 feet, (C2) southwesterly along said last-mentioned curve through a central angle of 30°15'46", an arc distance of 607.41 feet, (L9) South 88°00'00" West 62.70 feet, (L10) North 2°07'00" West 1069.57 feet, and (L11) North 70°55'00" East 439.94 feet to the point of beginning.

Containing: 9.27± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

6/9/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Carson)**

Parcel 106-11

All that certain real property, situate in a portion of Section 18, Township 3 South, Range 13 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly boundary of the City of Los Angeles, as same existed on February 2, 2010, with the north line of said section, said intersection having California State Plane Coordinates NAD 83, of N 1792086, E 6476042, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said last-mentioned boundary the following courses: (L1) North 89°47'00" East 414.84 feet, (L2) South 0°06'20" East 1312.50 feet, (L3) North 89°47'00" East 170.00 feet, (L4) North 0°06'20" West 7.50 feet, (L5) North 89°47'00" East 230.00 feet, (L6) South 0°06'20" East 195.00 feet, (L7) South 89°47'00" West 400.00 feet, and (L8) South 0°06'20" East 180.00 feet to the easterly prolongation of the southerly line of Lot 18, Block 51 of Tract No. 819, as shown on map recorded in Book 16, pages 154 and 155, of Maps, in the office of the Registrar-Recorder/County Clerk of said county; thence in a direct line through the southeasterly corner of Lot 11 of said Block 51, (L9) South 89°47'00" West 414.84 feet to said easterly boundary; thence along said easterly boundary, (L10) North 0°06'20" West 1680.00 feet to the point of beginning.

Containing: 17.50± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

6/9/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 107-11

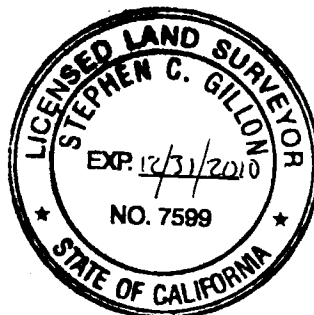
All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly line of Parcel Map No. 13281, as shown on map filed in Book 141, pages 3 and 4, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of the westerly line of that certain parcel of land described in deed to Enterprise School District of Los Angeles County, recorded on December 4, 1953, as Document No. 2375, in Book 43308, page 345, of Official Records, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83, of N 1780198, E 6481715, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 24, 2010; thence along said northerly line (L1) North 87°51'00" East 393.03 feet to the northeasterly corner of Parcel 13 of said parcel map; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

(L2) South 11°05'15" East 280.52 feet, (L3) South 87°51'00" West 11.14 feet, (L4) South 10°51'46" East 238.41 feet, (L5) South 10°52'55" East 423.63 feet to the northwesterly sideline of that 100-foot wide strip of land of the City of Los Angeles Department of Water and Power, as shown on map of Tract No. 27737, recorded in Book 707, pages 85, 86, and 87, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said northwesterly sideline (L6) South 45°22'54" West 193.76 feet to the easterly prolongation of the southerly line of that certain parcel of land described in deed to Dawson Homes, Incorporated, recorded on March 14, 1962, as Document No. 1994, in Book D1543, page 242, of said Official Records; thence along said easterly prolongation, (L7) South 87°54'00" West 235.26 feet to the southeasterly corner of said last-mentioned certain parcel of land; thence generally northerly, along said boundary of Consolidated Sewer Maintenance District, (L8) a distance of 1074.53 feet to the point of beginning.

Containing: 9.34± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

6/17/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Carson)**

Parcel 108-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of South Park Avenue (now known as Avalon Boulevard), 50 feet wide, as shown on map of Tract No. 578, recorded in Book 15, page 114, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of the northerly line of that certain parcel of land described in deed recorded on April 14, 2009, as Document No. 20090534138, of Official Records, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83, of N 1785547, E 6481159, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 4, 2010; thence along said westerly prolongation and said northerly line, (L1) North 88°00'00" East 718.25 feet to the easterly line of Lot 34 of said tract; thence along the easterly lines of said Lot 34 and Lot 35 of said tract, (L2) South 11°08'00" East 530.28 feet to the southerly line of that certain parcel of land described as PARCEL 1 in deed recorded on February 26, 2009, as Document No. 20090271458, of said Official Records; thence along said southerly line and its westerly prolongation, (L3) South 88°00'00" West 820.71 feet to said centerline of Avalon Boulevard; thence along said boundary of Consolidated Sewer Maintenance District, (L4) NORTH 524.18 feet to the point of beginning.

Containing: 9.25± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

6/16/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 109-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerlines of 213th Street and Chico Street, as both centerlines are shown on map of Parcel Map No. 8958, filed in Book 102, page 7, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said intersection having California State Plane Coordinates, NAD 83, of N 1762579, E 6483565, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 3, 2010; thence along said centerline of Chico Street, (L1) North 0°14'16" West 585.11 feet to the easterly prolongation of the southerly line of Parcel 2 of said parcel map; thence along said easterly prolongation and said southerly line, (L2) South 89°42'54" West 511.87 feet to the southwesterly boundary of said parcel map; thence along said southwesterly boundary and the generally southwesterly boundary of Parcel Map No. 10797, as shown on map filed in Book 114, page 79, of said Parcel Maps, (L3) North 39°18'27" West 535.57 feet; thence continuing along said generally southwesterly boundary the following courses:

(L4) North 50°41'33" East 8.00 feet, (L5) North 39°18'27" West 159.21 feet, (L6) North 32°10'57" West 294.27 feet, and (L7) North 39°18'27" West 2.13 feet to the northerly line of said last-mentioned parcel map; thence along said boundary of Consolidated Sewer Maintenance District, (L8) North 89°53'45" East 729.55 feet and (L9) North 89°55'05 East 1031.05 feet to the northeasterly corner of Lot 21, Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40, and 41, of Maps, in the office of said Registrar-Recorder/County Clerk; thence in a direct line through the southeasterly corner of Lot 18 of said tract, (L10) South 0°14'16" East 1375.77 feet to said centerline of 213th Street; thence along said boundary of Consolidated Sewer Maintenance District, (L11) South 89°44'34" West 660.00 feet to the point of beginning.

Containing: 35.85± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

6/23/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 110-11

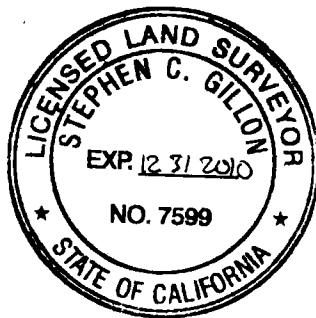
All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Tract No. 5766, as shown on map recorded in Book 74, page 69, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1752725, E 6482263, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 10, 2010; thence along said boundary the following courses:

(L1) North 88°13'40" East 300.00 feet, (L2) South 0°35'20" East 138.33 feet, and (L3) South 88°13'40" West 300.00 feet to the westerly line of said tract; thence (L4) North 0°35'20" West 138.33 feet along said westerly line to the point of beginning.


Containing: 0.95± Acre

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By  5/26/2010
Licensed Land Surveyor

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Carson)

Parcel 111-11

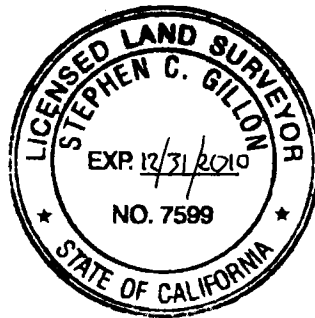
All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Wilmington Avenue, as shown on map of Parcel Map No. 13497, filed in Book 239, pages 26 and 27, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county and the westerly prolongation of the northerly line of Parcel 6 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1774173, E 6490136, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 15, 2010, said intersection also being a point in the boundary of the City of Compton, as same existed on said date; thence along said last-mentioned boundary the following courses: (L1) North 88°00'46" East 421.15 feet, (L2) South 1°59'14" East 306.21 feet, (L3) North 88°00'46" East 621.52 feet, (L4) South 1°59'14" East 475.70 feet, (L5) South 50°30'00" East 362.55 feet, (L6) North 89°58'01" East 197.82 feet, and (L7) South 0°01'59" East 574.42 feet to the northerly boundary of Parcel Map No. 16324, as shown on map filed in Book 175, pages 91 and 92, of said Parcel maps; thence along said last-mentioned northerly boundary, (L8) North 87°58'19" East 1214.41 feet to the northeasterly corner of said last-mentioned parcel map; thence along said boundary of Consolidated Sewer Maintenance District, (L9) South 8°10'21" West 1809.49 feet and (L10) North 87°58'19" East 755.48 feet to the northwesterly corner of Parcel Map No. 12797, as shown on map filed in Book 131, page 98, of said Parcel Maps; thence along the westerly line of said last-mentioned parcel map, (L11) South 2°01'26" East 1190.00 feet to the southwesterly corner of Parcel 2 of said last-mentioned parcel map; thence along the boundary of Parcel 1 of

Parcel Map No. 12710, as shown on map filed in Book 132, pages 96 and 97, of said Parcel Maps, (L12) North 87°58'34" East 1162.03 feet, (L13) South 1°54'03" East 542.59 feet, (L14) South 88°05'57" West 485.00 feet, (L15) North 1°54'03" West 260.03 feet, (L16) South 88°05'57" West 162.00 feet, (L17) North 1°54'03" West 95.00 feet, (L18) South 88°05'57" West 148.34 feet, (L19) South 1°54'03" East 85.00 feet, (L20) South 88°05'57" West 20.00 feet, and (L21) South 1°54'03" East 270.03 feet to the southerly boundary of said last-mentioned parcel map; thence along said last-mentioned southerly boundary and its westerly prolongation (L22) South 88°05'57" West 3306.04 feet to the centerline of said Wilmington Avenue, as shown on said last-mentioned map; thence along said boundary of Consolidated Sewer Maintenance District, (L23) North 4°03'09" West 5110.42 feet to the point of beginning.

Containing: 270.93 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

Dated: 9 / 14 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Carson)**

Parcel 112-11

All that certain real property, situate in portions of Section 17, Township 3 South, Range 13 West, S.B.M., in the County of Los Angeles, State of California, within the following described boundaries:

Part A

Beginning at the intersection of the centerline of San Pedro Street, as said centerline is shown on map of Tract No. 21508, recorded in Book 587, pages 85 and 86, of Maps, in the office of Registrar-Recorder/County Clerk of said county, and the centerline of Rosecrans Avenue, as said last-mentioned centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1786789, E 6480047, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 12, 2010; thence along said boundary the following courses: (L1) North 10°48'05" West 244.22 feet, (L2) North 89°51'40" East 222.22 feet, (L3) South 0°17'06" East 240.00 feet, and (L4) South 89°51'40" West 177.65 feet to the point of beginning.

Containing: 1.10 ± acres

Part B

Beginning at the intersection of the southerly prolongation of the easterly line of Parcel 4 of Parcel Map No. 1451, as shown on map filed in Book 25, page 17, of Parcel Maps, in the office of the above-mentioned Registrar-Recorder/County Clerk, and the above-mentioned centerline of Rosecrans Avenue, said last-mentioned intersection having California State Plane Coordinates, NAD 83, of N 1786786, E 6480767, said last-mentioned intersection also being an angle point in the boundary of above-mentioned Consolidated Sewer Maintenance District; thence along said boundary, (L5) North 0°17'06" West 239.10 feet and (L6) North 89°58'10" East 57.99 feet to the northeasterly corner of that certain parcel of land described in deed to Michael J.

Quagletti and Peggy M. Quagletti, recorded on July 14, 1965, as Instrument No. 203, Book D2975, page 417, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along the easterly line of said last-mentioned parcel of land and its southerly prolongation, (L7) South 0°17'06" East 238.99 feet to said centerline of Rosecrans Avenue; thence along said last-mentioned centerline, (L8) South 89°51'40" West 57.99 feet to the point of beginning.

Containing: 0.32 ± acres

Total Acreage: 1.42 ± acres (Part A and Part B)

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By

A handwritten signature in black ink, appearing to be "A. M. [unclear]", written over a horizontal line.

Licensed Land Surveyor

Dated: 9 / 10 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 113-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the most easterly designated centerline of FIGUEROA STREET, as shown on Parcel Map No. 15063, filed in Book 168, pages 85 and 86, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and a straight line which is at right angles from said centerline and which passes through the southwesterly corner of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N1776640, E6476017, said intersection also being a point in the boundary of the City of Carson, as same existed on April 15, 2010; thence along said boundary,

(L1) North 1°58'55" West 419.70 feet to the westerly prolongation of the southerly line of that certain parcel of land designated as "INST No. 06-0091858" on map filed in Book 206, page 56, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along said westerly prolongation and said southerly line,

(L2) North 88°01'20" East 546.60 feet; thence along the easterly line of said certain parcel of land,

(L3) North 1°59'54" West 263.67 feet to the southerly line of Lot 6 of Ducazan Tract, as shown on map recorded in Book 53, page 12, of Miscellaneous Records, in the office of said Registrar-Recorder/County Clerk; thence along said last-mentioned southerly line.

(L4) North 88°01'20" East 141.78 feet to the westerly line of the easterly 300 feet of said lot; thence along the boundary of Consolidated Sewer Maintenance District, as same existed on said date, the following courses:

(L5) North 88°01'20" East 330.00 feet,

(L6) South 1°59'00" East 218.17 feet,

(L7) North 87°44'50" East 82.03 feet,

(L8) South 0°02'14" West 179.30 feet, and

(L9) South 11°24'15" West 645.95 feet to its intersection with the northerly sideline of "RTE 91", as shown on map filed in Book 177, pages 46 and 47, of said Record of Surveys, said last-mentioned intersection being the easterly terminus of a curve concave southerly and having a radius of 20042 feet, a radial of said curve to said last-mentioned intersection bears North 1°54'52" East; thence along said last-mentioned sideline the following curve and courses:

(C1) westerly, along said curve, through a central angle of 0°34'28", an arc distance of 200.94 feet,

(L10) North 0°00'35" East 64.17 feet,

(L11) North 88°31'32" West 253.51 feet,

(L12) North 84°08'22" West 100.40 feet, and

(L13) North 81°08'22" West 124.11 feet to the southwesterly prolongation of the centerline of WALNUT STREET, as shown on said last-mentioned map; thence along said last-mentioned centerline,

(L14) North 48°43'25" East 210.67 feet to the southeasterly prolongation of that certain course having a bearing and length S 41°43' 55" E 146.24 feet in the generally southerly boundary of said Parcel Map No. 15063; thence along said southeasterly prolongation and said certain course,

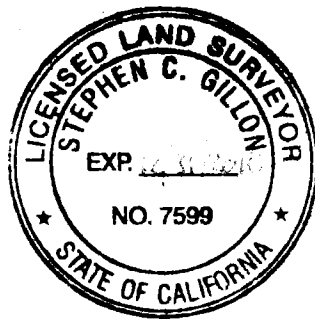
(L15) North 41°43'55" West 181.24 feet; thence along the boundary of said parcel map,

(L16) South 76°06'20" West 299.36 feet; thence along said straight line at right angles to said centerline of FIGUEROA STREET,

(L17) South 88°01'25" West 30.06 feet to the point of beginning.

Containing: 17.15± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By [Signature]
Licensed Land Surveyor

Dated: ___ / ___ / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 114-11

All that certain real property situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the southerly line of Lot 97, Tract No. 4671, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said point being distant 820 feet, along said southerly line, from the southwesterly corner of said lot, said point having California State Plane Coordinates, NAD 83, of N 1768373, E 6476321, said point also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 9, 2010; thence along said southerly line, (L1) South 89°57'00" West 779.40 feet to its intersection with a curve concave to the southeast and having a radius of 1350 feet, said curve being concentric with and 100 feet southeasterly, measured radially, from that certain curve having a radius of 1450 feet in the southeasterly sideline of Figueroa Street, 100 feet wide, as shown on map of Parcel Map No. 10464, filed in Book 102, page 29, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, a radial of said 1350-foot radius curve to said intersection bears North 75°16'45" West; thence (C1) northeasterly, along said concentric curve, through a central angle of 16°40'12", an arc distance of 392.78 feet to the northerly line of said Lot 97; thence along said northerly line, (L2) South 89°57'00" West 172.64 feet to its intersection with the centerline of said Figueroa Street, said last-mentioned intersection being the southwesterly terminus of a curve concave to the southeast and having a radius of 1500 feet, a radial of said last-mentioned curve to said terminus bears North 62°03'04" West; thence along said centerline, (C2) northeasterly, along said last-mentioned curve, through a central angle of 5°08'42", an arc distance of 134.70 feet, and (L3) North 33°05'38" East 463.68 feet to the westerly prolongation of that certain course having a bearing and length of N 85°42'28" W 107.04 feet in the generally northerly boundary of said Parcel Map No. 10464; thence along said westerly prolongation and said certain course, (L4) South 85°42'28" East 164.10 feet to the northwesterly terminus of that certain course having a bearing and length of N 55°18'57" W 176.38 feet in said generally northerly boundary; thence along said last-mentioned certain course and its southeasterly prolongation, (L5) South 55°18'57" East 235.05 feet to its intersection with the centerline of Moneta Avenue, 80 feet wide, as shown on said last-mentioned map, said last-mentioned intersection being the northwesterly terminus of a curve

concave to the northeast and having a radius of 600 feet, a radial of said last-mentioned curve to said last-mentioned terminus bears South 75°38'26" West; thence along said boundary of Consolidated Sewer Maintenance District, the following courses and curve: (C3) southerly along said last-mentioned curve through a central angle of 21°08'56", an arc distance of 221.47 feet, (L6) South 35°30'30" East 194.04 feet, (L7) South 89°57'00" West 85.65 feet, and (L8) South 0°03'00" East 360.00 feet to the point of beginning.

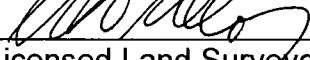
Containing: 12.27± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor
6/16/2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 115-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Main Street, 80 feet wide, as shown on map of Tract No. 6378, recorded in Book 68, pages 1 and 2, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly prolongation of the southerly line of Lot 30 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1763144, E 6476817; thence along said easterly prolongation and said southerly line,

(L1) North 89°52'00" West 1027.53 feet to the southwesterly corner of said lot, said corner being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 30, 2010; thence along said boundary the following courses:

(L2) North 0°34'00" West 1224.79 feet,

(L3) North 89°26'00" East 330.00 feet,

(L4) North 0°34'00" West 660.00 feet, and

(L5) North 89°26'00" East 571.50 feet to said centerline; thence along said centerline the following courses and curve:

(L6) South 2°54'00" East 1366.13 feet to the beginning of a tangent curve concave easterly and having a radius of 2864.93 feet,

(C1) southerly, along said curve, through a central angle of 9°37'30", an arc distance of 481.27 feet, and

(L7) South 12°31'30" East 56.52 feet to the point of beginning.

Containing: 35.93± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

Description Approved

Gail Farber
Director of Public Works



By: [Signature]
Licensed Land Surveyor

Dated: 6 / 17 / 2010

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 116-11

All that certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, within the following described boundaries:

Beginning at the intersection of the centerline of Del Amo Boulevard, as shown on map of Tract No. 42385, filed in Book 1056, pages 84 to 88, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Main Street, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1766546, E 6476606, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 27, 2010; thence along said first mentioned centerline, (L1) North 89°51'18" East 2225.61 feet to the beginning of a tangent curve concave to the north and having a radius of 2499.47 feet, and (C1) easterly along said curve through a central angle of 10°43'22", an arc distance of 467.77 feet, to a point in the northeasterly boundary of said tract, said point being the northwesterly terminus of a non-tangent curve concave to the southwest and having a radius of 9871 feet, a radial of said curve to said terminus bears North 42°28'03" East; thence along said northeasterly boundary the following courses and curve: (C2) southeasterly along said last-mentioned curve through a central angle of 8°14'44", an arc distance of 1420.55 feet, (L2) South 39°17'13" East 999.50 feet, and (L3) South 33°26'12" East 190.43 feet to the northeasterly terminus of that certain course having a bearing and length of N.33°18'24"W. 102.48 feet in the generally southwesterly boundary of San Diego Freeway, as shown on County Surveyor's Filed Map No. 21079-1, on file in the office of the Director of the Department of Public Works of said county; thence along said last-mentioned boundary the following courses: (L4) South 33°18'24" East 102.48 feet, (L5) South 20°46'18" East 124.06 feet, (L6) South 0°00'02" West 130.00 feet, (L7) South 8°30'33" West 256.83 feet, and (L8) South 13°01'37" East 74.73 feet to the northerly boundary of Tract No. 3848, as shown on map recorded in Book 42, pages 68 and 69, of said Maps; thence along said

northerly boundary, (L9) South 89°49'40" West 2680.83 feet to the southeasterly prolongation of the northeasterly line of Lot 17 of Tract No. 8245, as shown on map recorded in Book 93, pages 36, 37, and 38, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L10) North 35°59'30" West 958.87 feet, (L11) North 17°05'00" West 1188.00 feet, (L12) South 89°55'00" West 853.90 feet, and (L13) North 2°55'42" West 666.74 feet to the point of beginning.

Containing: 172.85 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



DESCRIPTION APPROVED

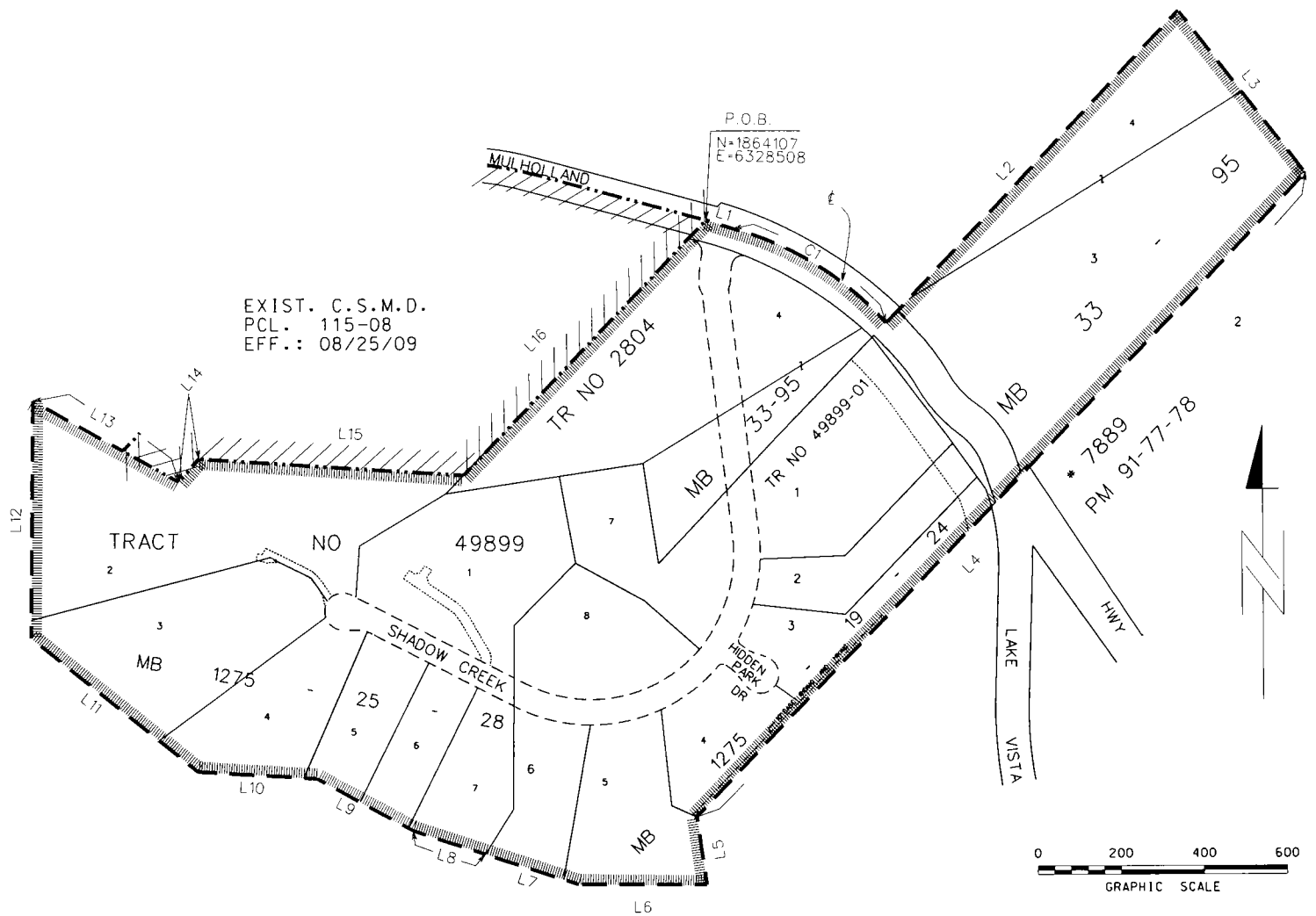
GAIL FARBER

Director of Public Works

By

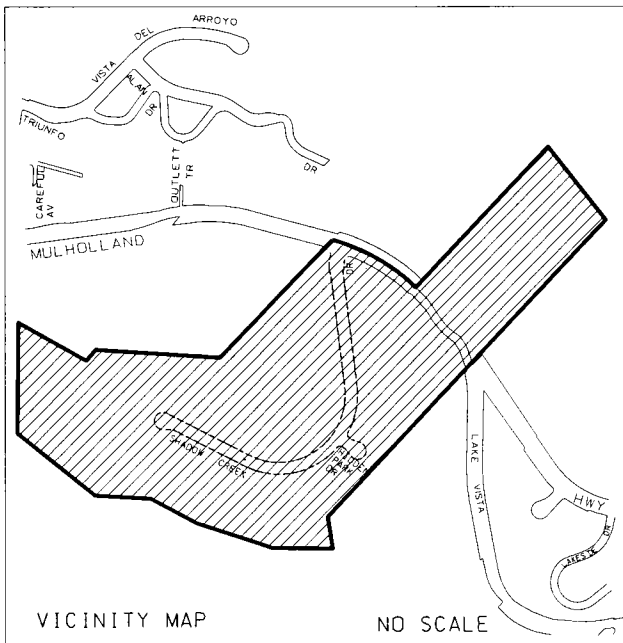

Licensed Land Surveyor

9/22/2010



0 200 400 600
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



LINE TABLE:

L1: S75°38'13"E 68.92
L2: N43°14'43"E 1031.57
L3: S38°48'15"E 492.36
L4: S43°42'18"E 2114.81
L5: S08°54'37"E 161.23
L6: S89°41'14"W 307.61
L7: N72°34'23"W 233.74
L8: N72°34'23"W 182.06
L9: N62°19'10"W 262.37
L10: N87°04'10"W 285.29
L11: N51°57'02"W 508.61
L12: N00°04'47"E 562.47
L13: S61°32'42"E 398.18
L14: N43°13'40"E 75.00
L15: S86°47'52"E 634.11
L16: N43°20'26"E 829.37

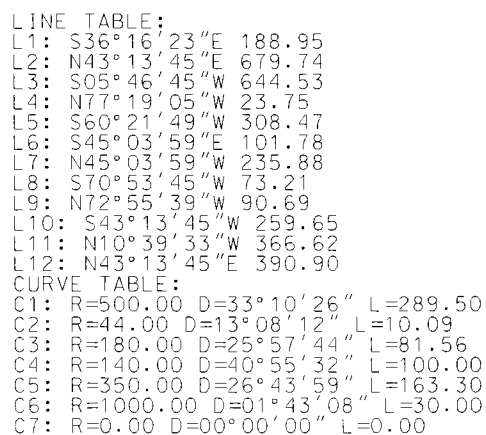
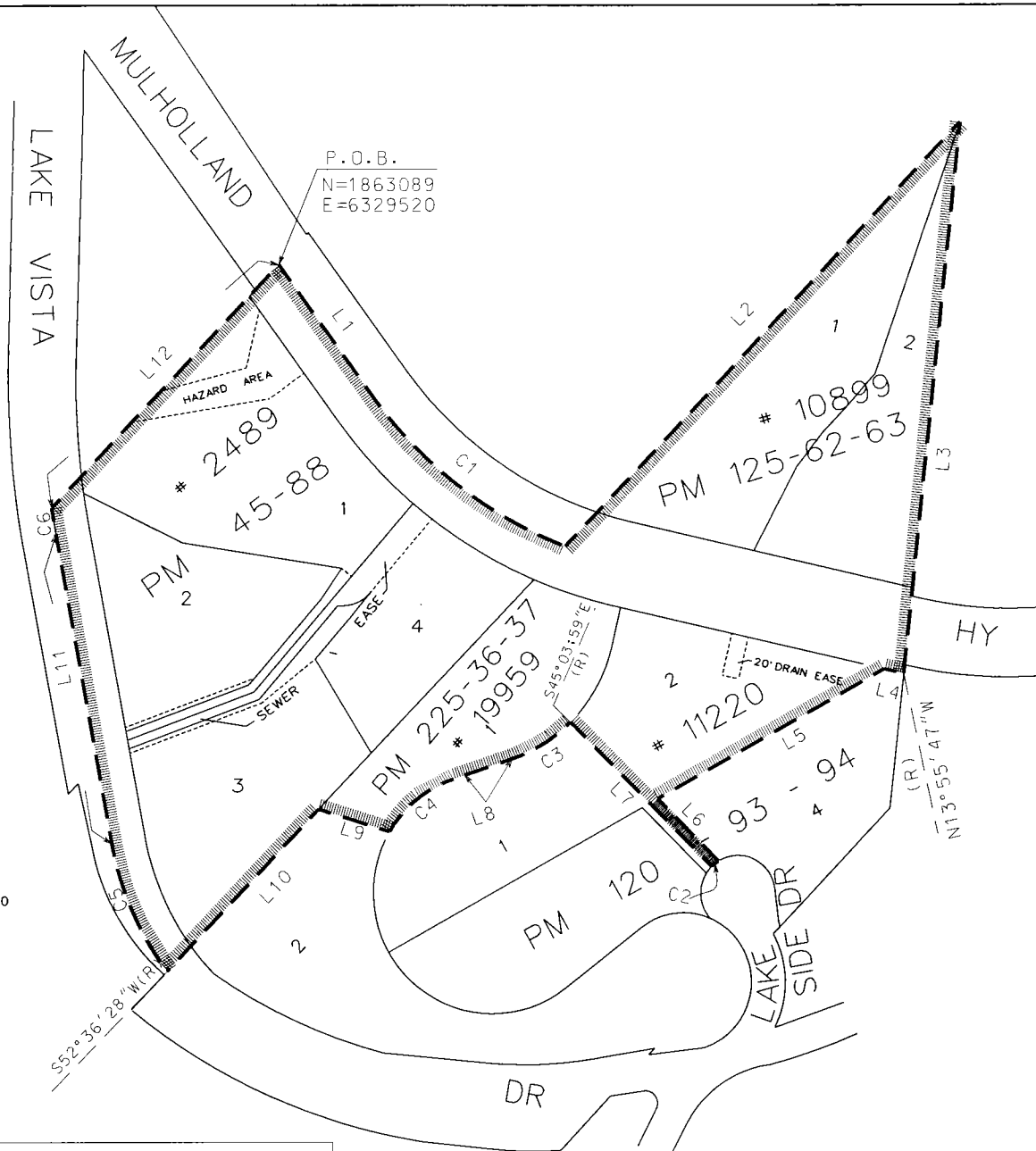
CURVE TABLE:

C1: R=750.00 D=33°23'46" L=437.15

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10729 P.C. 11657				PARCEL 1-11 IN THE VICINITY OF WEST LAKE VILLAGE BEING A PORTION OF RANCHO LAS VIRGENES AND FRAC. SEC.4,T1S,R18W,S.B.M.			
ACREAGE:	57.44	TBM:	587-J4 587-J3	DS:	144-037	DATE:	08/25/09
SMD MAP:	N-1067	AMB:	4464 2063	OLD DS:		REV.:	11/04/10
						BY:	HM
						SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

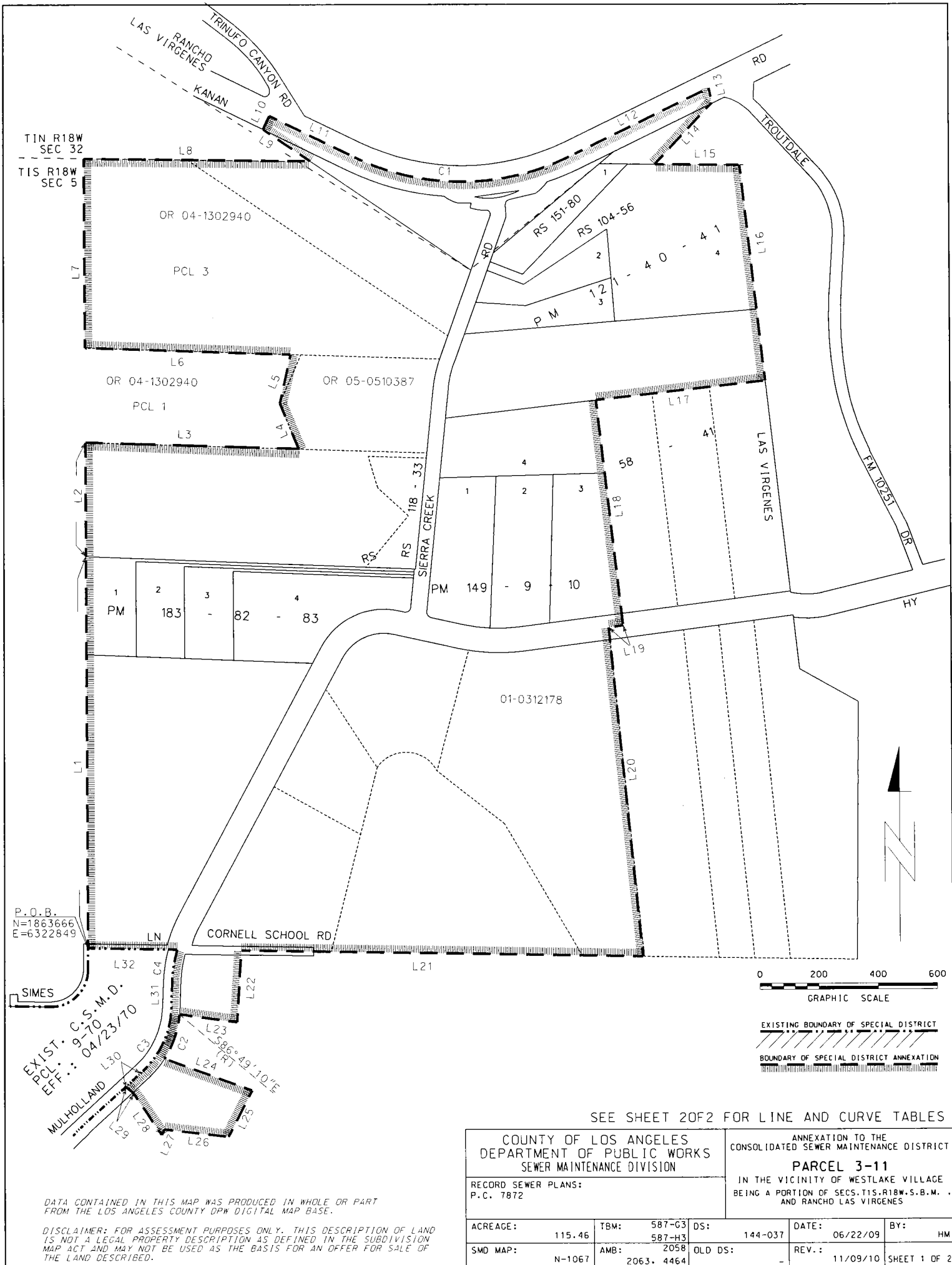


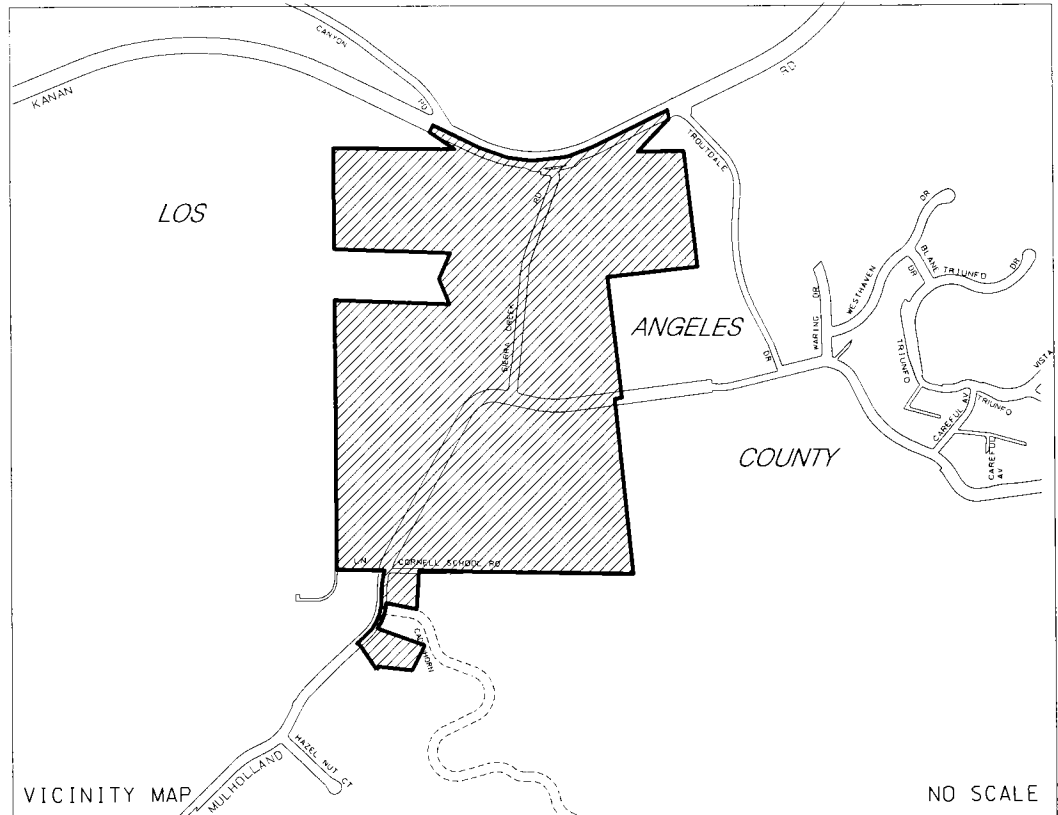
NO SCALE

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 2-11
IN THE VICINITY OF WEST LAKE VILLAGE
BEING A PORTION OF RANCHO LAS VIRGENES

ACREAGE:	TBM:	588-A4 587-J4	DS:	144-037	DATE:	06/17/09	BY:	HM
SMD MAP:	N-1067	AMB:	2063	4464	OLD DS:	-	REV.:	11/08/10
					SHEET 1 OF 1			





LINE TABLE:			
L1:	N00°26'	00"W	1307.35
L2:	N00°53'	00"W	383.90
L3:	S88°14'	15"E	725.70
L4:	N22°59'	24"W	165.83
L5:	N12°06'	28"E	165.83
L6:	N88°14'	15"W	732.10
L7:	N00°53'	00"W	615.19
L8:	N89°50'	00"E	738.89
L9:	N56°51'	00"W	193.60
L10:	N25°24'	07"E	50.00
L11:	S64°35'	53"E	317.91
L12:	N63°53'	15"E	503.66
L13:	S26°23'	03"E	50.00
L14:	S43°12'	29"W	268.77
L15:	N89°16'	22"E	275.71
L16:	S07°02'	39"E	729.54
L17:	S82°52'	32"W	572.40
L18:	S07°05'	12"E	754.54
L19:	S82°12'	20"W	49.34
L20:	S06°19'	38"E	1100.83
L21:	N89°33'	50"W	1357.20
L22:	S02°53'	20"W	237.22
L23:	N83°16'	57"W	195.61
L24:	S70°51'	40"E	314.73
L25:	S26°58'	10"W	178.10
L26:	N84°18'	40"W	220.24
L27:	S26°58'	10"W	20.00
L28:	N34°30'	00"W	172.50
L29:	N42°47'	40"W	30.00
L30:	N47°12'	20"E	75.63
L31:	N01°39'	10"E	89.05
L32:	N89°33'	50"W	300.40

CURVE TABLE:			
C1:	R=850.00	D=51°30'52"	L=764.23
C2:	R=330.00	D=29°24'52"	L=169.41
C3:	R=300.00	D=45°33'10"	L=238.69
C4:	R=500.00	D=13°34'16"	L=118.43

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 3-11 IN THE VICINITY OF WESTLAKE VILLAGE BEING A PORTION OF SECS.11S.R18W.S.B.M. . AND RANCHO LAS VIRGENES			
RECORD SEWER PLANS: P.C. 7872							
ACREAGE:	115.46	TBM:	587-G3 587-H3	DS:	144-037	DATE:	06/22/09
SMD MAP:	N-1067	AMB:	2058 2063, 4464	OLD DS:		REV.:	11/09/10
						BY:	HM
						SHEET 2 OF 2	

EXIST. C.S.M.D.
PCL. 50-67
EFF.: 10/11/66

P.O.B.
N=1879951
E=6324843

EXIST. C.S.M.D.
PCL. 10-69
EFF.: 6-12-69

EXIST. C.S.M.D.
PCL. 114-82
EFF.: 05-05-83

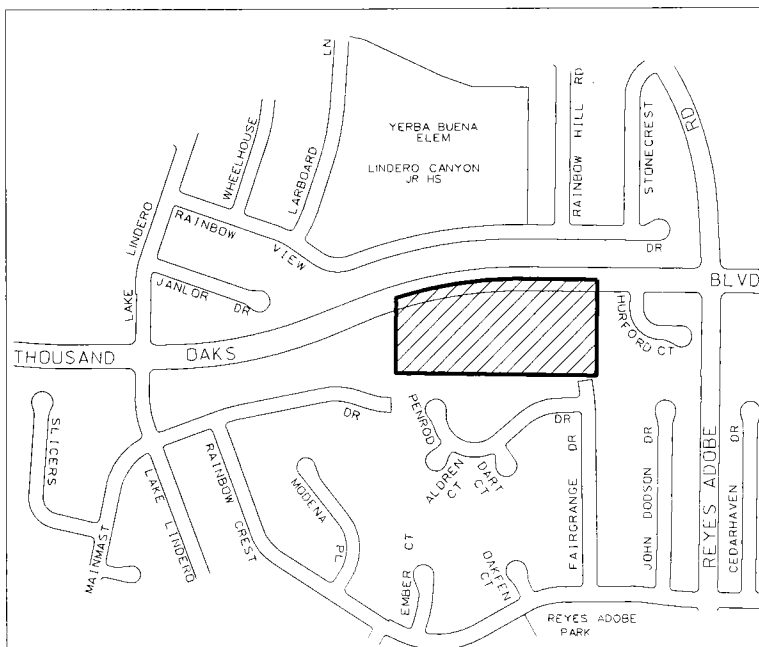
EXIST. C.S.M.D.
PCL. 111-80
EFF.: 12/11/80

ALDREN CT
PENROD CT
DART CT

FAIRGRANGE DR

OAKS BLVD

HURFORD CT



VICINITY MAP

NO SCALE

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

LINE TABLE:

L1: S00°15'05"W 400.00
L2: N89°46'28"W 862.79
L3: N00°15'05"E 308.49
L4: S89°44'55"E 295.00

CURVE TABLE:

C1: R=1800.00 D=18°23'14" L=577.65

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 4-11

IN THE CITY OF AGOURA HILLS

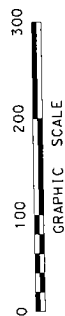
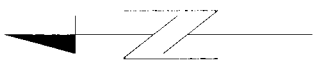
RECORD SEWER PLANS:
P.C. 01-01

BEING A PORTION OF RANCHO LAS VIRGENES

ACREAGE:	7.53	TBM:	557-64 557-H4	DS:	159-037	DATE:	06/15/09	BY:	HM
SMD MAP:	N-1065	AMB:	2054	OLD DS:		REV.:	11/10/10		

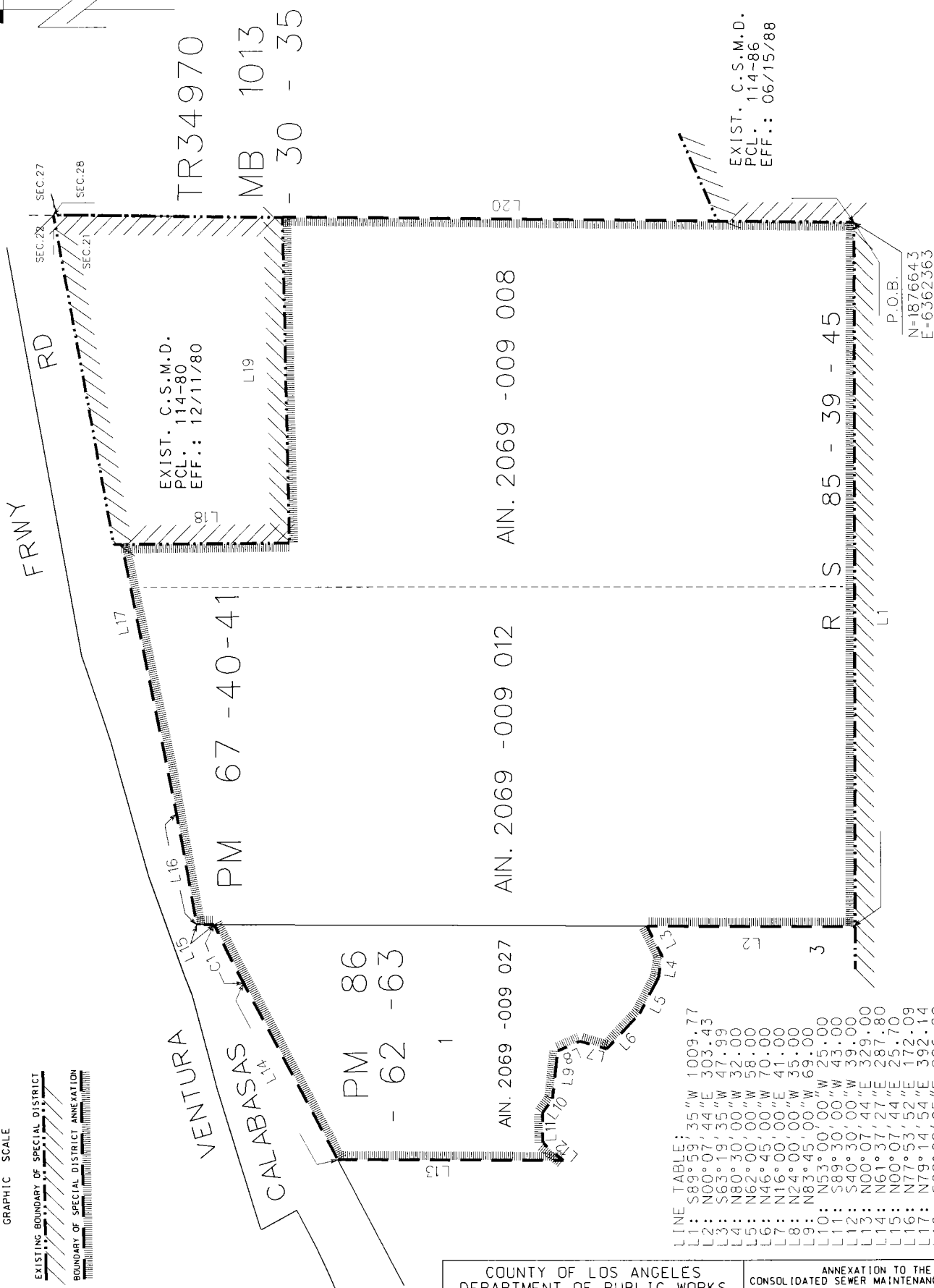
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.



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DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.



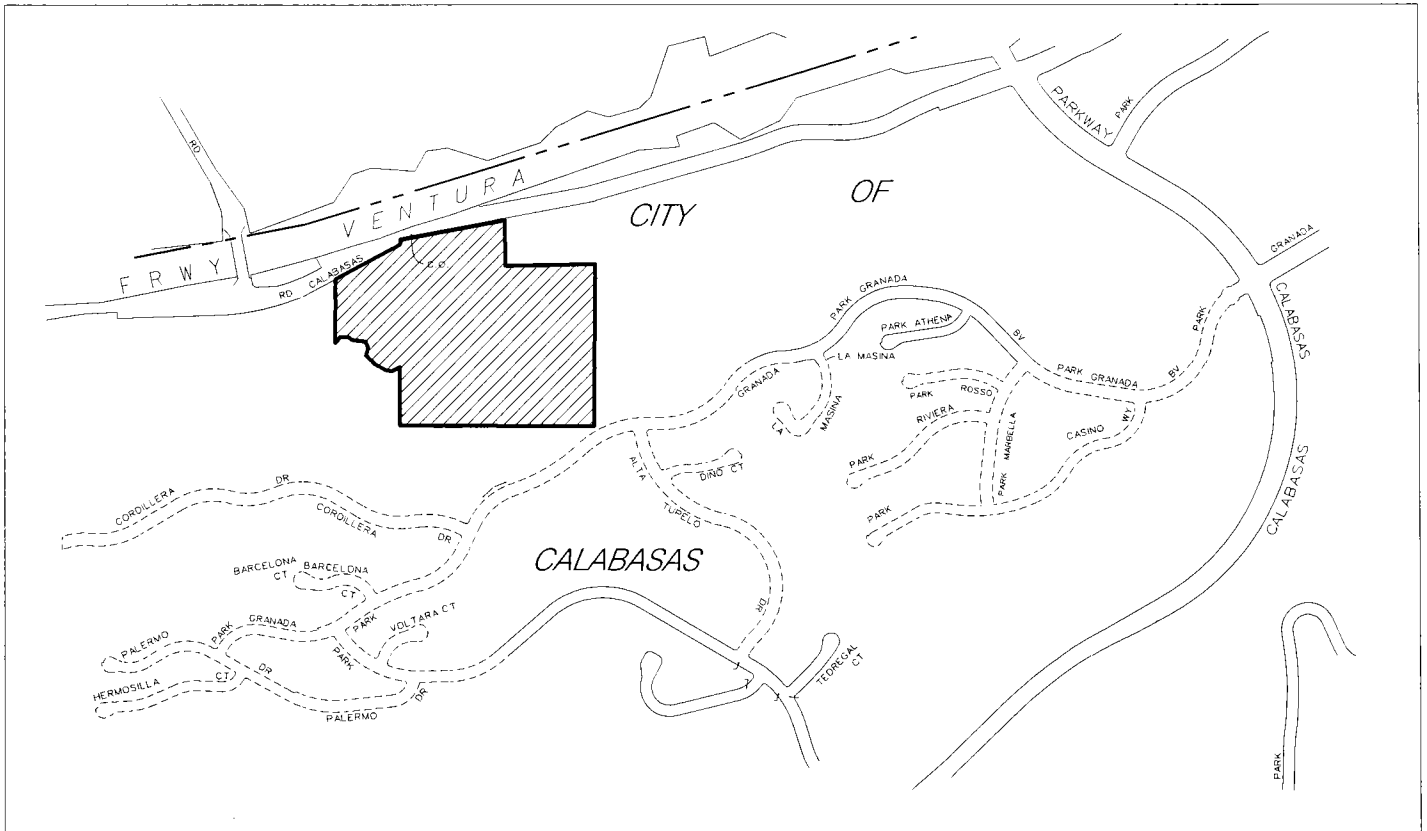
LINE TABLE:

L1:	S89°59'35"W	1009.77
L2:	S00°07'44"E	303.43
L3:	S63°19'35"W	47.99
L4:	N80°30'00"W	32.00
L5:	N62°00'00"W	58.00
L6:	N46°45'00"W	70.00
L7:	N16°00'00"E	41.00
L8:	N24°00'00"W	35.00
L9:	N83°45'00"W	69.00
L10:	N53°00'00"W	25.00
L11:	S89°30'00"W	43.00
L12:	S40°30'00"W	39.00
L13:	N00°07'44"E	329.00
L14:	N61°37'27"E	287.80
L15:	N00°07'44"E	25.70
L16:	N77°53'52"E	172.09
L17:	N79°14'54"E	392.14
L18:	S00°02'05"E	226.80
L19:	N88°34'25"E	468.29
L20:	S00°21'39"W	834.77

CURVE TABLE:

C1:	R=1260.00	D=04°15'29"	L=93.64
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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 5-11 IN THE CITY OF CALABASAS BEING A PORTION OF SEC.21,T1N R17W,S.B.M.			
RECORD SEWER PLANS: P.C. 10496							
ACREAGE:	25.15	TBM:	559-C5 559-D5	DS:	159-077	DATE:	07/23/09
SMD MAP:	N-1191 N-1192	AMB:	2069	OLD DS:	-	REV.:	11/10/10
						BY:	HM
						SHEET 1 OF 2	



VICINITY MAP

NO SCALE



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DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY CPW DIGITAL MAP BASE.

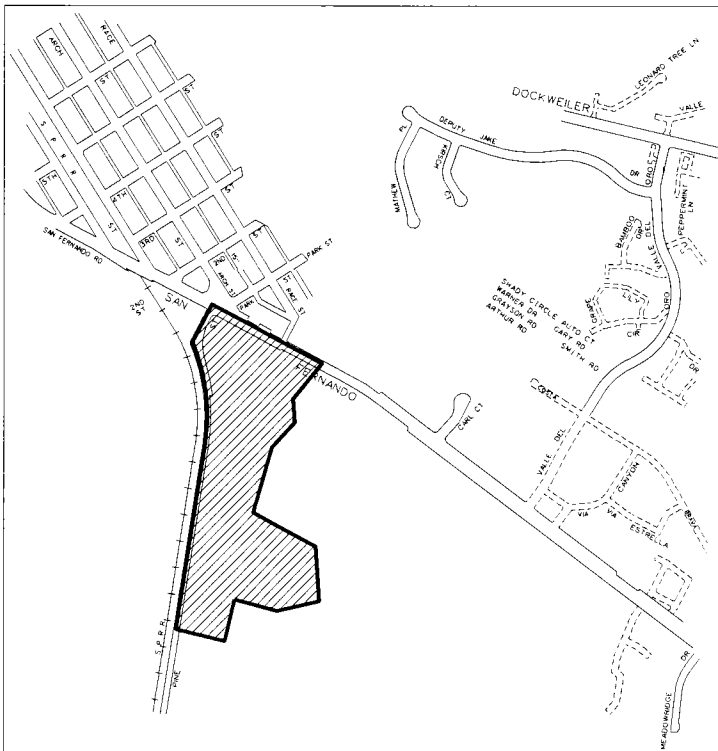
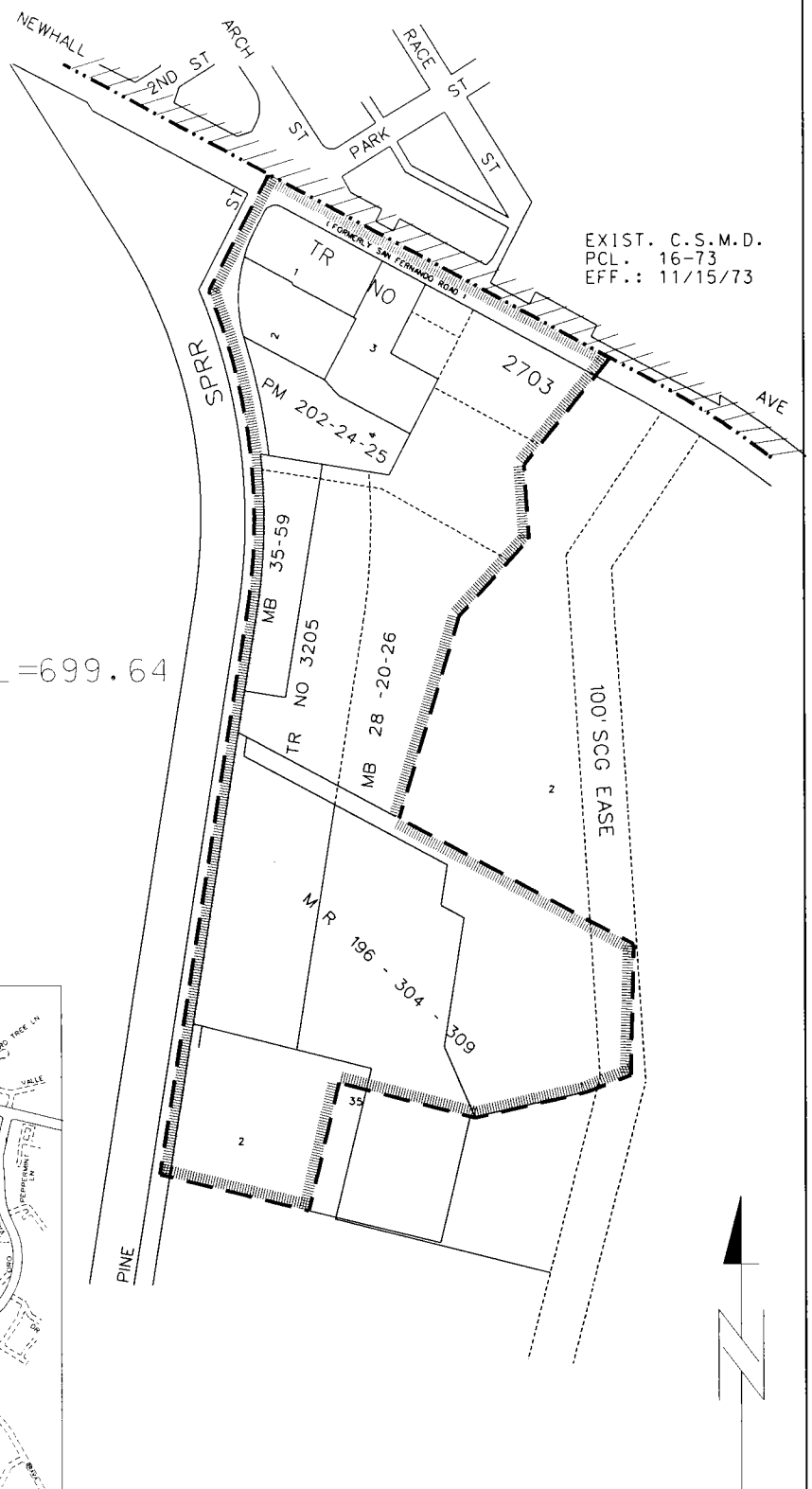
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10496				PARCEL 5-11 IN THE CITY OF CALABASAS BEING A PORTION OF SEC.21,T1N R17W.S.8.M.			
ACREAGE:	25.15	TBM:	559-C5 559-D5	DS:	159-077	DATE:	07/23/09
SMD MAP:	N-1191 N-1192	AMB:	2069	OLD DS:	-	REV.:	11/10/10
						BY:	HM
						SHEET 2 OF 2	

LINE TABLE:

L1: S63°14'30"E 862.54
 L2: S39°51'40"W 303.08
 L3: S03°33'45"E 164.45
 L4: S43°11'45"W 231.62
 L5: S17°02'33"W 454.91
 L6: S62°27'03"E 603.52
 L7: S00°49'21"W 287.71
 L8: S69°47'00"W 108.54
 L9: S76°53'00"W 262.61
 L10: N76°50'00"W 300.32
 L11: S13°10'00"W 290.40
 L12: N76°50'00"W 341.90
 L13: N08°00'00"E 1270.53
 L14: N26°45'30"E 278.73

CURVE TABLE:

C1: R=1222.49 D=32°47'26" L=699.64



NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

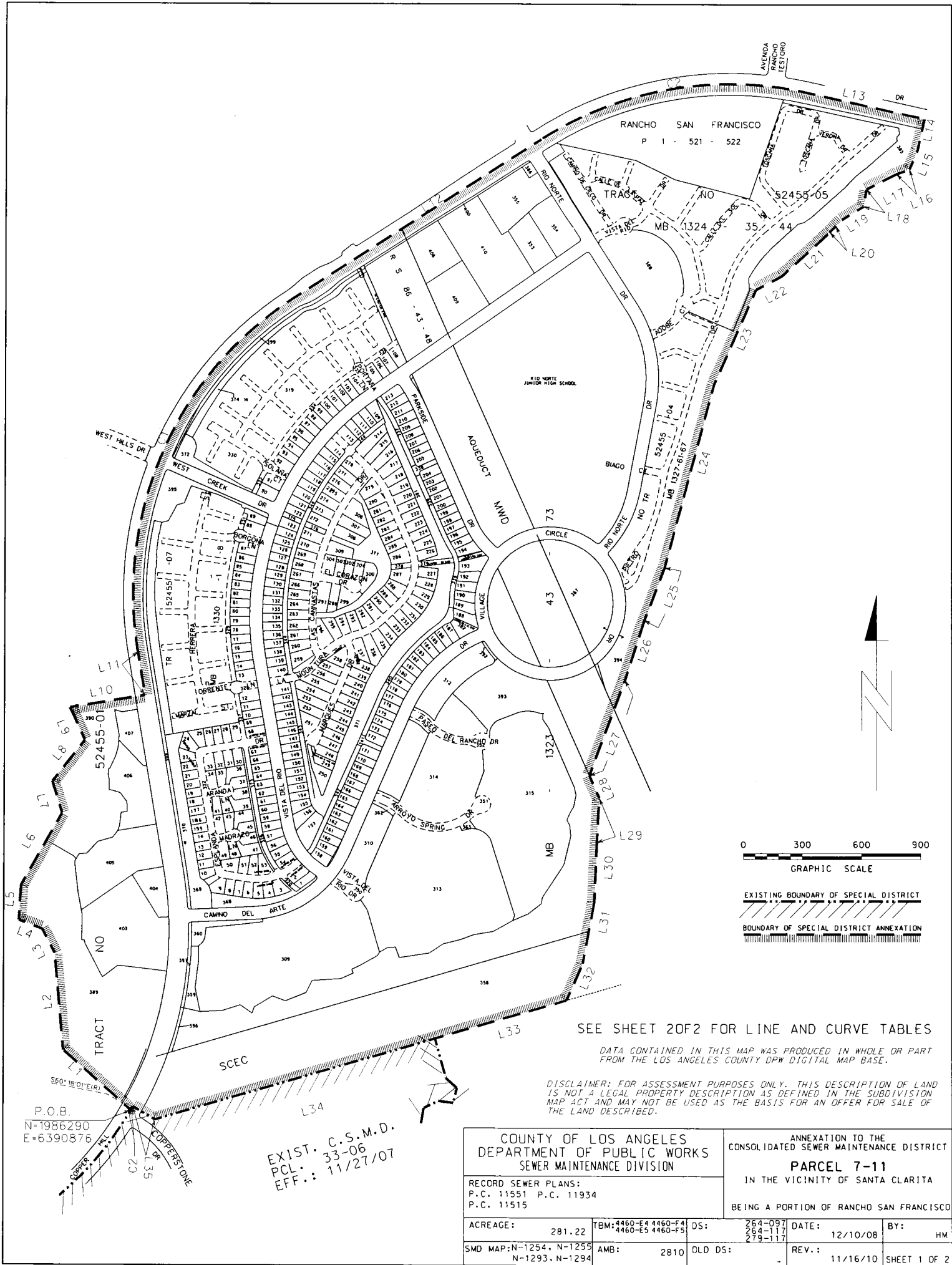
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS: P.C. 90-16
 P.C. 91-01
 P.C. 00-17

ANNEXATION TO THE
 CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 6-11
 IN THE CITY OF SANTA CLARITA
 BEING A PORTION OF RANCHO SAN FRANCISCO

ACREAGE:	30.12	TBM:	4641-A2	DS:	234-117	DATE:	06/15/09	BY:	HM
SMD MAP:	N-1337	AMB:	2827	OLD DS:		REV.:	11/15/10	SHEET 1 OF 1	



SEE SHEET 20F2 FOR LINE AND CURVE TABLES

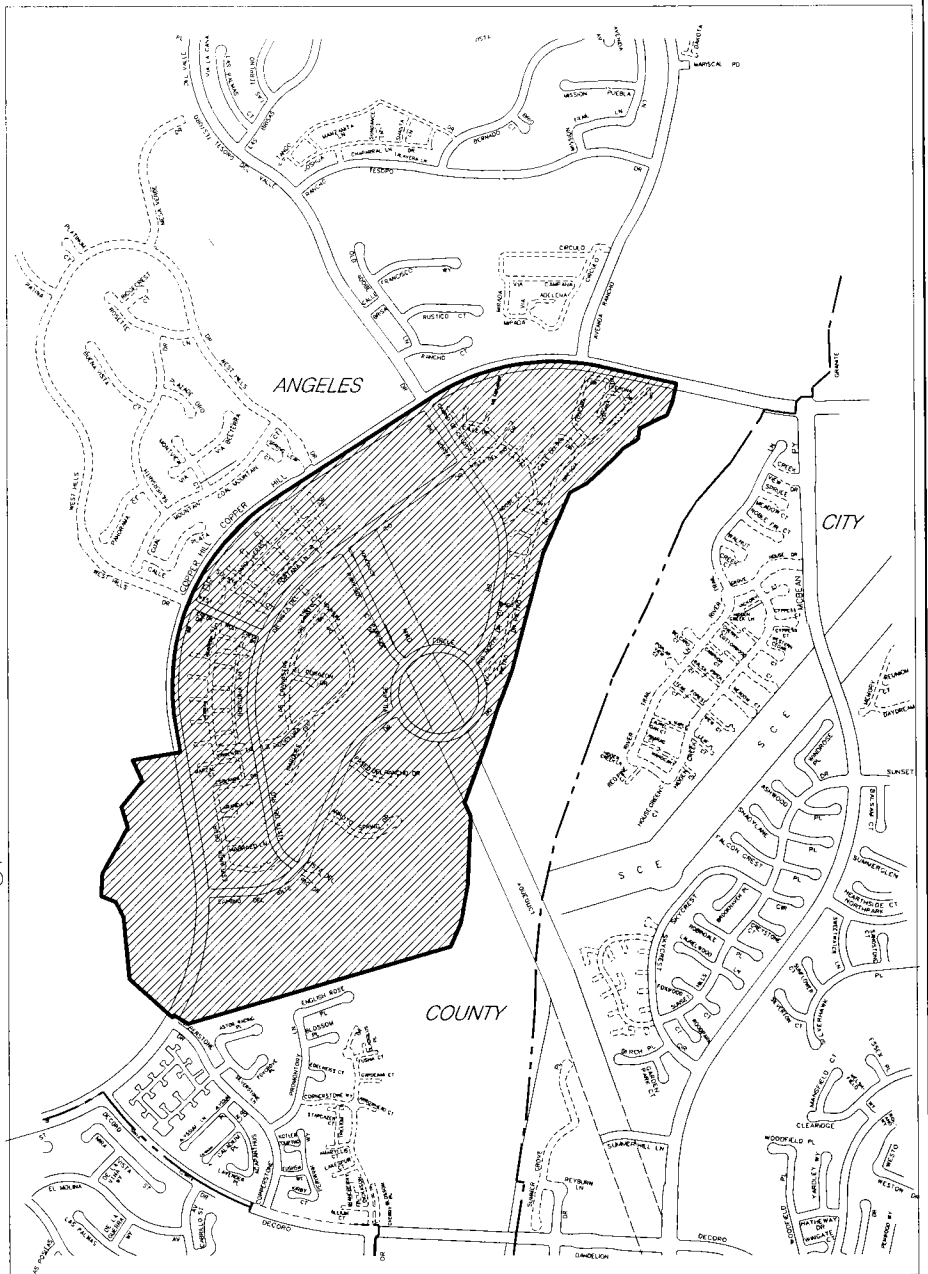
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 7-11 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO		
RECORD SEWER PLANS: P.C. 11551 P.C. 11934 P.C. 11515					
ACREAGE: 281.22	TBM:4460-E4 4460-F4 4460-E5 4460-F5	DS: 264-097 264-117 279-117	DATE: 12/10/08	BY: HM	
SMD MAP:N-1254, N-1255 N-1293, N-1294	AMB: 2810	OLD DS:	REV.: 11/16/10	SHEET 1 OF 2	

LINE	TABLE:			
L1:	N48°50'09"	W	453.82	
L2:	N05°23'10"	W	483.70	
L3:	N27°45'54"	W	136.87	
L4:	N69°29'34"	W	124.38	
L5:	N03°15'28"	E	175.95	
L6:	N29°18'41"	E	414.07	
L7:	N17°28'41"	W	166.78	
L8:	N38°20'10"	E	262.68	
L9:	N25°02'35"	W	179.37	
L10:	N80°44'00"	E	384.08	
L11:	N09°45'55"	W	219.13	
L12:	N57°31'40"	E	1482.25	
L13:	S77°51'16"	E	615.09	
L14:	S12°51'15"	W	156.86	
L15:	S22°52'35"	W	106.39	
L16:	S70°21'33"	W	71.18	
L17:	S63°30'35"	W	170.34	
L18:	S08°43'36"	W	86.71	
L19:	S58°42'14"	W	129.36	
L20:	S44°18'07"	W	86.45	
L21:	S47°58'20"	W	328.00	
L22:	S62°43'35"	W	147.47	
L23:	S24°12'06"	W	522.16	
L24:	S15°04'47"	W	949.35	
L25:	S20°55'12"	W	293.15	
L26:	S18°03'17"	W	302.14	
L27:	S20°31'37"	W	509.47	
L28:	S24°25'31"	E	123.18	
L29:	S02°53'02"	W	221.93	
L30:	S02°17'19"	W	297.24	
L31:	S10°32'25"	W	313.95	
L32:	S23°43'33"	W	201.63	
L33:	S73°46'19"	W	694.71	
L34:	S73°46'19"	W	1473.51	
L35:	N60°18'01"	W	127.99	

CURVE	TABLE:			
C1:	R=1750.00	D=67°17'35"	L=2055.35	
C2:	R=1800.00	D=44°37'04"	L=1401.71	
C3:	R=1749.22	D=00°39'23"	L=20.05	



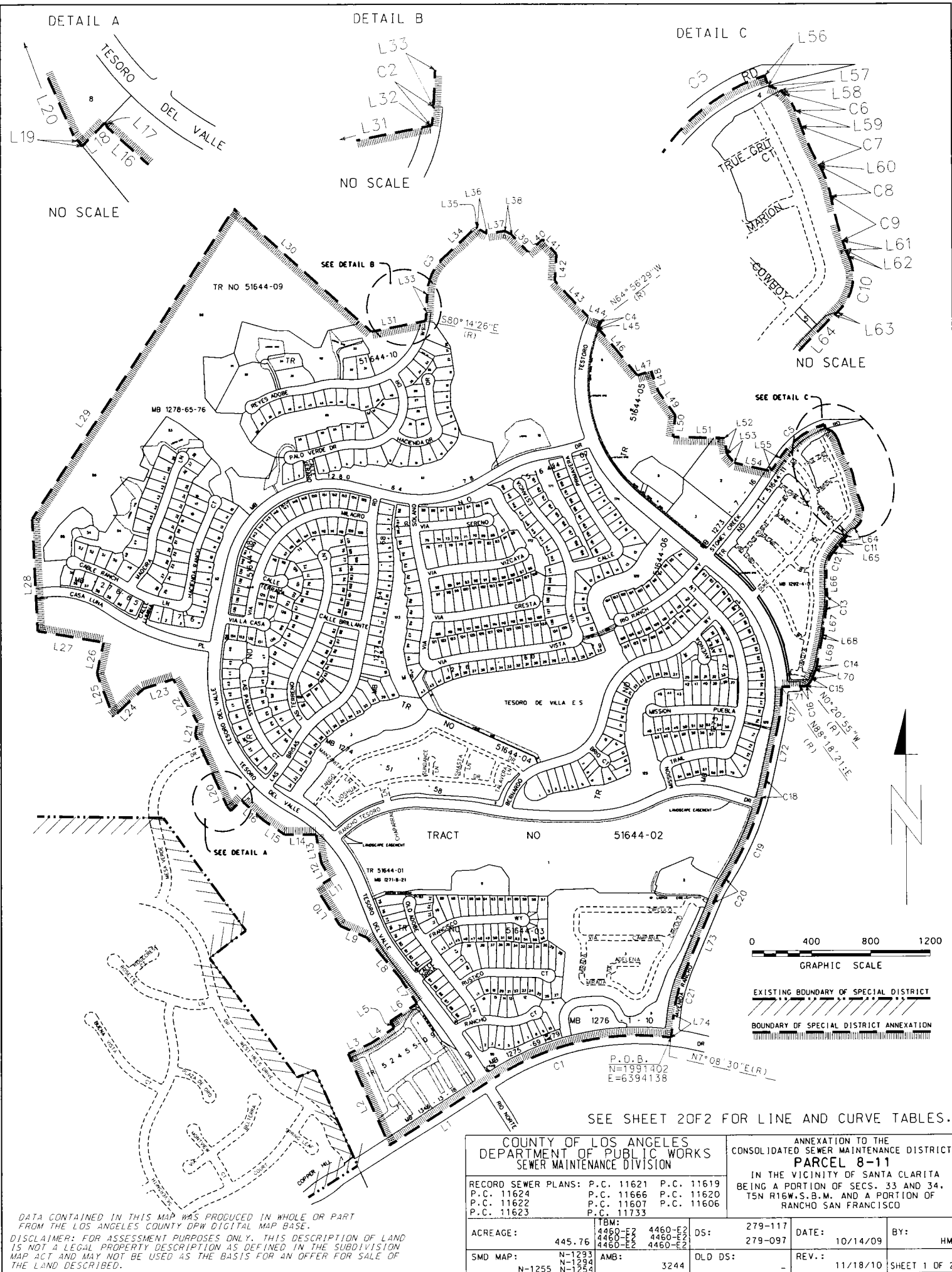
VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 7-11 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO			
RECORD SEWER PLANS: P.C. 11551 P.C. 11934 P.C. 11515							
ACREAGE:	281.22	TBM: 4460-E4 4460-F4 4460-E5 4460-F5	DS:	264-097 264-117 264-117	DATE:	12/10/08	BY: HM
SMD MAP: N-1254, N-1255 N-1293, N-1294	AMB:	2810	OLD DS:		REV.:	11/16/10	SHEET 2 OF 2





LINE TABLE:

L1:	S57°43'14"	W	838.93
L2:	N24°25'31"	W	666.27
L3:	N65°34'29"	E	175.00
L4:	N56°34'23"	E	180.00
L5:	N33°25'57"	W	50.20
L6:	N56°31'07"	E	215.50
L7:	N33°53'47"	W	215.03
L8:	N39°48'23"	W	336.63
L9:	N66°08'53"	W	195.95
L10:	N32°16'34"	W	295.12
L11:	N57°43'26"	E	112.63
L12:	N30°15'56"	W	123.00
L13:	N10°07'57"	W	190.73
L14:	WEST		210.48
L15:	N56°00'49"	W	176.60
L16:	N48°20'13"	W	179.98
L17:	N24°50'42"	W	14.81
L18:	S44°23'49"	W	104.04
L19:	N40°08'04"	W	43.04
L20:	N24°18'50"	W	517.97
L21:	N11°49'07"	E	82.11
L22:	N29°58'57"	W	329.19
L23:	S72°37'37"	W	209.03
L24:	S47°17'25"	W	275.74
L25:	N21°05'06"	W	305.04
L26:	N12°26'57"	E	221.38
L27:	N80°20'35"	W	462.21
L28:	N02°47'46"	W	741.64
L29:	N33°28'06"	E	2461.93
L30:	S48°34'14"	E	1229.69
L31:	N79°06'52"	E	364.46
L32:	S83°34'42"	E	4.61
L33:	N02°39'51"	E	118.08
L34:	N47°30'55"	E	282.21
L35:	S27°21'33"	E	12.64
L36:	S60°03'49"	E	74.42
L37:	N81°05'39"	E	120.68
L38:	S62°04'40"	E	52.07
L39:	S43°44'10"	E	157.38
L40:	N49°53'01"	E	129.68
L42:	S03°48'57"	W	177.78
L43:	S43°30'13"	E	325.67
L44:	S71°17'52"	E	84.48
L45:	S68°14'34"	E	19.50
L46:	S39°47'17"	E	392.81
L47:	N71°58'58"	E	98.42
L48:	S18°39'03"	E	146.72
L49:	S35°43'07"	E	195.63
L50:	S06°41'51"	W	143.33
L51:	S88°41'14"	E	342.24
L52:	S09°25'15"	E	107.87
L53:	S40°47'51"	E	75.00
L54:	S77°02'47"	E	254.36
L55:	N34°29'45"	E	105.77
L56:	S17°47'08"	E	32.00
L57:	S71°17'30"	E	38.05
L58:	S46°37'32"	E	16.49
L59:	S20°15'26"	E	47.43
L60:	S30°14'55"	E	5.36
L61:	S18°27'51"	E	28.19
L62:	S25°31'04"	E	20.48
L63:	S49°11'56"	W	12.64
L64:	S45°25'36"	W	122.85
L65:	S37°59'36"	W	65.02
L66:	S00°45'14"	E	164.18
L67:	S08°39'50"	W	166.47
L68:	S10°04'16"	W	24.56
L69:	S11°28'42"	W	193.49
L70:	S23°38'11"	W	62.20
L71:	S88°18'21"	W	125.90
L72:	S12°32'22"	W	379.52
L73:	S22°53'33"	W	488.91
L74:	S07°08'30"	W	152.37

CURVE TABLE:

C1:	R=1800.00	D=39°25'16"	L=1238.45
C2:	R=500.00	D=07°05'43"	L=61.92
C3:	R=350.00	D=48°01'05"	L=293.33
C4:	R=958.00	D=03°18'06"	L=55.20
C5:	R=580.00	D=37°43'07"	L=381.82
C6:	R=130.00	D=26°22'06"	L=59.83
C7:	R=700.00	D=09°59'29"	L=122.07
C8:	R=278.00	D=19°13'27"	L=93.28
C9:	R=1020.00	D=07°26'23"	L=132.44
C10:	R=136.00	D=74°43'00"	L=177.35
C11:	R=250.00	D=07°26'00"	L=32.43
C12:	R=200.00	D=38°44'50"	L=135.25
C13:	R=500.00	D=09°25'04"	L=82.19
C14:	R=108.00	D=12°09'29"	L=22.92
C15:	R=108.00	D=35°54'18"	L=67.68
C16:	R=1500.00	D=01°20'44"	L=35.23
C17:	R=1000.00	D=14°14'01"	L=248.42
C18:	R=2000.00	D=01°13'56"	L=43.01
C19:	R=2000.00	D=19°11'07"	L=669.70
C20:	R=1000.00	D=10°03'52"	L=175.66
C21:	R=1100.00	D=15°45'03"	L=302.39

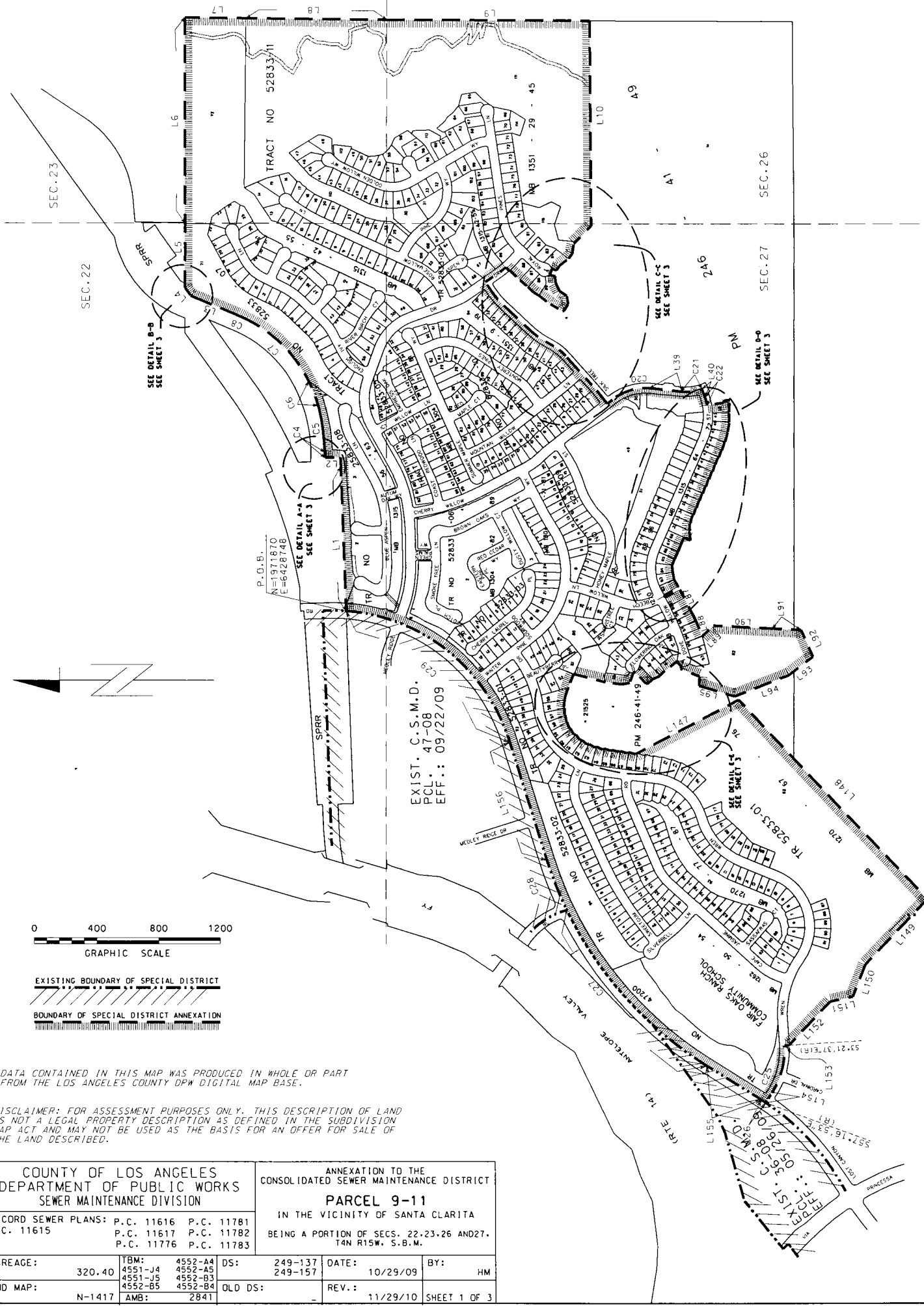
VICINITY MAP

NO SCALE

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 8-11 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF SECS. 33 AND 34, T5N R16W S.B.M. AND A PORTION OF RANCHO SAN FRANCISCO			
RECORD SEWER PLANS:	P.C. 11621	P.C. 11619					
P.C. 11624	P.C. 11666	P.C. 11620					
P.C. 11622	P.C. 11607	P.C. 11606					
P.C. 11623	P.C. 11733						
ACREAGE:	445.76	TBM: 4460-E2 4460-E2 4460-E2	DS: 279-117 279-097	DATE:	10/14/09	BY:	HM
SMD MAP:	N-1293 N-1294 N-1255 N-1254	AMB: 3244	OLD DS:	REV.:	11/18/10	SHEET 2 OF 2	

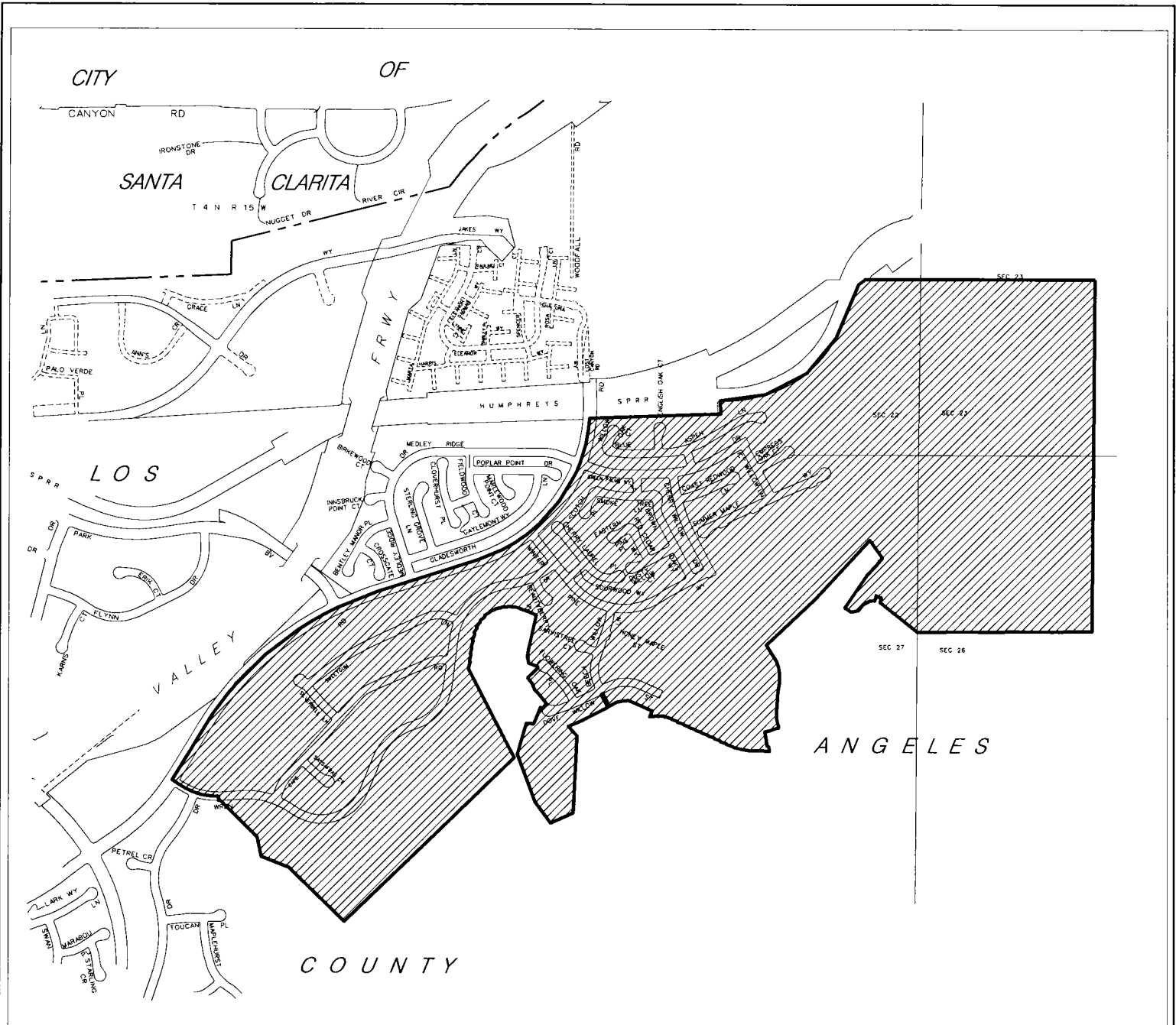


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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 9-11 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF SECS. 22-23-26 AND 27. T4N R15W, S.B.M.			
RECORD SEWER PLANS: P.C. 11615		P.C. 11616 P.C. 11781 P.C. 11617 P.C. 11782 P.C. 11776 P.C. 11783					
ACREAGE:	320.40	TBM: 4551-J4 4551-J5 4552-B5	4552-A4 4552-A5 4552-B3 4552-B4	DS: 249-137 249-157	DATE:	10/29/09	BY: HM
SMD MAP:	N-1417	AMB: 2841	OLD DS:	REV.:	11/29/10	SHEET 1 OF 3	

SEE SHEET 30F3 FOR LINE AND CURVE TABLES



VICINITY MAP

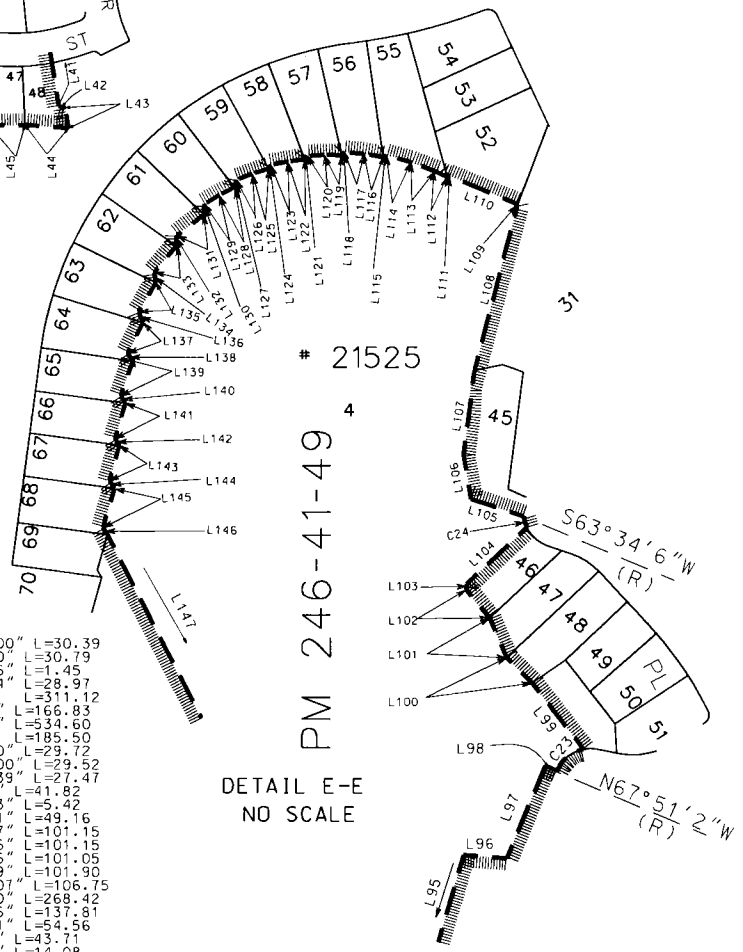
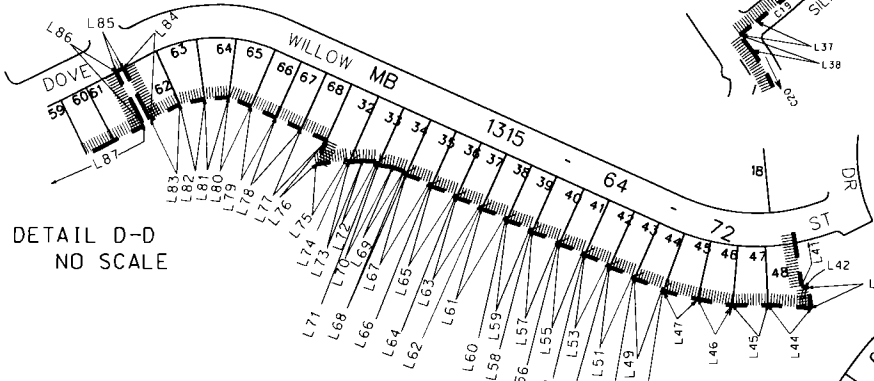
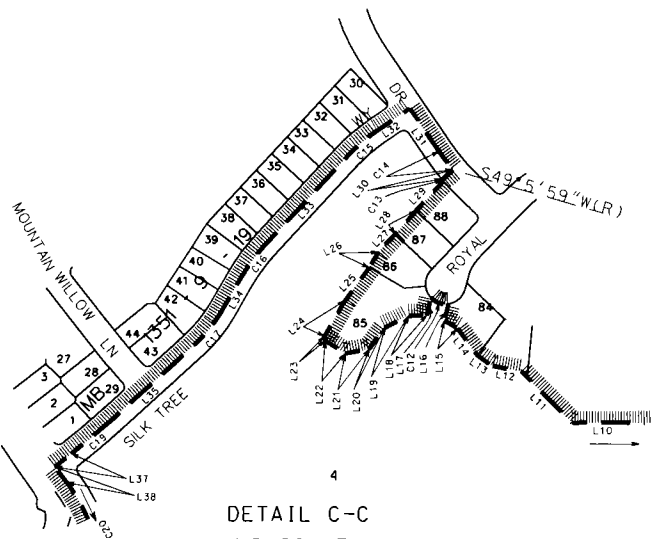
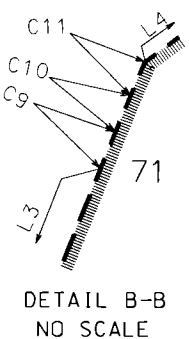
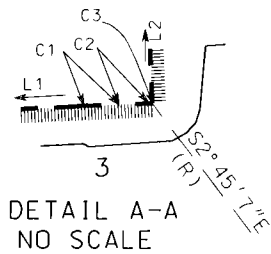
NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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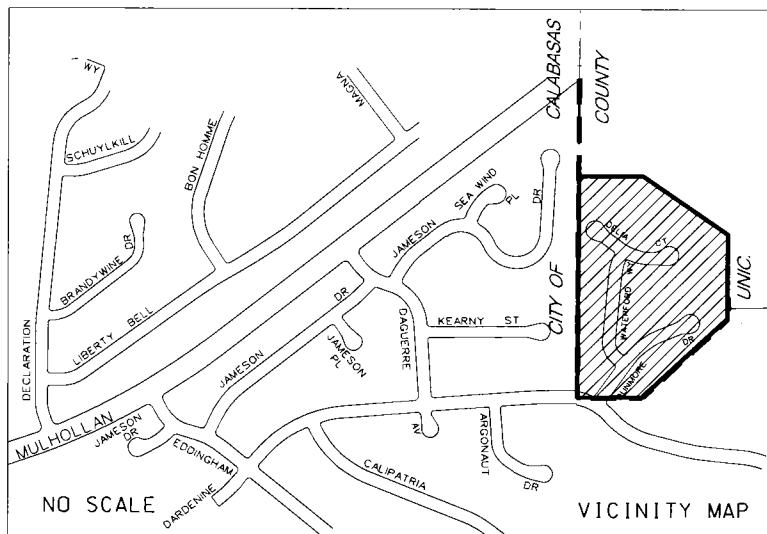
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT					
RECORD SEWER PLANS: P.C. 11616 P.C. 11781 P.C. 11615 P.C. 11617 P.C. 11782 P.C. 11776 P.C. 11783				PARCEL 9-11 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF SECS. 22,23,26 AND27. T4N R15W, S.B.M.					
ACREAGE:		320.40	TBM: 4552-A4 4551-J4 4552-A5 4551-J5 4552-B3 4552-B5 4552-B4	DS:	249-137 249-157	DATE:	10/29/09	BY:	HM
SMD MAP:		N-1417	AMB: 2841	OLD DS:	-	REV.:	11/29/10	SHEET 2 OF 3	



L1:	N87°43'08"	922.03	L79:	N65°56'58"	W 49.43
L2:	N02°45'07"	100.00	L80:	N68°15'45"	W 43.91
L3:	N21°32'27"	159.67	L81:	N85°14'43"	W 44.00
L4:	N53°25'43"	63.63	L82:	S78°31'44"	W 45.98
L5:	S89°59'42"	E 410.22	L83:	S61°24'49"	W 60.75
L6:	S89°42'28"	E 1311.54	L84:	N28°04'40"	W 105.83
L7:	S00°29'38"	W 399.48	L85:	S61°02'20"	W 15.00
L8:	S00°29'38"	W 915.52	L86:	S62°44'30"	W 222.89
L9:	S89°33'59"	W 1337.89	L87:	S67°22'34"	W 108.34
L10:	N45°02'23"	W 1539.58	L88:	S43°17'17"	E 99.15
L11:	N80°40'44"	W 63.48	L89:	S02°37'24"	W 389.00
L12:	N54°53'34"	W 40.07	L90:	S02°37'26"	W 184.94
L13:	N36°46'01"	W 73.62	L91:	S65°15'24"	W 186.66
L14:	N59°34'05"	W 34.05	L92:	S65°15'24"	W 197.11
L15:	N13°33'44"	E 37.17	L93:	N20°53'33"	W 379.94
L16:	S13°33'44"	W 39.57	L94:	N66°02'08"	W 240.49
L17:	S87°45'22"	W 39.52	L95:	N22°08'58"	W 134.32
L18:	S63°44'36"	W 39.55	L96:	S67°51'02"	W 17.80
L19:	S34°09'48"	W 53.44	L97:	N38°15'12"	W 103.33
L20:	S09°44'49"	W 51.81	L100:	N45°23'06"	W 43.89
L21:	N57°27'04"	W 91.99	L101:	N23°53'55"	W 53.07
L22:	S07°58'55"	W 89.24	L102:	N39°50'26"	W 45.10
L23:	N29°24'48"	W 89.24	L103:	N03°20'27"	E 7.29
L24:	N36°11'23"	E 89.24	L104:	N46°31'19"	E 101.93
L25:	N29°47'47"	E 39.42	L105:	N17°04'19"	W 68.31
L26:	N42°29'48"	E 39.42	L106:	N10°04'29"	W 5.84
L27:	N41°28'14"	E 69.42	L107:	N07°02'59"	E 105.55
L28:	N42°21'05"	E 87.74	L108:	N14°14'56"	E 207.99
L29:	N42°21'05"	E 87.74	L109:	N12°02'17"	W 3.68
L30:	N34°41'00"	E 32.00	L110:	N67°58'50"	W 89.28
L31:	S55°19'00"	W 78.38	L111:	S65°59'47"	W 2.42
L32:	S42°27'03"	W 251.82	L112:	N66°50'09"	W 17.01
L33:	S29°34'17"	W 74.40	L113:	N69°37'08"	W 31.66
L34:	S09°44'49"	W 249.54	L114:	N73°11'07"	W 31.66
L35:	S07°58'55"	W 47.09	L115:	N80°40'32"	W 4.38
L36:	S05°47'47"	E 43.00	L116:	N84°56'55"	W 24.10
L37:	S03°44'36"	W 193.88	L118:	S43°25'06"	W 5.28
L38:	S01°41'00"	W 55.24	L119:	N89°36'06"	W 21.15
L39:	S00°01'00"	W 108.43	L120:	S86°35'57"	W 21.15
L40:	S00°01'00"	W 55.24	L121:	S36°49'49"	W 5.42
L41:	S09°44'49"	W 11.49	L122:	S82°06'07"	W 21.28
L42:	S17°27'04"	W 37.95	L123:	S78°13'47"	W 21.28
L43:	S27°58'55"	W 76.55	L124:	S26°57'32"	W 5.29
L44:	S37°24'48"	W 64.14	L125:	S77°53'56"	W 21.14
L45:	S47°24'48"	W 64.14	L126:	S15°17'17"	W 5.52
L46:	N80°19'40"	W 64.19	L128:	S6°08'21"	W 21.14
L47:	N76°37'39"	W 64.36	L129:	S58°33'23"	W 21.14
L48:	N31°04'53"	W 4.89	L130:	S02°41'05"	E 12.95
L49:	N17°36'05"	W 53.85	L131:	S51°47'02"	W 42.25
L50:	N25°20'29"	W 7.14	L132:	S02°45'50"	W 12.71
L51:	N43°08'48"	W 44.77	L133:	S39°40'59"	W 42.07
L52:	N60°25'45"	W 7.63	L134:	S08°30'15"	W 13.28
L53:	N77°05'11"	W 44.66	L135:	S26°06'30"	W 41.60
L54:	N93°05'59"	W 7.05	L136:	S22°06'30"	W 42.32
L55:	N109°05'59"	W 44.66	L138:	S33°24'03"	E 11.46
L56:	N125°05'59"	W 7.15	L139:	S19°04'41"	W 45.61
L57:	N141°05'59"	W 44.79	L140:	S34°58'28"	W 10.54
L58:	N157°05'59"	W 7.03	L141:	S16°10'08"	E 45.54
L59:	N173°05'59"	W 21.67	L142:	S33°31'11"	E 9.78
L60:	N189°05'59"	W 26.65	L143:	S15°27'57"	W 45.46
L61:	N205°05'59"	W 7.39	L144:	S35°01'50"	W 11.09
L62:	N221°05'59"	W 44.66	L145:	S33°48'55"	W 55.35
L63:	N237°05'49"	W 7.41	L146:	S33°48'55"	W 10.30
L64:	N253°05'59"	W 44.66	L147:	S27°33'10"	E 741.83
L65:	N269°05'59"	W 7.39	L148:	S45°57'19"	W 1768.11
L66:	N285°05'39"	W 7.15	L149:	N46°04'53"	W 581.88
L67:	N21°30'04"	W 44.79	L150:	N68°23'25"	W 220.00
L68:	N29°01'26"	W 7.03	L151:	N12°15'02"	W 150.00
L69:	N17°43'12"	W 21.67	L152:	N46°04'53"	W 384.28
L70:	N80°19'29"	W 26.65	L153:	N03°21'53"	W 32.00
L71:	N11°31'29"	W 53.85	L154:	N51°23'53"	W 80.12
L72:	N72°26'09"	W 74.66	L155:	N72°13'49"	E 416.72
L73:	N83°57'00"	W 24.51	L156:		
L74:	N35°12'34"	W 5.37			
L75:	S81°50'50"	W 57.75			
L76:	N23°48'21"	E 47.22			
L77:	N66°33'32"	W 50.00			
L78:	N66°13'15"	W 50.00			

LINE TABLE:
 L1: S89°48'55"E 300.00
 L2: S55°47'47"E 482.60
 L3: S00°11'05"W 293.15
 L4: S89°37'26"W 0.04
 L5: S00°10'37"W 100.00
 L6: S47°06'37"W 547.50
 L7: S89°37'26"W 300.06
 L8: N00°11'05"E 1040.00

P.O.B.
 N=1874481
 E=6375584



EXIST. C.S.M.D.
 PCL. 104-77
 EFF.: 12/29/77

EXIST. C.S.M.D.
 PCL. 44-67
 EFF.: 10/11/66

EXIST. C.S.M.D.
 PCL. 111-98
 EFF.: 12/21/98

DETAIL A
 NO SCALE

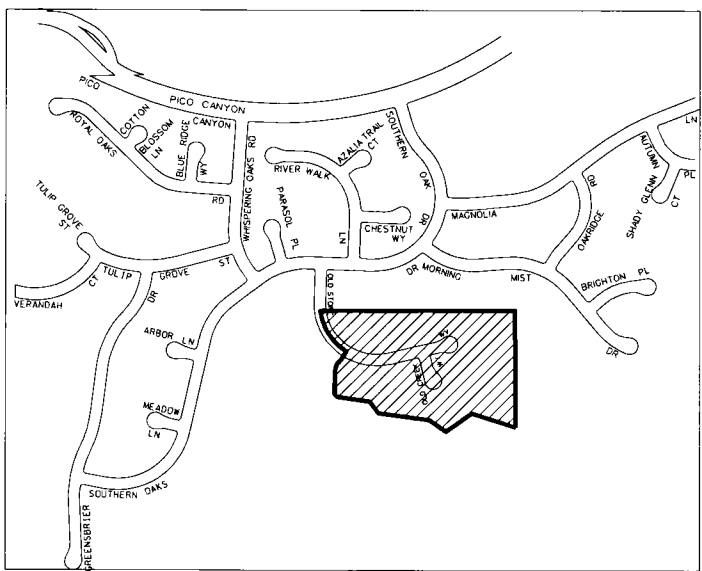
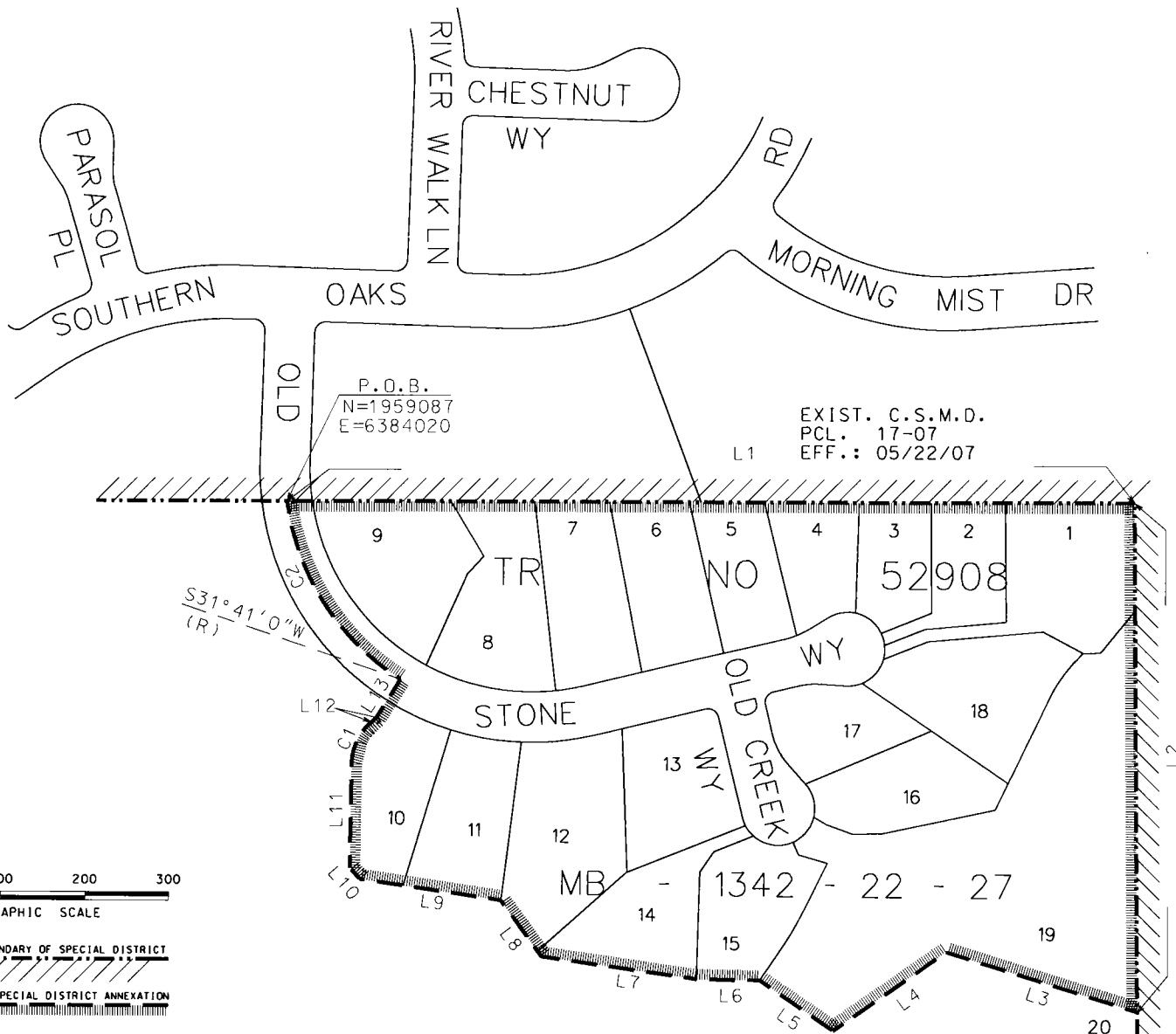
0 100 200 300
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10967				PARCEL 10-11 IN THE CITY OF CALABASAS BEING A PORTION OF SEC. 25 - T1N R17W. S.B.M.			
ACREAGE:	13.66	TBM:	559-J6	DS:	159-097	DATE:	10/14/09
SMD MAP:	N-1231	AMB:	2173	OLD DS:	143 142	REV.:	11/29/10
				BY:	HM	SHEET 1 OF 1	



VICINITY MAP

NO SCALE

LINE TABLE:

L1:	N89°38'46"E	1012.26
L2:	S00°40'59"E	605.50
L3:	N73°05'21"W	238.53
L4:	S54°46'02"W	164.39
L5:	N56°05'57"W	106.14
L6:	S89°26'39"W	75.88
L7:	N81°12'55"W	189.97
L8:	N36°21'30"W	74.44
L9:	N81°55'03"W	171.07
L10:	N41°29'00"W	17.69
L11:	N00°32'31"E	124.14
L12:	N47°21'15"E	11.46
L13:	N31°41'00"E	53.76

CURVE TABLE:

C1:	R=65.00	D=46°48'44"	L=53.11
C2:	R=295.00	D=50°31'48"	L=260.16

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 11-11 IN THE VICINITY OF STEVENSON RANCH BEING A PORTION OF SEC. 5, T3N R16W, S.B.M.	
RECORD SEWER PLANS: P.C. 11744			
ACREAGE:	11.82	TBM:	4640-B2 4640-C2
SMD MAP:	N-1259	AMB:	2826
DATE:	11/12/09	BY:	HM
REV.:	11/29/10	SHEET	1 OF 1

EXIST. C.S.M.D.
PCL: 36-08
EFF.: 05/26/09

LINE TABLE:

L1: N55°28'34"E 229.96
L2: S57°19'53"E 80.12
L3: S03°21'37"E 32.00
L4: S46°04'53"E 384.28
L5: S12°15'02"E 150.00
L6: S68°23'25"E 220.00
L7: S46°04'53"E 1898.04
L8: S00°21'05"E 852.07
L9: S89°38'56"W 1897.60
L10: S89°04'33"W 917.80
L11: N01°27'52"W 294.13
L12: N14°44'24"E 400.00

CURVE TABLE:

C1: R=1500.00 D=22°48'27" L=597.10
C2: R=500.00 D=36°01'44" L=314.41
C3: R=1500.00 D=16°12'16" L=424.23
C4: R=1500.00 D=47°08'03" L=1233.97

P.O.B.
N=1968605
E=6425007

EXIST. C.S.M.D.
PCL: 35-04
EFF.: 05/22/06

0 200 400 600
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

47200-4

UNIC. COUNTY
CITY OF SANTA CLARITA

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

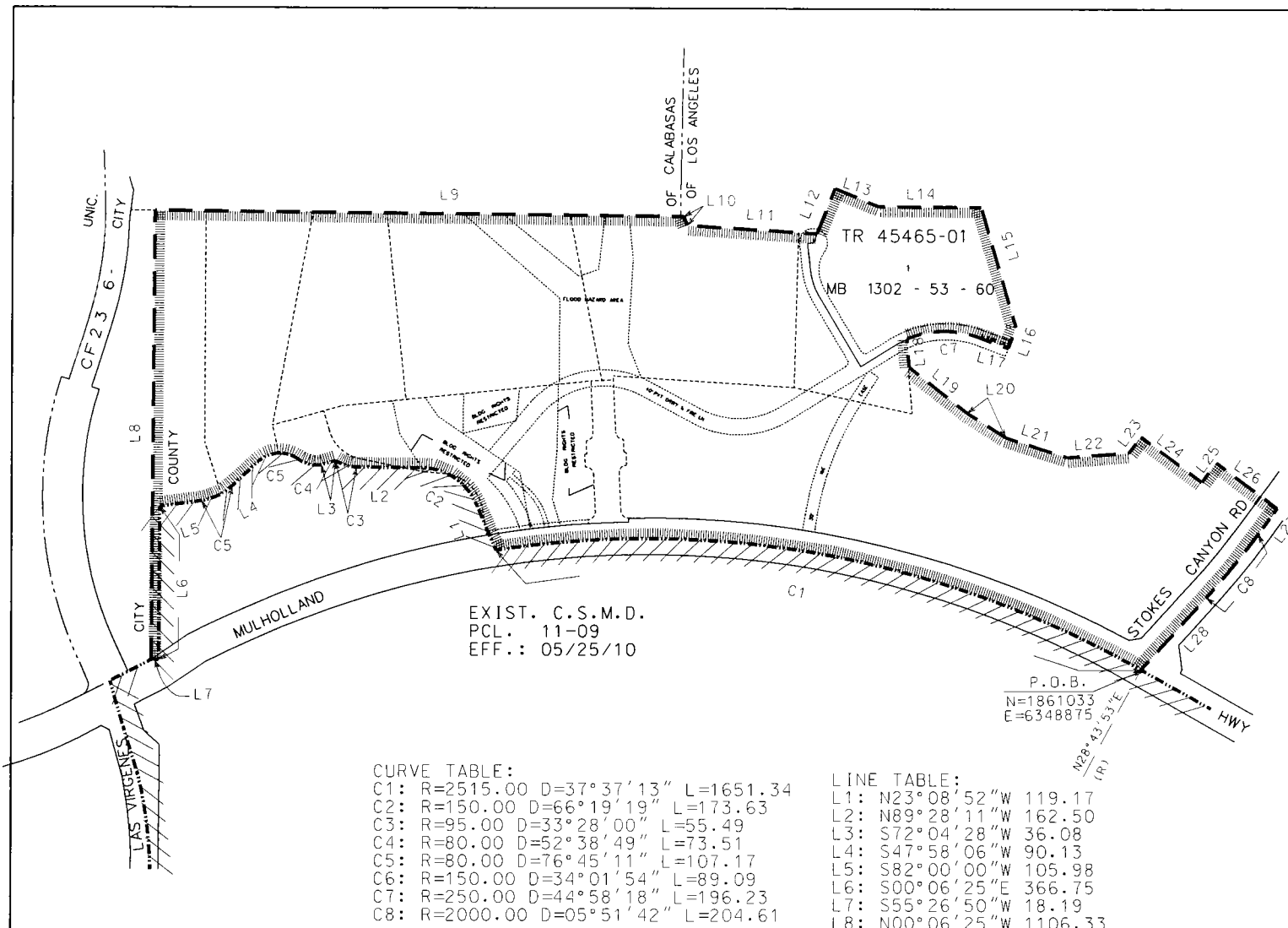
ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 12-11
IN THE VICINITY OF SANTA CLARITA
BEING A PORTION OF SECS. 27 AND 28,
T4N R15W, S.B.M.

RECORD SEWER PLANS:
P.C. 11397

ACREAGE:	127.10	TBM:	4551-J5 4551-J6 4552-A5 4552-A6	DS:	249-137	DATE:	11/18/09	BY:	HM
SMD MAP:	N-1417 N-1418	AMB:	2841	OLD DS:	-	REV.:	11/30/10	SHEET 1 OF 2	

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.



CURVE TABLE:

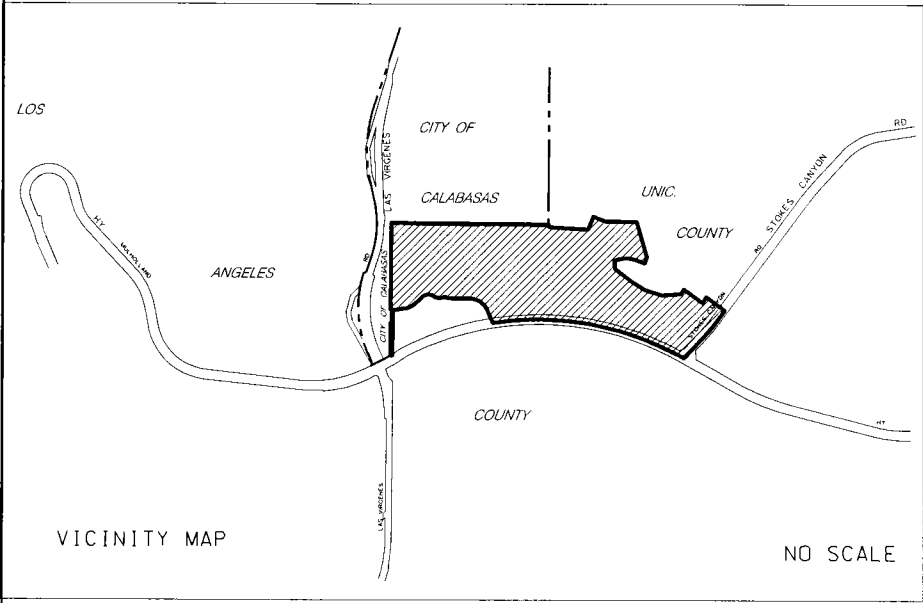
C1:	R=2515.00	D=37°37'13"	L=1651.34
C2:	R=150.00	D=66°19'19"	L=173.63
C3:	R=95.00	D=33°28'00"	L=55.49
C4:	R=80.00	D=52°38'49"	L=73.51
C5:	R=80.00	D=76°45'11"	L=107.17
C6:	R=150.00	D=34°01'54"	L=89.09
C7:	R=250.00	D=44°58'18"	L=196.23
C8:	R=2000.00	D=05°51'42"	L=204.61

LINE TABLE:

L1:	N23°08'52"W	119.17
L2:	N89°28'11"W	162.50
L3:	S72°04'28"W	36.08
L4:	S47°58'06"W	90.13
L5:	S82°00'00"W	105.98
L6:	S00°06'25"E	366.75
L7:	S55°26'50"W	18.19
L8:	N00°06'25"W	1106.33
L9:	S89°31'12"E	1323.72
L10:	S20°18'36"E	23.37
L11:	S86°44'45"E	326.59
L12:	N22°00'00"E	122.49
L13:	S68°00'00"E	118.61
L14:	EAST	255.00
L15:	S16°47'59"E	305.60
L16:	S19°58'08"W	55.00
L17:	N70°01'52"W	74.00
L18:	S04°56'36"E	69.34
L19:	S52°40'09"E	182.34
L20:	S58°15'39"E	114.06
L21:	S73°14'00"E	162.93
L22:	N85°19'49"E	153.64
L23:	N36°15'48"E	51.81
L24:	S53°44'12"E	190.00
L25:	N36°15'48"E	63.19
L26:	S53°44'12"E	180.00
L27:	S36°30'46"W	76.80
L28:	S42°22'28"W	238.64

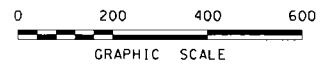
P.O.B.
N=1861033
E=6348875

N28°43'53"E
(R)



VICINITY MAP

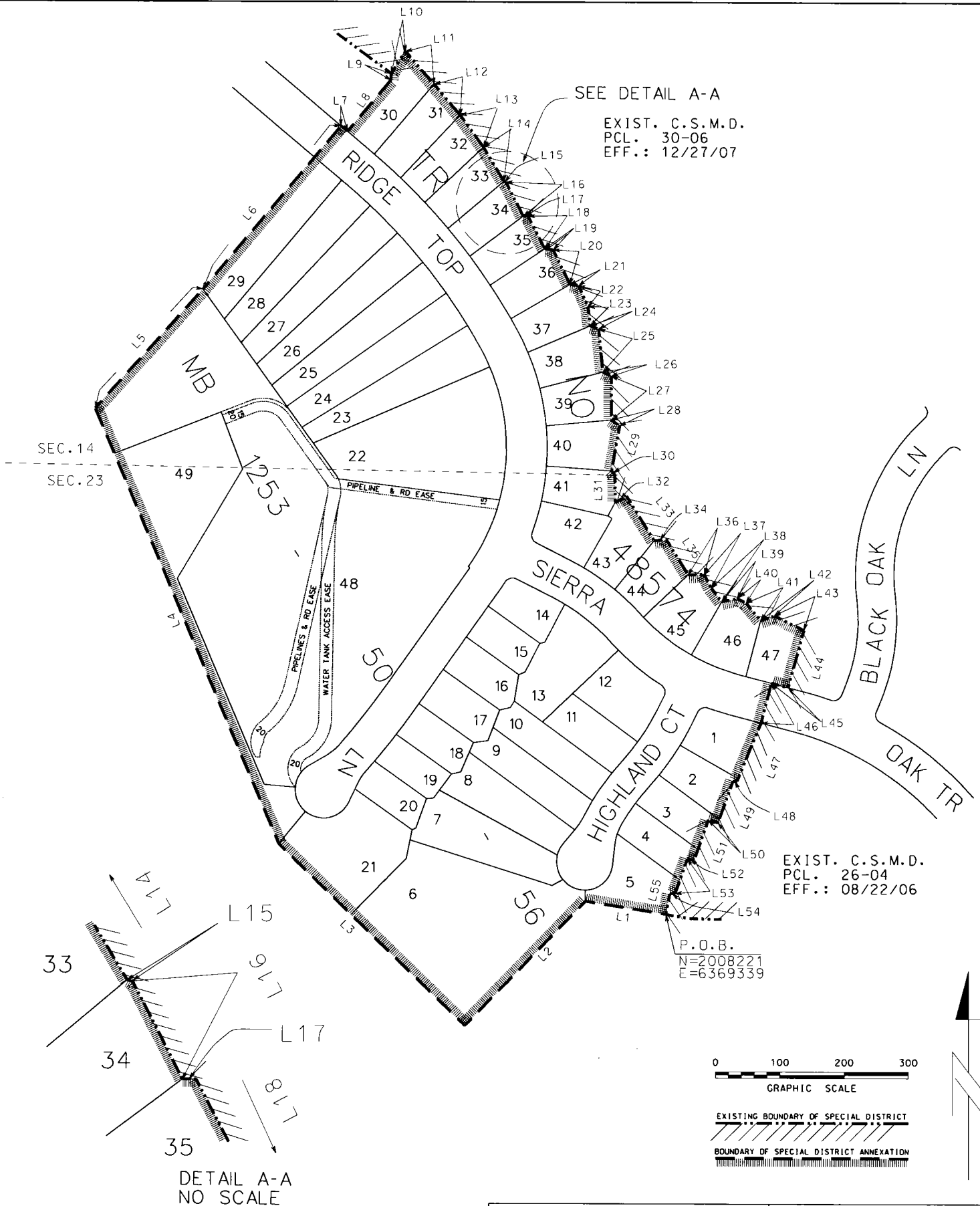
NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 13-11 IN THE VICINITY OF CALABASAS BEING A PORTION OF SEC. 6. T1S R17W. S.B.M.			
RECORD SEWER PLANS: P.C. 10978							
ACREAGE:	41.77	TBM: 588-G4 588-H4	DS:	144-057	DATE:	11/09/09	BY: HM
SMD MAP:	N-1119 N-1120	AMB: 4455	OLD DS:	-	REV.:	11/30/10	SHEET 1 OF 1

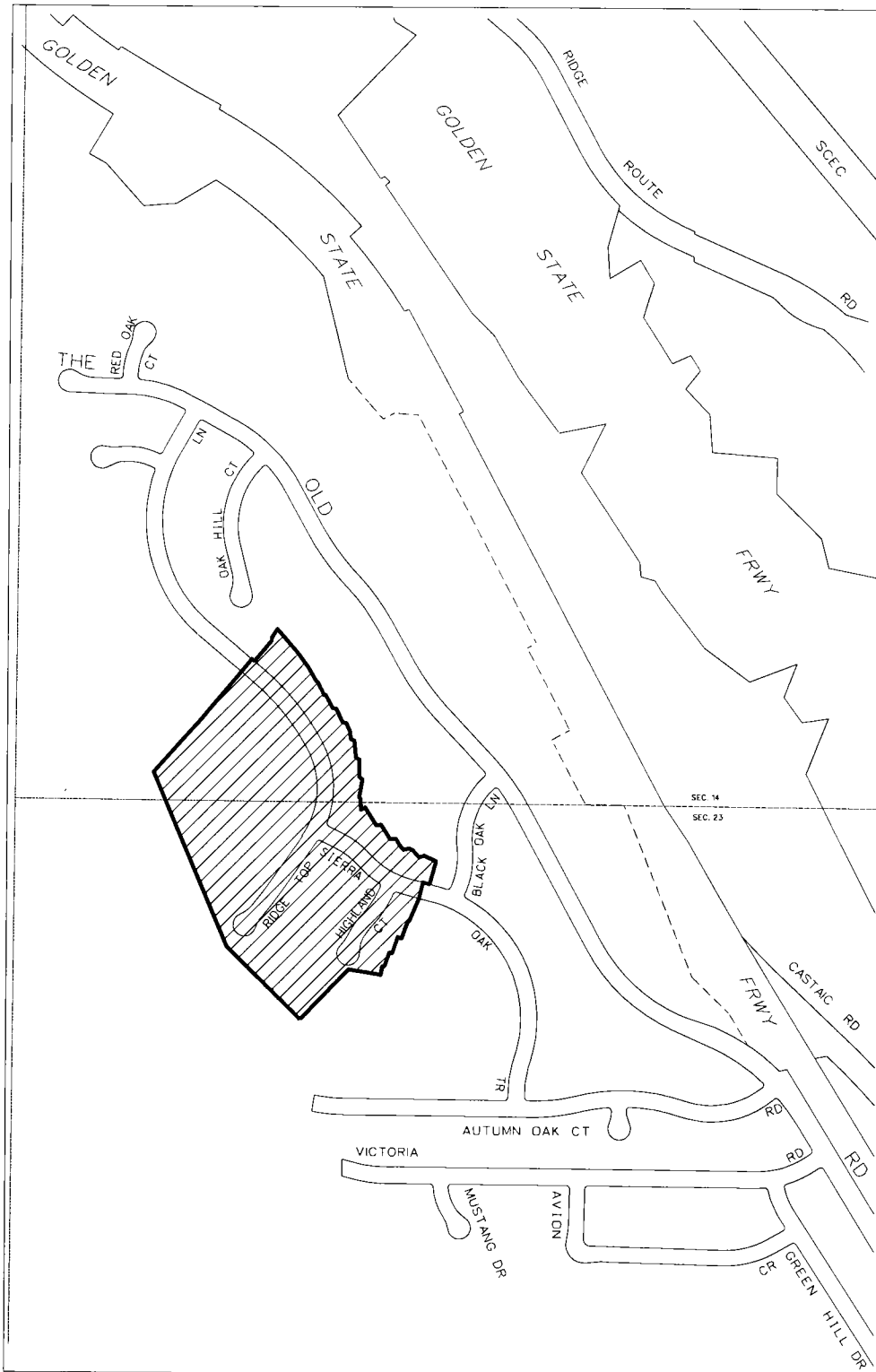
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 14-11 IN THE VICINITY OF CASTAIC BEING A PORTION OF SECS. 14 AND 23, T5N R17W, S.B.M.			
RECORD SEWER PLANS: P.C. 11439							
ACREAGE:	20.25	TBM:	4369-E4 4369-E5	DS:	294-077	DATE:	12/07/09
SMD MAP:	N-1174	AMB:	2865	QLO DS:		REV.:	12/01/10
				BY: HM			
				SHEET 1 OF 2			



VICINITY MAP

NO SCALE

LINE TABLE:			
L1:	N81°09'	52"W	127.95
L2:	S43°51'	56"W	270.08
L3:	N46°08'	04"W	404.49
L4:	N23°27'	51"W	735.61
L5:	N41°46'	57"E	250.69
L6:	N39°47'	26"E	333.54
L7:	S50°12'	34"E	13.21
L8:	N39°47'	26"E	104.99
L9:	N02°52'	31"E	10.05
L10:	N32°25'	37"E	40.75
L11:	S41°21'	55"E	67.91
L12:	S41°07'	21"E	63.31
L13:	S36°36'	18"E	62.04
L14:	S31°22'	59"E	62.07
L15:	S72°11'	13"E	3.23
L16:	S27°32'	30"E	59.59
L17:	N89°48'	55"E	7.46
L18:	S27°55'	19"E	56.99
L19:	S82°12'	45"E	13.12
L20:	S26°15'	14"E	60.03
L21:	S83°43'	13"E	13.79
L22:	S24°44'	20"E	35.95
L23:	S06°59'	07"E	30.00
L24:	S70°14'	43"E	14.26
L25:	S06°00'	23"E	67.57
L26:	S64°51'	09"E	14.66
L27:	S00°37'	14"E	67.81
L28:	S54°24'	33"E	15.94
L29:	S09°48'	02"W	71.10
L30:	S39°37'	16"E	8.26
L31:	S01°22'	26"E	42.13
L32:	N62°40'	12"E	19.75
L33:	S32°32'	32"E	81.65
L34:	N84°08'	16"E	18.98
L35:	S32°13'	28"E	64.64
L36:	N87°46'	43"E	24.91
L37:	S28°09'	55"E	23.73
L38:	S37°40'	11"E	26.65
L39:	N78°23'	59"E	24.73
L40:	S63°57'	44"E	15.41
L41:	S40°22'	34"E	35.33
L42:	N70°48'	42"E	22.47
L43:	S64°21'	15"E	51.18
L44:	S14°52'	07"W	92.29
L45:	N75°44'	30"W	27.02
L46:	S14°15'	30"W	64.00
L47:	S22°05'	16"W	97.63
L48:	S85°48'	02"W	6.42
L49:	S19°17'	48"W	68.56
L50:	N73°15'	41"W	15.68
L51:	S19°16'	22"W	66.64
L52:	N79°38'	39"W	10.55
L53:	S19°18'	32"W	57.26
L54:	S86°47'	54"W	8.05
L55:	S10°28'	21"W	33.17

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 11439

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 14-11

IN THE VICINITY OF CASTAIC

BEING A PORTION OF SECS. 14 AND 23,
T5N R17W, S.B.M.

ACREAGE:	20.25	TBM:	4369-E4 4369-E5	DS:	294-077	DATE:	12/07/09	BY:	HM
SMD MAP:	N-1174	AMB:	2865	OLD DS:	-	REV.:	12/01/10	SHEET 2 OF 2	

EXIST. C.S.M.D.
PCL.: 116-98
EFF.: 09/22/98

EXIST. C.S.M.D.
PCL.: 139-68
EFF.: 06/27/68

P.O.B.
N=1739572
E=6445704

EXIST. C.S.M.D.
PCL.: 186-74
EFF.: 12/12/74

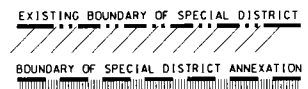
EXIST. C.S.M.D.
PCL.: 119-77
EFF.: 12/29/77

LINE TABLE:

L1: S13°19'50"E 929.29
L2: S78°10'05"W 1176.66
L3: N13°20'04"W 951.70
L4: N78°10'05"E 1039.54
L5: S87°25'23"E 39.48

CURVE TABLE:

C1: R=400.00 D=14°24'32" L=100.59



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 101-11 IN THE CITY OF RANCHO PALOS VERDES BEING A PORTION OF RANCHO PALOS VERDES			
RECORD SEWER PLANS: P.C. TR 44514							
ACREAGE:	25.67	TBM:	822-J1	DS:	024-157	DATE:	04/15/09
SMD MAP:	S-1545	AMB:	7585	OLD DS:	4	REV.:	10/13/10
						BY:	HM

HIGHRIDGE

ROLLING L1
SPRUCE

PALOS HILLS RD

TERRACE DR

VERDES ESTATES

JOLEE LN

VIA COSTA VERDE

VIA PERGOLA

VIA LA ROCCA

VIA COSTA VERDE

VIA PORTO GRANDE

VIA MALONA

QUAILHILL

ARMAGA

TR 1

MB

CITY CITY

L3

L4

L5

C1

L2

OF

OF

OF

OF

OF

OF

OF

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OF

C1

C1

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C1

C1

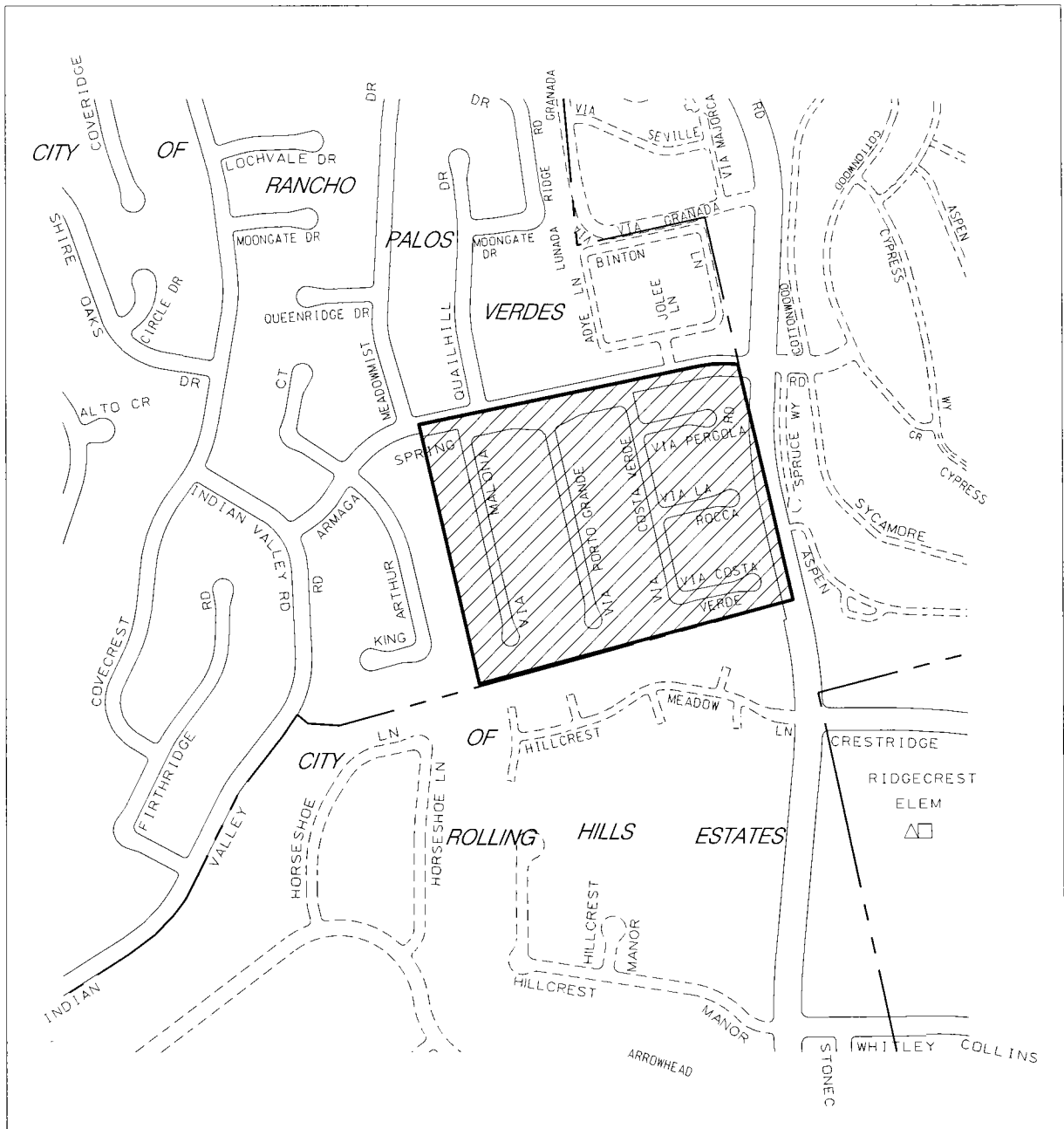
C1

C1

C1

C1

C1



VICINITY MAP

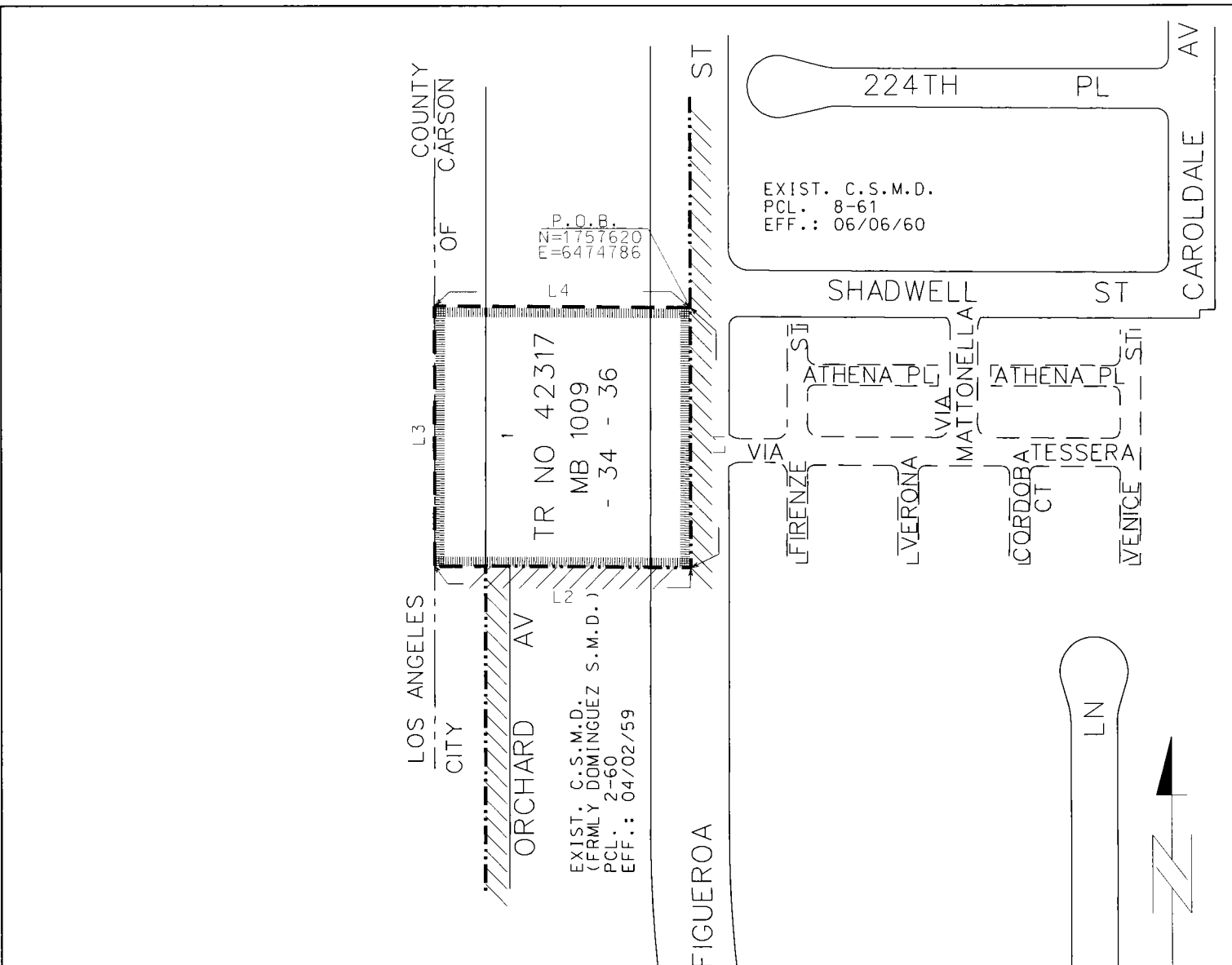
NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

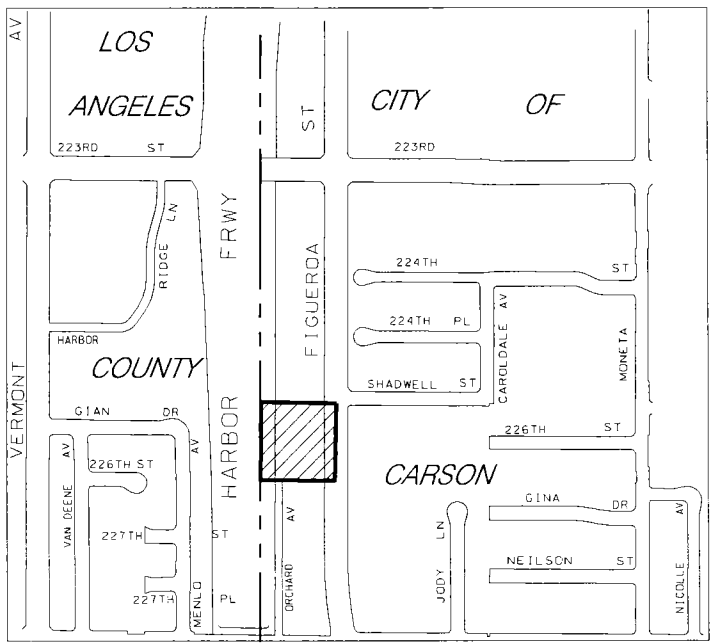
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 101-11 IN THE CITY OF RANCHO PALOS VERDES BEING A PORTION OF RANCHO PALOS VERDES			
RECORD SEWER PLANS: P.C. TR 44514							
ACREAGE:	25.67	TBM:	822-J1	DS:	024-157	DATE:	04/15/09
SMD MAP:	S-1545	AMB:	7585	OLD DS:	4	REV.:	10/13/10
				BY:	HM	SHEET 2 OF 2	



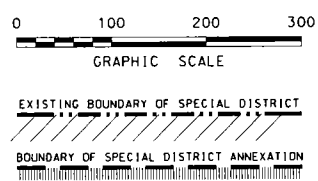
VICINITY MAP

NO SCALE



LINE TABLE:

L1:	S00°08'10"E	330.14
L2:	N89°48'38"W	329.95
L3:	N00°08'05"W	330.14
L4:	S89°48'41"E	329.94



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 102-11 IN THE CITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO					
RECORD SEWER PLANS: P.C. 82-3									
ACREAGE:	2.50	TBM:	764-B7 794-B1	DS:	039-197	DATE:	08/27/09	BY:	HM
SMD MAP:	S-1705	AMB:	7341	OLD DS:	26	REV.:	10/13/10	SHEET 1 OF 1	

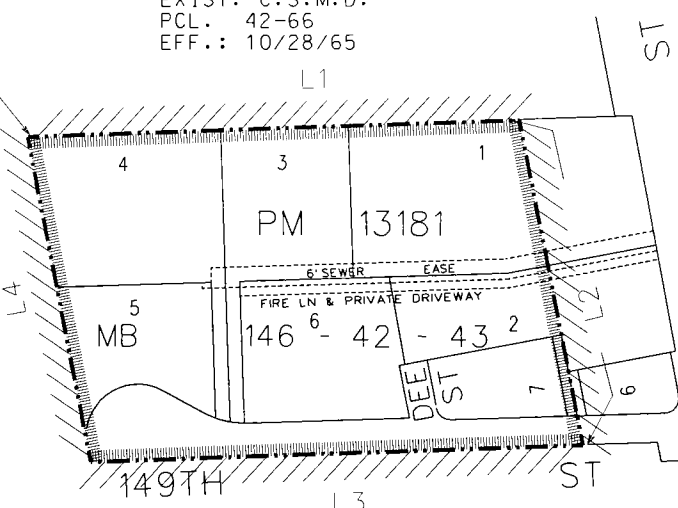
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

EXIST. C.S.M.D.
PCL. 42-66
EFF.: 10/28/65

P.O.B.
N=1785354
E=6479629

EXIST. C.S.M.D.
PCL. 38-65
EFF.: 10/27/64

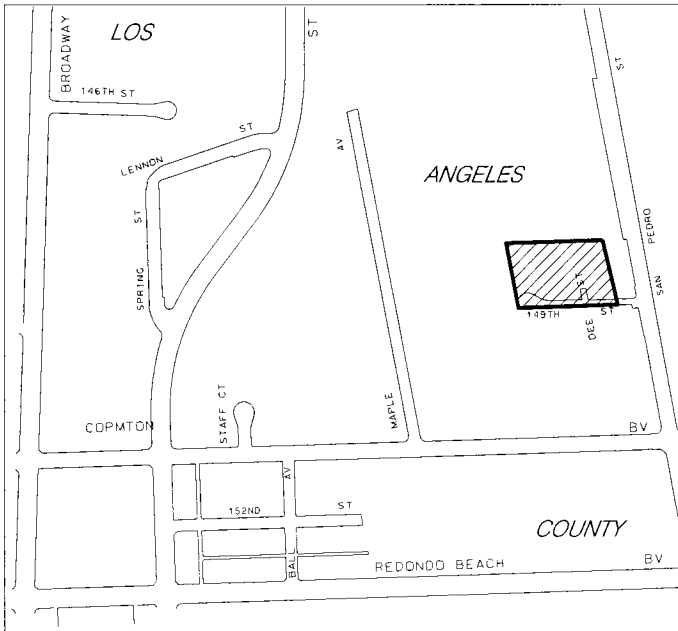


EXIST. C.S.M.D.
PCL. 9-63
EFF.: 09/16/62

EXIST. C.S.M.D.
PCL. 106-78
EFF.: 11/16/78

LINE TABLE:

L1: N88°07'19"E 521.37
L2: S11°03'28"E 343.84
L3: S88°07'06"W 521.42
L4: N11°02'54"W 343.86



VICINITY MAP

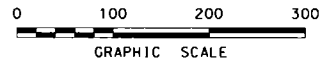
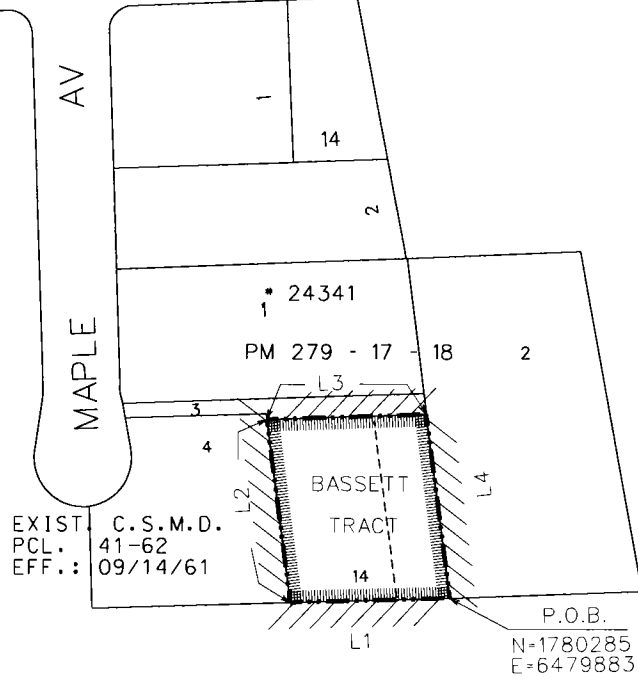
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

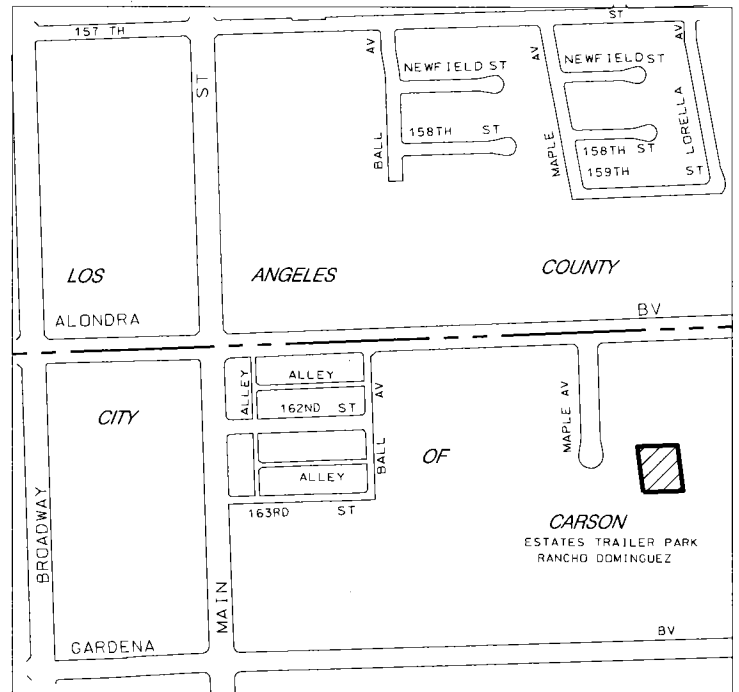
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 9978				PARCEL 103-11 IN THE VICINITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO	
ACREAGE:	4.06	TBM:	734-04	DS:	069-197
SMD MAP:	S-1702	AMB:	6129	DATE:	07/09/09
		OLD DS:	24	REV.:	-
				BY:	HM
					SHEET 1 OF 1

UNIC. ALONDRA OF COUNTY
CITY BV CARSON



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



VICINITY MAP

NO SCALE

LINE TABLE:

L1: S88°05'14"W 165.00
L2: N07°10'12"W 190.00
L3: N88°05'14"E 165.00
L4: S07°10'12"E 190.00

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 5618				PARCEL 104-11 IN THE CITY OF CARSON BEING A PORTION OF RANCHO SAN OEDRO			
ACREAGE:	0.73	TBM:	594-A6	DS:	069-197	DATE:	07/13/09
SMD MAP:	S-1702	AMB:	6125	OLD DS:	24	REV.:	10/13/10
				BY:	HM	SHEET 1 OF 1	

P.O.B.
N=1792086
E=6476042

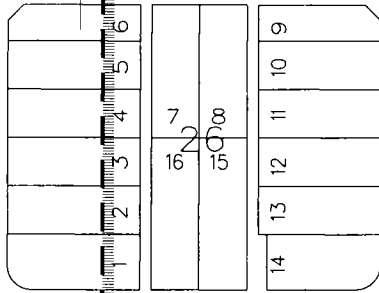
EXIST. C.S.M.D.
PCL. 1-60
EFF.: 04/30/59

EL SEGUNDO

CITY COUNTY

BL

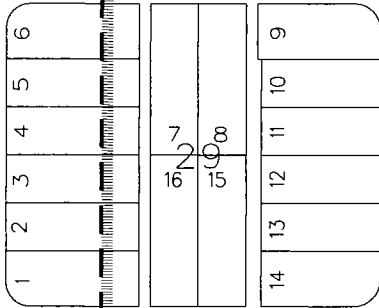
ST



129TH

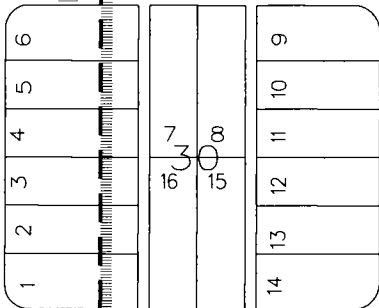
ST

WY

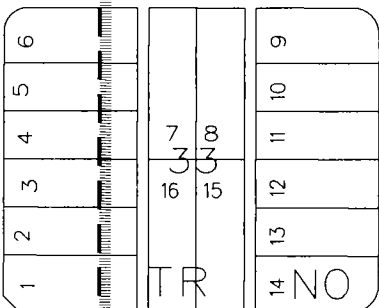


130TH

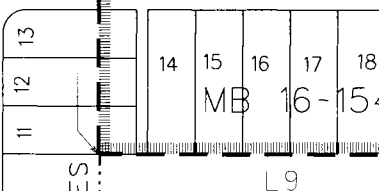
L10



131ST



132ND



BLK 51

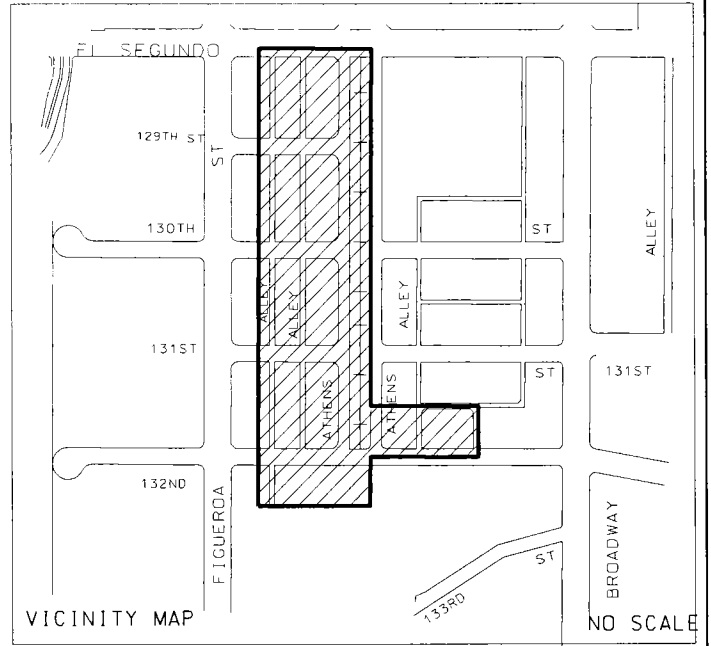
LOS ANGELES
UNIC.

EXIST. C.S.M.D.
PCL. 47-66
EFF.: 10/28/65

EXIST. C.S.M.D.
PCL. 42-70
EFF.: 08/27/70

EXIST. C.S.M.D.
PCL. 46-66
EFF.: 10/28/65

EXIST. C.S.M.D.
PCL. 112-75
EFF.: 06/19/75

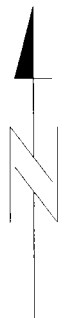


VICINITY MAP

NO SCALE

LINE TABLE:

L1: N89°47'00"E 414.84
L2: S00°06'20"E 1312.50
L3: N89°47'00"E 170.00
L4: N00°06'20"W 7.50
L5: N89°47'00"E 230.00
L6: S00°06'20"E 195.00
L7: S89°47'00"W 400.00
L8: S00°06'20"E 180.00
L9: S89°47'00"W 414.84
L10: N00°06'20"W 1680.00



0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 106-11
IN THE VICINITY OF CARSON
BEING A PORTION OF SEC. 18 .
T35 R13W, S.B.M.

RECORD SEWER PLANS:
CI 2650-M

ACREAGE:	17.50	TBM:	734-C1 734-C2	DS:	069-197	DATE:	07/22/09	BY:	HM
SMD MAP:	S-1701	AMB:	6132	OLD DS:	41	REV.:	-	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

P.O.B.
N=1780198
E=6481715

EXIST. C.S.M.D.
PCL. 9-63
EFF.: 09/06/62

EXIST. C.S.M.D.
(FORMLY DOMINGUEZ S.M.D.)
PCL. 1-57
EFF.: 09/18/56

TR 27737
MB 707 - 85 - 87

LINE TABLE:

L1: N87°51'00"E 393.03
L2: S11°05'15"E 280.52
L3: S87°51'00"W 11.14
L4: S10°51'46"E 238.41
L5: S10°52'55"E 423.63
L6: S45°22'54"W 193.76
L7: S87°54'00"W 235.26
L8: 1074.53

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

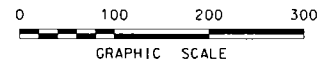


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: C.1 2116				PARCEL 107-11 IN THE CITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO			
ACREAGE:	9.34	TBM:	734-E6	DS:	069-197	DATE:	07/13/09
SMD MAP:	S-1757	AMB:	6140	OLD DS:	24	REV.:	10/18/10
				BY:	HM	SHEET 1 OF 1	

EXIST. C.S.M.D.
PCL. 9-63
EFF.: 09/06/62

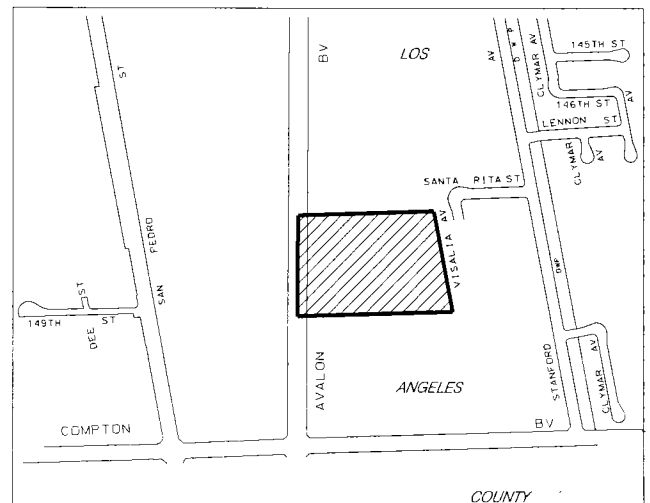


EXIST. C.S.M.D.
PCL. 35-70
EFF.: 08/27/70



LINE TABLE:

L1: N88°00'00"E 718.25
L2: S11°08'00"E 530.28
L3: S88°00'00"W 820.71
L4: NORTH 524.18



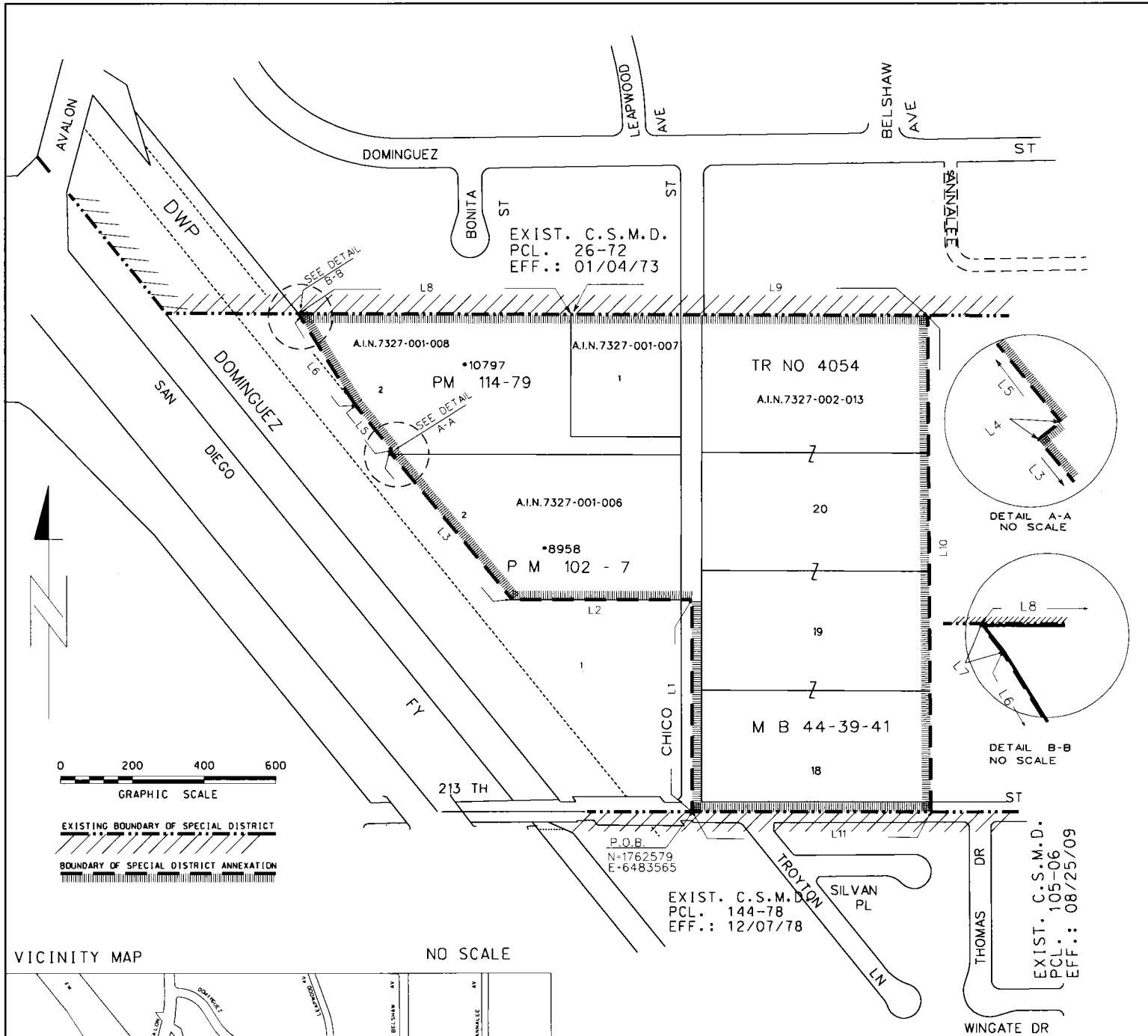
VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 3311 P.C. 9667				PARCEL 108-11 IN THE VICINITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO			
ACREAGE:	9.25	TBM:	734-E4	DS:	069-197	DATE:	07/15/09
SMD MAP:	S-1757	AMB:	6137	OLD DS:	43	REV.:	10/19/10
						BY:	HM



LINE TABLE:

L1:	N00°14'16"W	585.11
L2:	S89°42'54"W	511.87
L3:	N39°18'27"W	535.57
L4:	N50°41'33"E	8.00
L5:	N39°18'27"W	159.21
L6:	N32°10'57"W	294.27
L7:	N39°18'27"W	2.13
L8:	N89°53'45"E	729.55
L9:	N89°55'05"E	1031.05
L10:	S00°14'16"E	1375.77
L11:	S89°44'34"W	660.00

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 109-11 IN THE CITY OF CARSON BEING A PORTION RANCHO SAN PEDRO			
RECORD SEWER PLANS: P.C. 78-5							
ACREAGE:	35.85	TBM:	764-E5 764-F5	DS:	039-197	DATE:	07/29/09
SMD MAP:	S-1760	AMB:	-	OLD DS:	28 119	REV.:	10/20/10
						BY:	HM
						SHEET 1 OF 1	

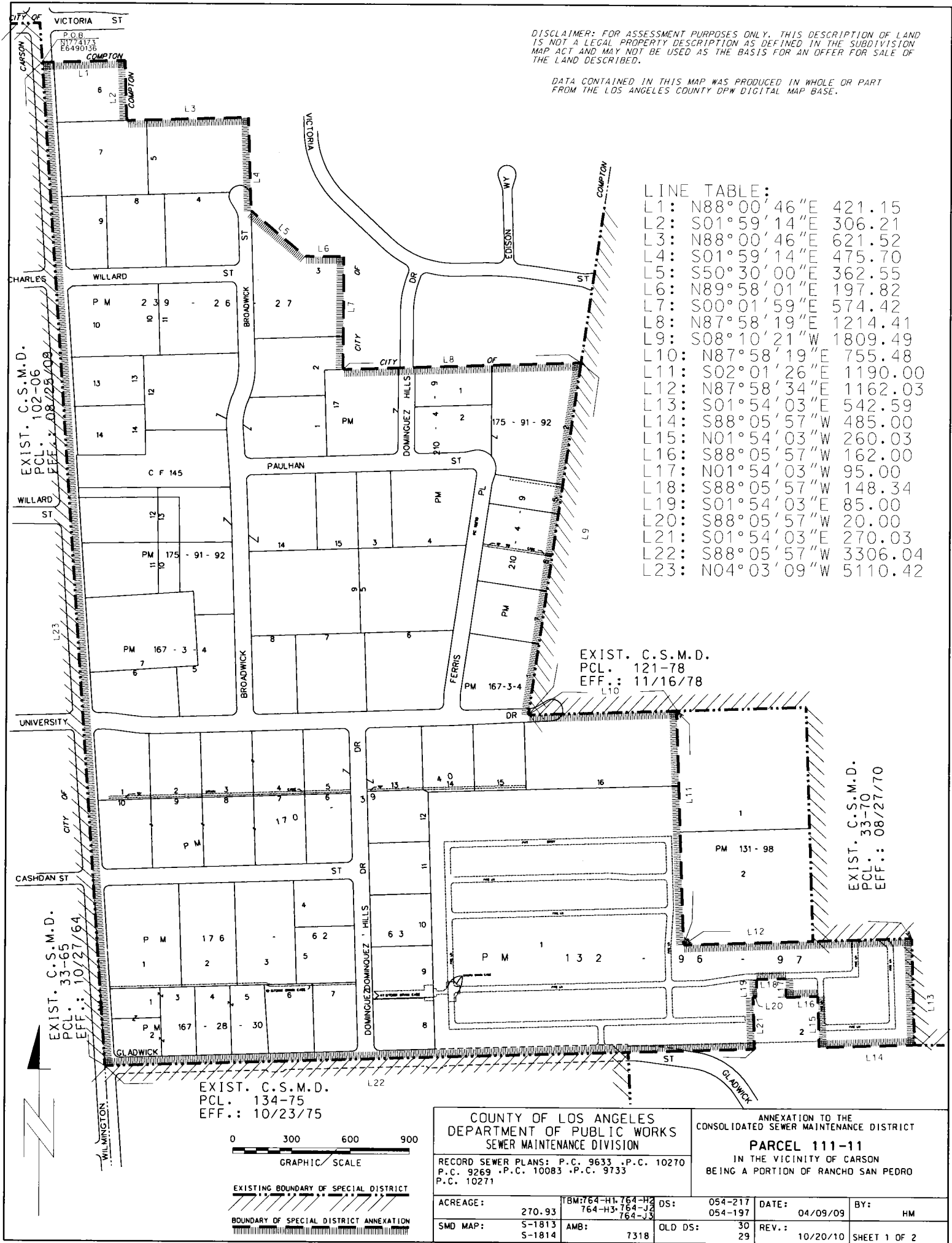
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
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DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

LINE TABLE:

L1:	N88°00'46"E	421.15
L2:	S01°59'14"E	306.21
L3:	N88°00'46"E	621.52
L4:	S01°59'14"E	475.70
L5:	S50°30'00"E	362.55
L6:	N89°58'01"E	197.82
L7:	S00°01'59"E	574.42
L8:	N87°58'19"E	1214.41
L9:	S08°10'21"W	1809.49
L10:	N87°58'19"E	755.48
L11:	S02°01'26"E	1190.00
L12:	N87°58'34"E	1162.03
L13:	S01°54'03"E	542.59
L14:	S88°05'57"W	485.00
L15:	N01°54'03"W	260.03
L16:	S88°05'57"W	162.00
L17:	N01°54'03"W	95.00
L18:	S88°05'57"W	148.34
L19:	S01°54'03"E	85.00
L20:	S88°05'57"W	20.00
L21:	S01°54'03"E	270.03
L22:	S88°05'57"W	3306.04
L23:	N04°03'09"W	5110.42



EXIST. C.S.M.D.
PCL. 121-78
EFF.: 11/16/78

EXIST. C.S.M.D.
PCL. 33-70
EFF.: 08/27/70

EXIST. C.S.M.D.
PCL. 134-75
EFF.: 10/23/75

0 300 600 900

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

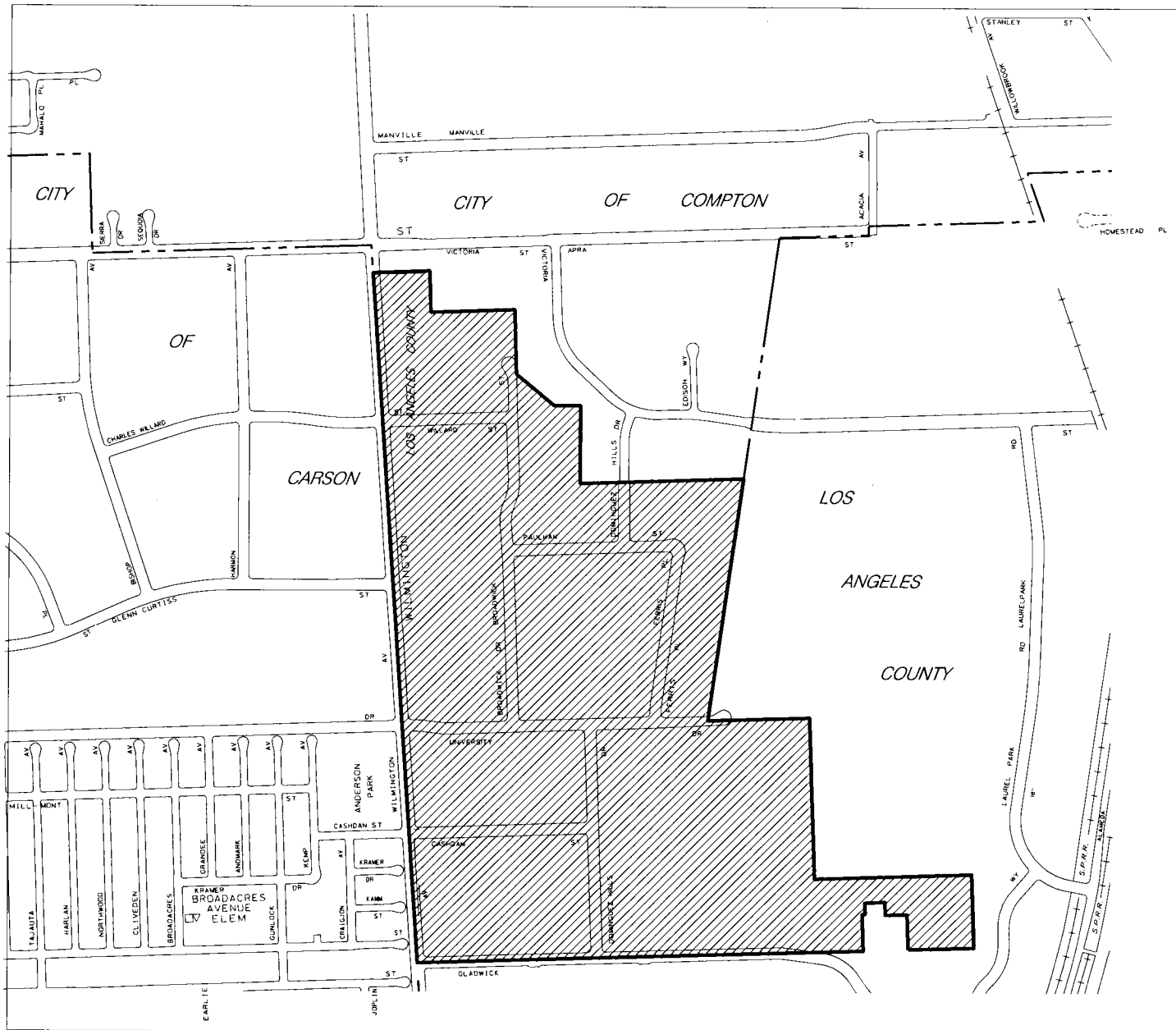
RECORD SEWER PLANS: P.C. 9633 .P.C. 10270
P.C. 9269 .P.C. 10083 .P.C. 9733
P.C. 10271

ACREAGE:	270.93	TBM: 764-H1-764-H2 764-H3-764-J2 764-J3	DS:	054-217 054-197	DATE:	04/09/09	BY:	HM
SMD MAP:	S-1813 S-1814	AMB:	7318	OLD DS:	30 29	REV.:	10/20/10	SHEET 1 OF 2

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

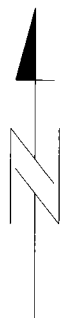
PARCEL 111-11

IN THE VICINITY OF CARSON
BEING A PORTION OF RANCHO SAN PEDRO



VICINITY MAP

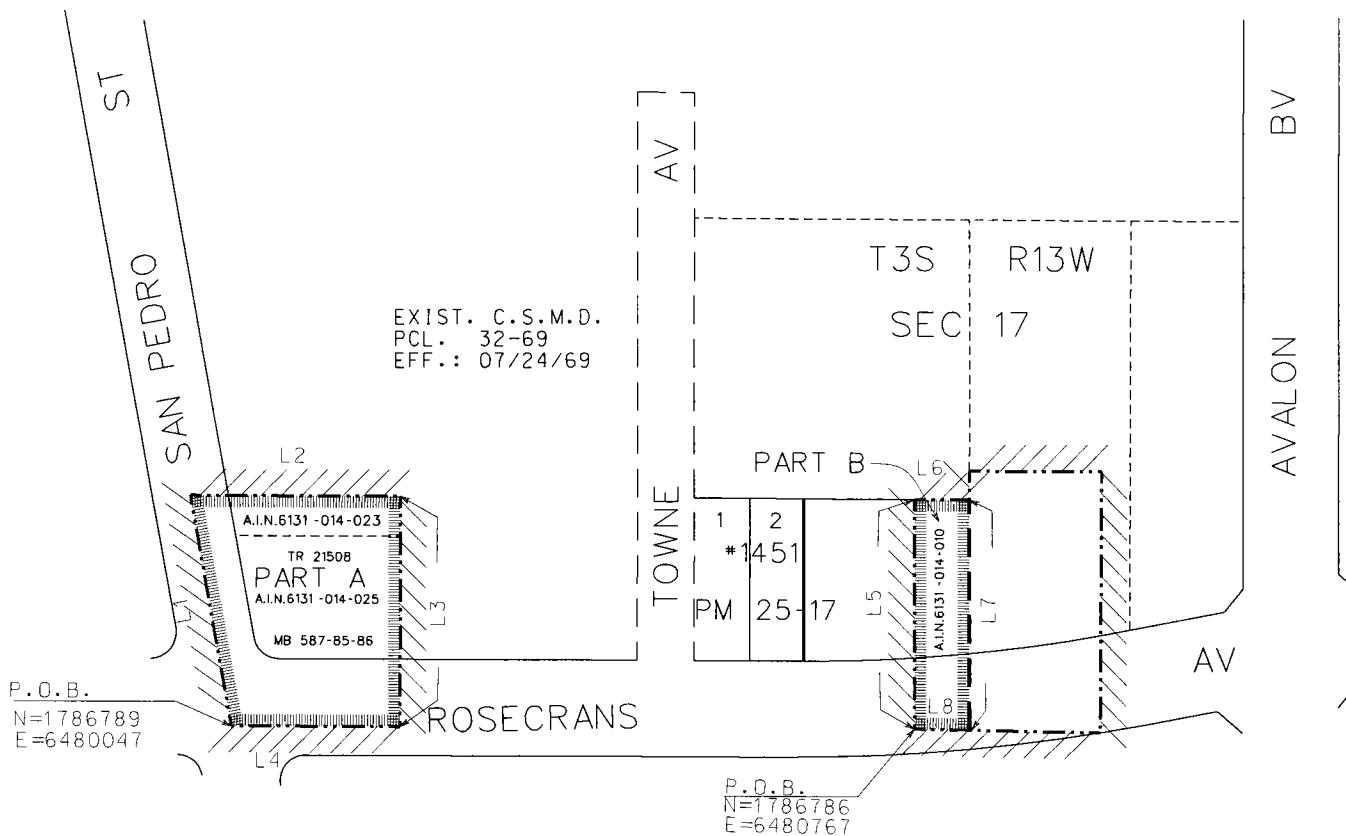
VICINITY MAP



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 9633, P.C. 10270 P.C. 9269, P.C. 10083, P.C. 9733 P.C. 10271				PARCEL 111-11 IN THE VICINITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO			
ACREAGE:	270.93	TBM 764-H1-764-H2 764-H3-764-J2 764-J3	OS:	054-217 054-197	DATE:	04/09/09	BY: HM
SMD MAP:	S-1813 S-1814	AMB: 7318	OLD OS:	30 29	REV.:	10/20/10	SHEET 2 OF 2



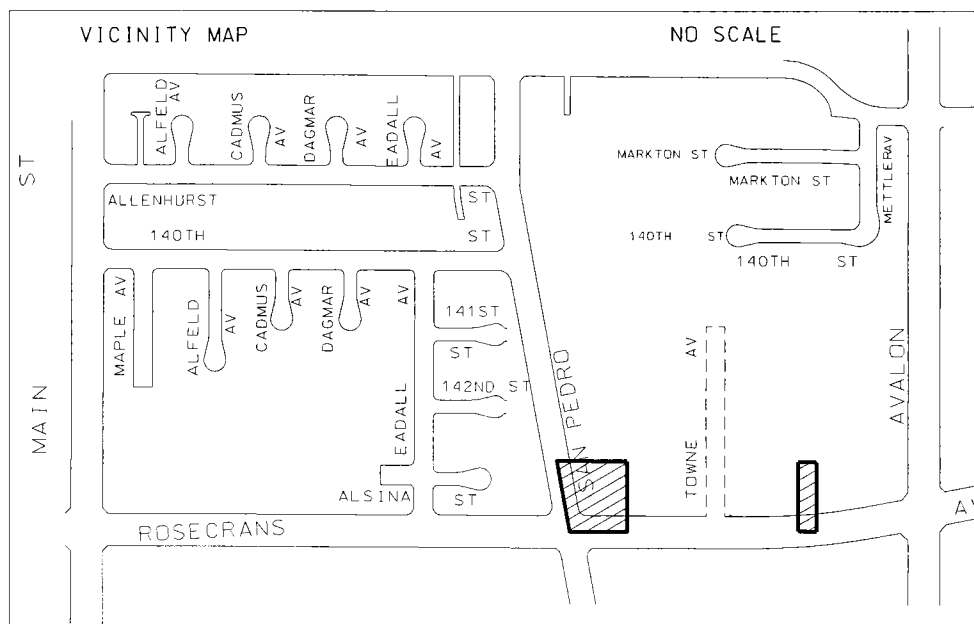
LINE TABLE:

L1: N10°48'05"W 244.22
L2: N89°51'40"E 222.22
L3: S00°17'06"E 240.00
L4: S89°51'40"W 177.65
L5: N00°17'06"W 239.10
L6: N89°58'10"E 57.99
L7: S00°17'06"E 238.99
L8: S89°51'40"W 57.99



0 100 200 300
GRAPHIC SCALE

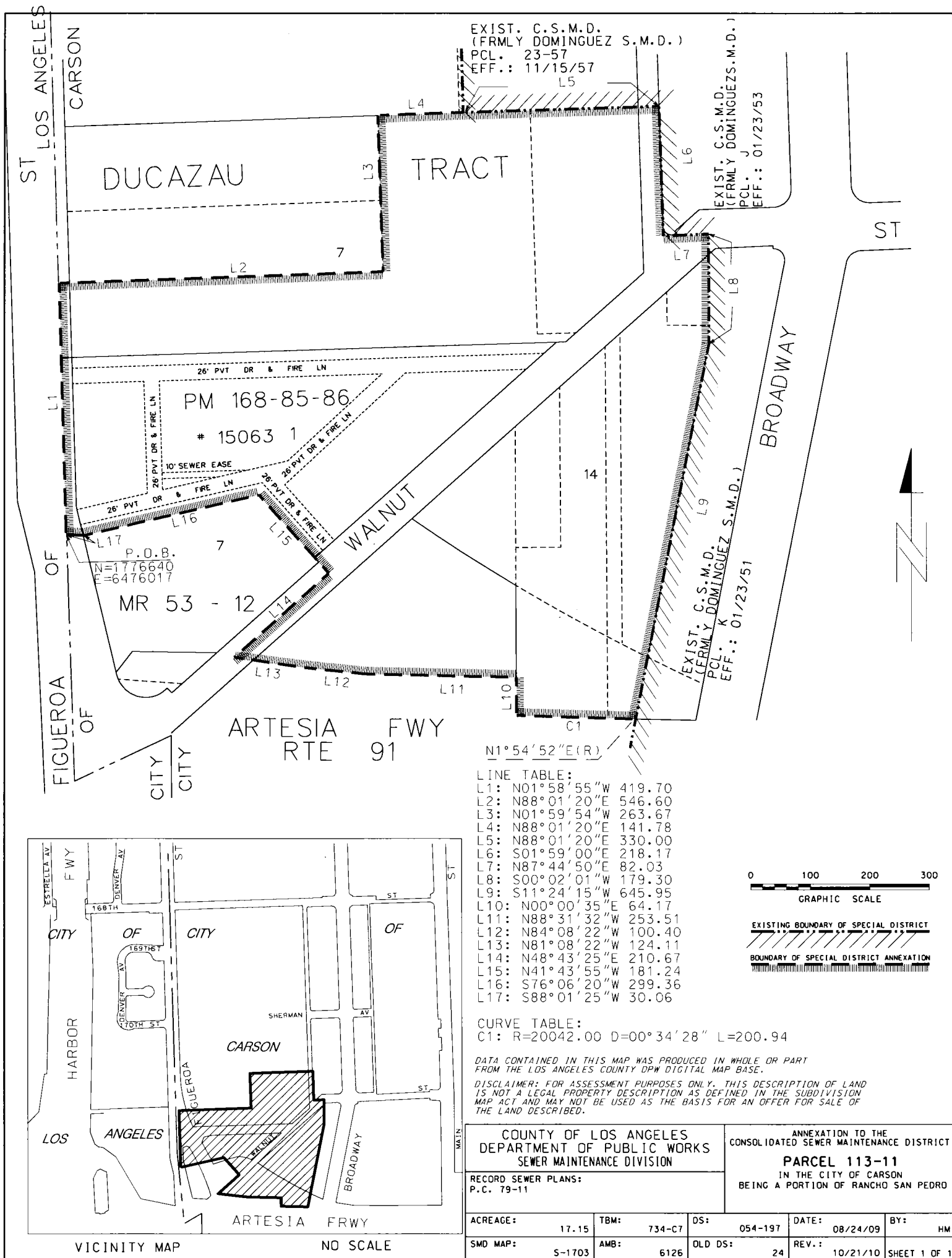
EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY, THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 112-11 (PARTS A&B) IN THE VICINITY OF CARSON BEING PORTIONS OF SEC. 17, T3S R13W, S.B.M.			
RECORD SEWER PLANS: P.C. 8452 P.C. 8119							
ACREAGE: PART A=1.10 PART B=0.32	TBM: 734-03	DS: 069-197	DATE: 07/15/09	BY: HM			
SMD MAP: S-1701 S-1756	AMB: 6131	OLD DS: 42	REV.: 10/20/10	SHEET 1 OF 1			





FRWY

HARBOR

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FRANCISCO

SAN
DIEGO

FRWY

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MAIN

#10464
1

PMB 102 - 29

AIN 7336 -006-019

2
AIN 7336 -006-020

97

TRACT NO 4671

AIN 7336 -006-022

MB 56-30-31

L1

P.O.B.

N=1768373
E=6476321

EXIST. C.S.M.D.
(FRMLY DOMINGUEZ S.M.D.)
PCL. K
EFF.: 01/23/51

LINE TABLE:

L1: S89°57'00"W 779.40
L2: S89°57'00"W 172.64
L3: N33°05'38"E 463.68
L4: S85°42'28"E 164.10
L5: S55°18'57"E 235.05
L6: S35°30'30"E 194.04
L7: S89°57'00"W 85.65
L8: S00°03'00"E 360.00

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

CURVE TABLE:

C1: R=1450.00 D=16°40'12" L=392.78
C2: R=1500.00 D=05°08'42" L=134.70
C3: R=600.00 D=21°08'56" L=221.47

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
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THE LAND DESCRIBED.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

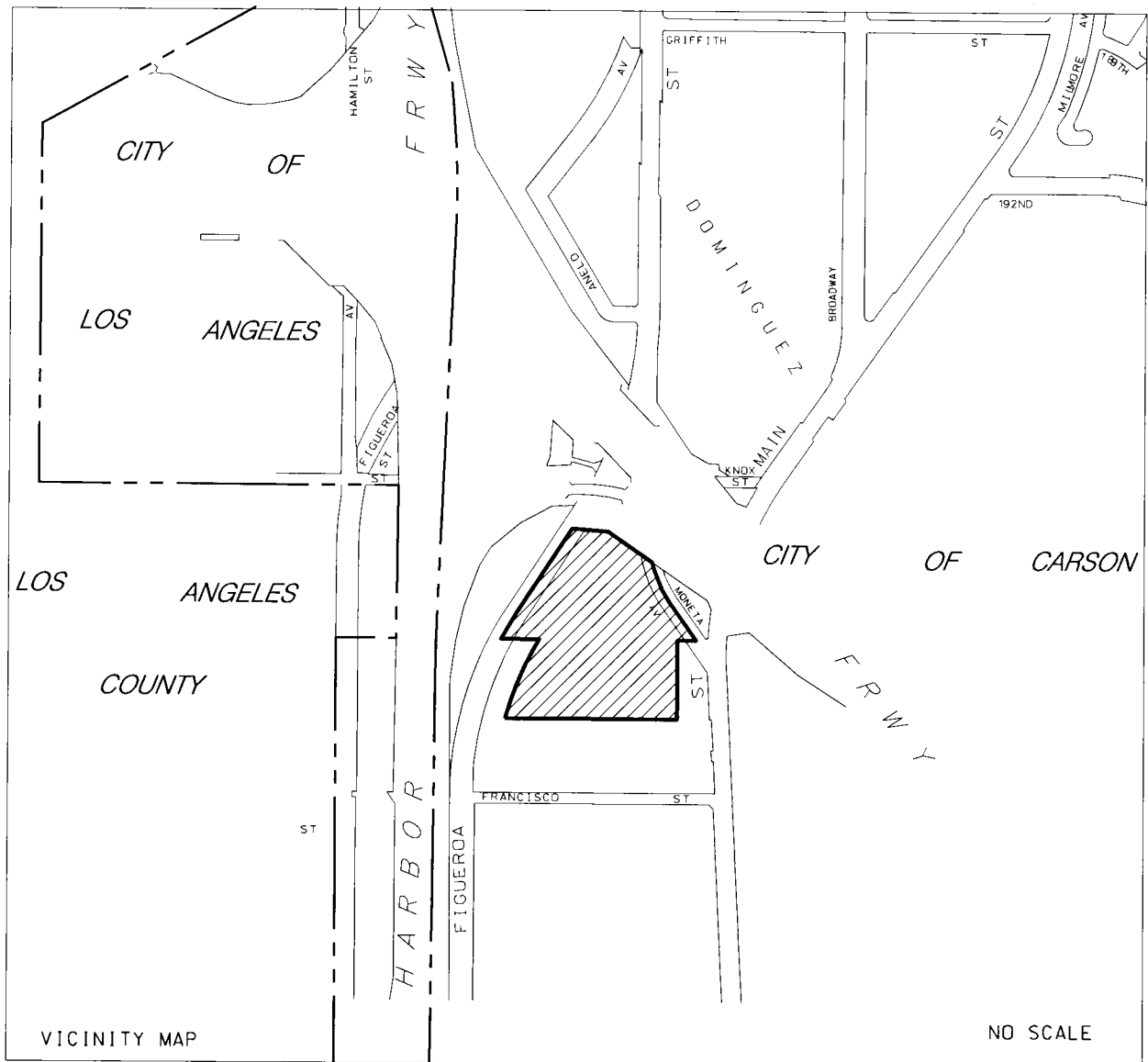
RECORD SEWER PLANS:
P.C. 78-4

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 114-11
IN THE CITY OF CARSON

BEING A PORTION OF RANCHO SAN PEDRO

ACREAGE:	12.27	TBM:	764-C3	DS:	054-197	DATE:	08/13/09	BY:	HM
SMD MAP:	S-1704	AMB:	7336	OLD DS:	-	REV.:	10/21/20	SHEET 1 OF 2	



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 78-4				PARCEL 114-11 IN THE CITY OF CARSON	
				BEING A PORTION OF RANCHO SAN PEDRO	
ACREAGE:	12.27	TBM:	764-C3	DS:	054-197
SMD MAP:	S-1704	AMB:	7336	OLD DS:	-
				DATE:	08/13/09
				REV.:	10/21/20
				BY:	HM
				SHEET 2 OF 2	

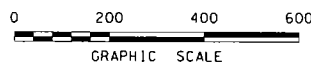
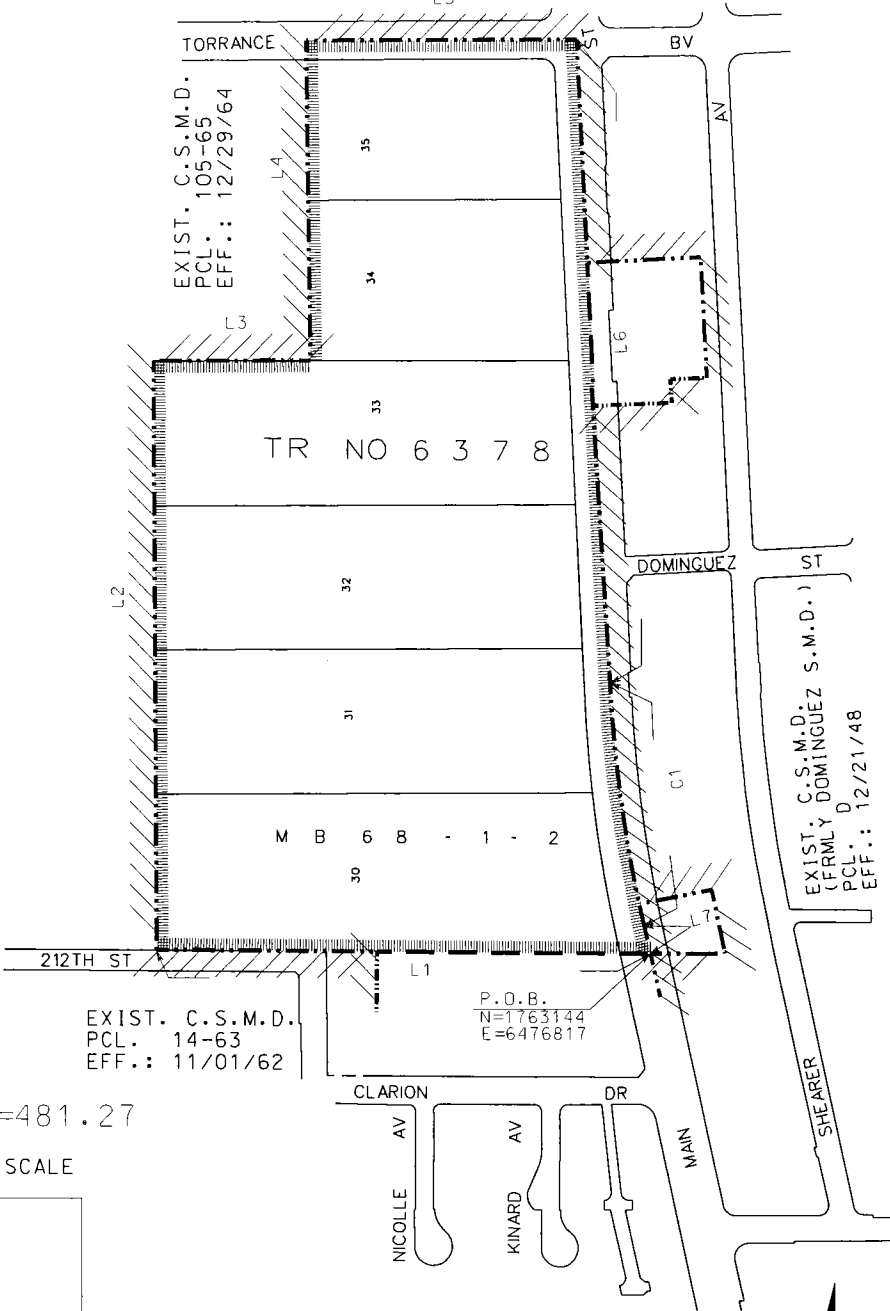
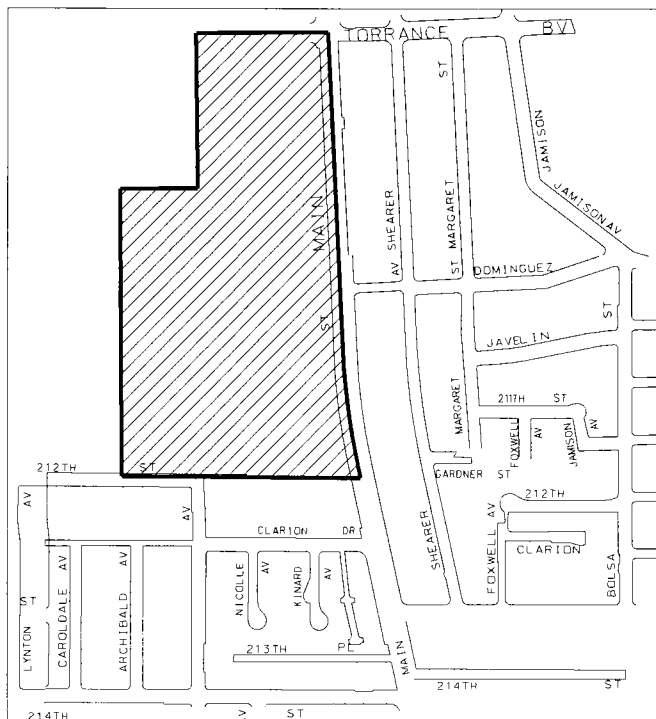
EXIST. C.S.M.D.
PCL. 138-78
EFF.: 12/07/78

LINE TABLE:
L1: N89°52'00"W 1027.53
L2: N00°34'00"W 1224.79
L3: N89°26'00"E 330.00
L4: N00°34'00"W 660.00
L5: N89°26'00"E 571.50
L6: S02°54'00"E 1366.13
L7: S12°31'30"E 56.52

CURVE TABLE:
C1: R=2864.93 D=09°37'30" L=481.27

VICINITY MAP

NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

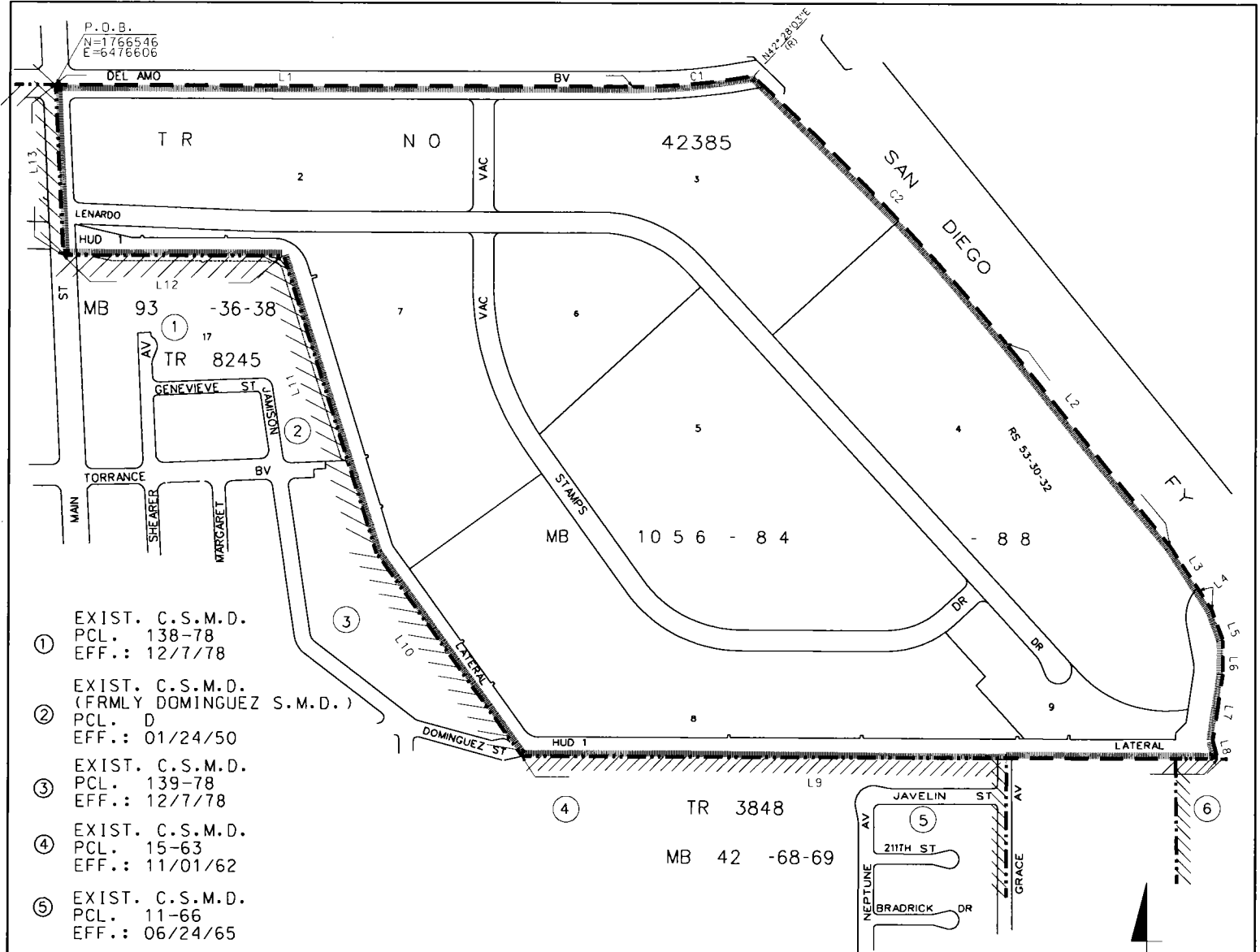
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 115-11 IN THE CITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO			
RECORD SEWER PLANS: P.C. 01-4 C.I. 1247							
ACREAGE:	35.93	TBM:	764-C5	DS:	054-197 039-197	DATE:	08/17/09
SMD MAP:	S-1704 S-1705	AMB:	7336	OLD DS:	26 128	REV.:	10/21/10
						BY:	HM

EXIST. C.S.M.D.
(FAMILY DOMINGUEZ S.M.D.)
PCL. D
EFF.: 12/21/48





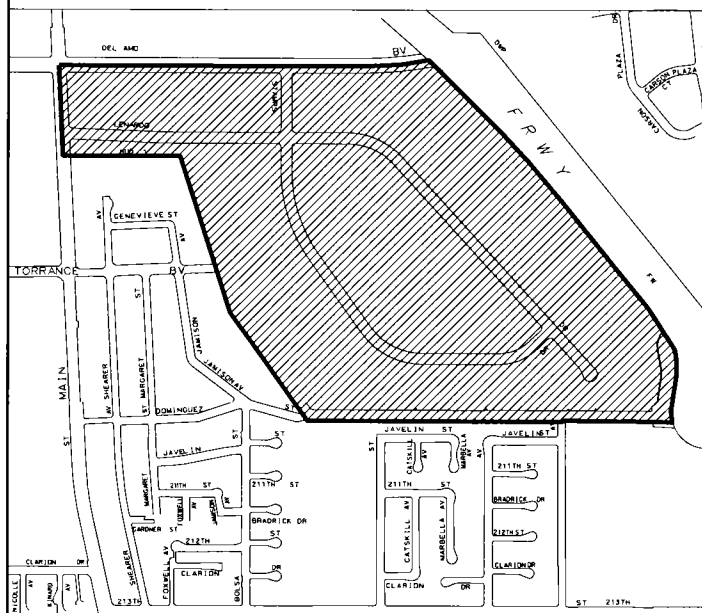
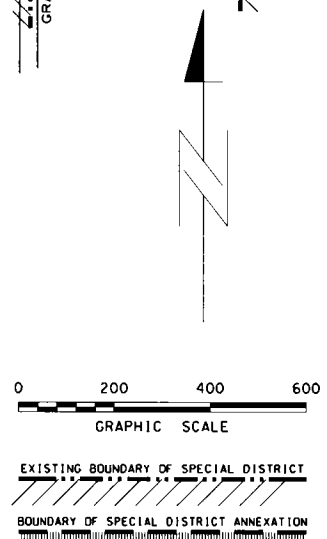
- ① EXIST. C.S.M.D.
PCL. 138-78
EFF.: 12/7/78
- ② EXIST. C.S.M.D.
(FRMLY DOMINGUEZ S.M.D.)
PCL. D
EFF.: 01/24/50
- ③ EXIST. C.S.M.D.
PCL. 139-78
EFF.: 12/7/78
- ④ EXIST. C.S.M.D.
PCL. 15-63
EFF.: 11/01/62
- ⑤ EXIST. C.S.M.D.
PCL. 11-66
EFF.: 06/24/65
- ⑥ EXIST. C.S.M.D.
PCL. 139-73
EFF.: 12/20/73

LINE TABLE:

L1:	N89°51'18"E	2225.61
L2:	S39°17'13"E	999.50
L3:	S33°26'12"E	190.43
L4:	S33°18'24"E	102.48
L5:	S20°46'18"E	124.06
L6:	S00°00'02"W	130.00
L7:	S08°30'33"W	256.83
L8:	S13°01'37"E	74.73
L9:	S89°49'40"W	2680.83
L10:	N35°59'30"W	958.87
L11:	N17°05'00"W	1188.00
L12:	S89°55'00"W	853.90
L13:	N02°55'42"W	666.74

CURVE TABLE:

C1:	R=2499.47	D=10°43'22"	L=467.77
C2:	R=9871.00	D=08°14'44"	L=1420.55



VICINITY MAP NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 86-6				PARCEL 116-11 IN THE CITY OF CARSON BEING A PORTION OF RANCHO SAN PEDRO			
ACREAGE:	172.85	TBM: 764-C4 764-D4 764-C5 764-D5	DS:	054-197	DATE:	02/11/10	BY:
SMD MAP:	S-1704	AMB:	7336	OLD DS:	128 26	REV.:	10/25/10
						SHEET 1 OF 1	

SECTION 3. The proposed levy of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 30 parcels will not be annexed and the proposed sewer service charge will not be imposed.

SECTION 4. The amounts to be levied for the expense of such operation and maintenance of the sewer facilities described shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The sewer service charge shall be effective in Fiscal Year 2013-14.

SECTION 5. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at 9:30 a.m. on Tuesday, the 22nd day of November 2011, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

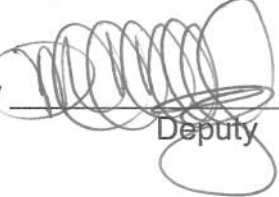
SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the

manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 4th day of October 2011.




SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By  Deputy

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN
County Counsel

By  Deputy

JT:gy

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ENCLOSURE B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 1-11 through 14-11 and 101-11 through 116-11.

Territory within the Second, Third, Fourth, and Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in a newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to the date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 1-11 THROUGH 14-11 AND 101-11 THROUGH 116-11
WITHIN UNINCORPORATED TERRITORIES OF CALABASAS, CARSON, CASTAIC,
SANTA CLARITA, STEVENSON RANCH, AND WESTLAKE VILLAGE AND
THE CITIES OF AGOURA HILLS, CALABASAS, CARSON,
RANCHO PALOS VERDES, AND SANTA CLARITA
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the ____ day of _____ 2011, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2011, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

Alternate location to address the Board for North County area residents. Any person interested in viewing or addressing the Board during a regular meeting or hearing may do so at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, California 93534. However, if any such person intends to submit documentation to the Board for its consideration prior to the meeting, such documentation shall be submitted to the Executive Office of the Board, Room 383, Kenneth Hahn Hall of Administration, no later than 5 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the Lancaster site, but not at the Executive Office of the Board, shall become part of the official records for the matter, but will not be disseminated to the Board prior to the Board's action on such matter.

NOTE: This alternate location is being offered as a courtesy and may not be available if technology fails or if inclement weather closes the facility.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 1-11 AL 14-11 Y 101-11 AL 116-11
DENTRO DE TERRITORIOS NO INCORPORADOS EN CALABASAS, CARSON,
CASTAIC, SANTA CLARITA, STEVENSON RANCH, Y WESTLAKE VILLAGE
Y LAS CIUDADES DE AGOURA HILLS, CALABASAS, CARSON,
RANCHO PALOS VERDES, Y SANTA CLARITA
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el _____ día de _____ 2011, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluida dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluida en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluido dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluido dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, _____ de _____ 2011, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

Lugar alternativo para dirigirse a la Junta de Supervisores. Personas interesadas en ver o dirigir comentarios a la Junta de Supervisores durante sesiones regulares o durante audiencias pueden ir a la Biblioteca de Lancaster, localizada en 601 West Lancaster Boulevard, Lancaster, California 93534. Sin embargo, si piensa someter documentación para que la Junta de Supervisores tenga consideración antes de la reunión, la documentación tiene que someterse a la Oficina Ejecutiva de la Junta de Supervisores, a Room 383, Kenneth Hahn Hall of Administration, antes de las 5 de la tarde el día antes de la sesión o audiencia fijada. Documentación sometida en Lancaster y no en la Oficina Ejecutiva de la Junta de Supervisores se volverá parte de los archivos oficiales para el asunto, pero no se diseminará a la Junta de Supervisores antes de que tomen acción en el asunto.

NOTA: El lugar alternativo es ofrecido como una cortesía y no estará disponible si la tecnología falla o si el tiempo inclemente cierra la facilidad.

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

ENCLOSURE C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA,
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 30 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 1-11 THROUGH 14-11 AND 101-11 THROUGH 116-11

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 1-11 through 14-11 and 101-11 through 116-11 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 1-11 through 14-11 and 101-11 through 116-11.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 1-11 through 14-11 and 101-11 through 116-11 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 1-11 through 14-11 and 101-11 through 116-11, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2013, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 22nd day of November 2011.



SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By

Lachelle Smithman
Deputy

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN
County Counsel

By

Julia Weisman
Deputy

JT:gy

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Sewer Maint
File: City of
Agoura Hills

RESOLUTION NO. 27

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF AGOURA HILLS GRANTING CONSENT
AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN
TERRITORY OF THE CITY OF AGOURA HILLS
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of Agoura Hills does not have the forces
nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be
constructed within the City; and

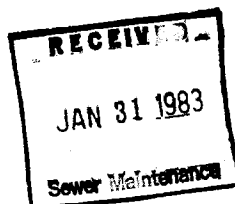
WHEREAS, it appears in the public interest and convenience
that certain territory of the City of Agoura Hills be included
within a County sewer maintenance district.

NOW THEREFORE, BE IT RESOLVED by the City Council of the
City of Agoura Hills as follows:

Section 1. That the public interest and convenience
require the inclusion of certain territory within the boundaries
of the City of Agoura Hills within a County sewer maintenance
district formed for the purpose of maintaining local and lateral
sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the
Health and Safety Code, as amended, or Chapter 26, Part 3, Division
7 of the Streets and Highways Code, as amended, of the State of
California.

Section 2. That pursuant to the authority vested in it
by Section 4895 of said Health and Safety Code, or Section 5837
of said Streets and Highway Code, the City Council, being the
legislative body of the City of Agoura Hills hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is benefited
by sewers, or is assured of having sewer benefits in the near
future, and to the exercise of exclusive jurisdiction by the Board
of Supervisors of said County of Los Angeles over all proceedings
necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to
the Board of Supervisors as set forth in Section 2 of this Reso-
lution shall not be construed to request, require or permit the
immediate inclusion of all territory within the City of Agoura
Hills in a County sewer maintenance district, but only to request
or permit the immediate inclusion of areas that are now benefited
by sewers, or that are assured of having sewer benefits in the
near future. Additional such areas may be included in a sewer
maintenance district by annexation proceedings from time to time
without securing further consent and grant of jurisdiction from
this Council.



Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 5th day of January, 1983,
by the following vote, to wit:

AYES: Councilmembers: Dynda, Hood, Leary, Pavley, Sahm-5
NOES: None-0
ABSENT: None-0
ABSTAIN: None-0

Frances J. Farley
Mayor, City of Agoura Hills, CA

ATTEST:

E. Fredrick Luen
City Clerk, City of Agoura Hills, CA

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I, E. Fredrick Bien, City Clerk of the City of Agoura Hills, DO HEREBY CERTIFY that the attached copy of Resolution No.27, adopted on the 5th day of January, 1983, is a true and exact copy of the same as is on file in the Office of the City Clerk of said city.

E. Fredrick Bien
City Clerk
City of Agoura Hills, CA

RESOLUTION NO. 2008-1137

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY SEWER MAINTENANCE DISTRICT OF THE STATE OF CALIFORNIA TO ACCEPT ON BEHALF OF SAID DISTRICT A ~~TRANSFER AND CONVEYANCE~~ OF SEWER IMPROVEMENTS KNOWN AS P.C. 03-04A AND P.C. 03-04B IN THE CITY OF CALABASAS FOR FUTURE OPERATION, MAINTENANCE, REPAIR AND IMPROVEMENT AND AUTHORIZATION THE TRANSFER AND CONVEYANCE THEREOF.

WHEREAS, there have been dedicated to, or the City has otherwise acquired the sanitary sewer improvements known as Private Contract Number's 03-04A and 03-04B, described in Exhibit "B" attached hereto; and

WHEREAS, the City is authorized and empowered to transfer and convey to the Los Angeles County Sewer Maintenance District any sanitary sewer improvements for future operation, maintenance, repair, and improvement; and

WHEREAS, the City of Calabasas and the Los Angeles County Sewer Maintenance District entered into an agreement, whereby the City made certain warranties about its future transfers and conveyances of Sanitary Sewer facilities to the District; and

WHEREAS, the best public interest will be served by the transfer and conveyance of the sanitary sewer improvements as shown in Exhibit "B" attached hereto from the City of Calabasas and the Los Angeles County Sewer Maintenance District for future operation, maintenance, repair, and improvement.


NOW THEREFORE, BE IT RESOLVED that the City does hereby request the Los Angeles County Sewer Maintenance District to accept the transfer and conveyance of the sanitary sewer improvements as shown on Exhibit "B".

BE IT FURTHER RESOLVED that, subject to the acceptance thereof the Board of Supervisors of the Los Angeles County Sewer Maintenance District, the City Engineer is directed and ordered to prepare all necessary instruments and documents, including deed, to effectuate said transfer and conveyance, and other instruments and documents. District shall have no obligation or responsibility to maintain sanitary sewer now vested in the City until all other rights-of-way therefore have been conveyed to and accepted by District.

Reference is hereby made to City Drawing Number 2006-CLL-0688, the plans and profile of said sewer improvements on file in the office of the City Engineer and on file in the office of the Chief Engineer of said District for further data as to exact location, extent, and description of said sanitary sewer improvements.

The City Clerk shall certify to the adoption of this resolution and shall cause ~~the same to be processed in the manner required by law.~~

PASSED, APPROVED AND ADOPTED this 18th day of June, 2008.


Mary Sue Maurer, Mayor

ATTEST:


Robin Parker, City Clerk

APPROVED AS TO FORM:

 6/18/08
Michael G. Colantuono, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF CALABASAS)


I, ROBIN PARKER, City Clerk of the City of Calabasas, California, DO
HEREBY CERTIFY that the foregoing resolution, being Resolution No. 2008-1137
was duly adopted by the City Council of the City of Calabasas, at a regular meeting
of the City Council held June 18, 2008 and that it was adopted by the following
vote, to wit:

AYES: Mayor Maurer, Mayor pro Tem Wolfson, Councilmembers Bozajian,
Groverman, and Washburn.

NOES: None.

ABSTAIN: None.

ABSENT: None.


Robin Parker, City Clerk
City of Calabasas, California

I hereby certify that this document is
a full, true, and correct copy of the
document on file in this office

Debra S. Sawyer
City Clerk, City of Carson, CA

By *Selma Selauz*
Deputy

December 12, 2007
Date



RESOLUTION NO. 07-143

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON,
CALIFORNIA, GRANTING CONTINUOUS CONSENT AND
JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE
INCLUSION OF PORTIONS OF THE CITY OF CARSON WITHIN THE
COUNTY SEWER MAINTENANCE DISTRICT**

WHEREAS, portions of the city of Carson are already included in the county
Sewer Maintenance District; and

WHEREAS, additional sewers have been or are scheduled to be constructed
within the city; and

WHEREAS, currently the city does not have the forces nor the equipment
necessary to maintain sanitary sewers; and

WHEREAS, it is in the public interest and convenience that all areas served by
sanitary sewers in the city of Carson be included in the county Sewer Maintenance
District.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES
HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. That the public interest and convenience require all territory served
by sanitary sewers within the boundaries of the city of Carson to
be included in a county Sewer Maintenance District formed for the
purpose of maintaining local sanitary sewers pursuant to
Chapter 4, Part 3, Division 5 of the Health and Safety Code, as
amended, of the state of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said
Health and Safety Code, or Section 5837 of said Streets and
Highways Code, the City Council, being the legislative body of the
city of Carson, hereby consents to the inclusion of any of said
territory within a county Sewer Maintenance District as soon as
said city territory is served by sewers, or is assured of having
sewer service in the near future, and to the exercise of exclusive
jurisdiction by the Board of Supervisors of said County of Los
Angeles over all proceedings necessary thereto for the purpose of
consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of
Supervisors as set forth in Section 2 of this Resolution shall not be

construed to request, require or permit the immediate inclusion of all territory within the city of Carson in a county Sewer Maintenance District, but only to request or permit immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional areas may be included in the Sewer Maintenance District as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this City Council.

SECTION 4. That the City Engineer is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the city are annexed to a county Sewer Maintenance District as service is extended to such areas.

SECTION 5. That the City Clerk shall certify to the adoption of this Resolution, and shall forward three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED and ADOPTED this 20th day of November, 2007.


MAYOR JIM DEAR

ATTEST:


CITY CLERK HELEN S. KAWAGOE

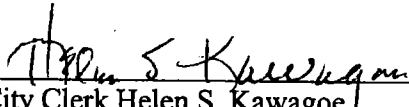
APPROVED AS TO FORM:


CITY ATTORNEY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Helen S. Kawagoe, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 07-143 was duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 20th day of November 2007, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:	Mayor Dear, Santarina, Williams, Gipson and Davis-Holmes
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None



City Clerk Helen S. Kawagoe

RESOLUTION NO. 95-33

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES, CALIFORNIA, GRANTING CONTINUOUS CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF PORTIONS OF THE CITY OF RANCHO PALOS VERDES WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Rancho Palos Verdes are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it is in the public interest and convenience that all areas served by sanitary sewers in the City of Rancho Palos Verdes be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rancho Palos Verdes as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Rancho Palos Verdes to be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested to it by Section 4895 of said Health and Safety, or Section 5837 of legislative body of the City of Rancho Palos Verdes, hereby consents to the inclusion of any City territory within a County sewer maintenance district as soon as said City territory is serviced by sewers, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Rancho Palos Verdes in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers. Additional areas may be included in a sewer maintenance district as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. That the Director of Public Works is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the City be annexed to a County sewer maintenance district as service is extended to such areas.

SECTION 5. That the City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 18th day of April, 1995.

/S/ LEE B. BYRD
Mayor

Attest:

/S/ JO PURCELL
City Clerk

State of California)
County of Los Angeles) ss
City of Rancho Palos Verdes)

I, JO PURCELL, City Clerk of the City of Rancho Palos Verdes, hereby certify that the above Resolution No. 95-33 was duly and regularly passed and adopted by the said City Council at a regular meeting thereof held on April 18, 1995.

Sara Ferchman
Deputy City Clerk

RECEIVED
DEPT. OF PUBLIC WORKS
1995 APR 24 AM 8:21
MAILROOM
900 S. FREMONT AVE.

Resol. 95-33

RESOLUTION NO. 89-16

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF SANTA CLARITA, CALIFORNIA
GRANTING CONSENT AND JURISDICTION TO THE
COUNTY OF LOS ANGELES AND FOR THE
INCLUSION OF CERTAIN TERRITORY OF THE CITY
OF SANTA CLARITA WITHIN A COUNTY SEWER
MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Santa Clarita are
already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to
be constructed within the City; and

WHEREAS, currently the City does not have the forces nor
the equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and
convenience that all areas served by sanitary sewers in the City
of Santa Clarita be included in a County sewer maintenance
district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of
the City of Santa Clarita as follows:

SECTION 1. That the public interest and convenience
require all territory served by sanitary sewers within the
boundaries of the City of Santa Clarita be included in a County
sewer maintenance district formed for the purpose of maintaining
local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of
the Health and Safety Code, as amended, or Chapter 26, Part 3,
Division 7 of the Streets and Highways Code, as amended, of the
State of California.

SECTION 2. That pursuant to the authority vested in it
by Section 4895 of said Health and Safety Code, or Section 5837 of
said Streets and Highways Code, the City Council, being the
legislative body of the City of Santa Clarita, hereby consents to
the inclusion of any of said territory within a County sewer
maintenance district as soon as said city territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of
Supervisors of said County of Los Angeles over all proceedings
necessary thereto for the purpose of consummating the same pursuant
to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Santa Clarita in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 14th day of
February, 19 89.

James H. Heidt

ATTEST:

[Signature]
CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Santa Clarita, at a regular meeting thereof, held on the 14th day of February, 19 89, by the following vote of Council:

AYES: COUNCILMEMBERS Boyer, Darcy, Koontz, McKeon, Heidt

NOES: COUNCILMEMBERS None

ABSENT: COUNCILMEMBERS None

[Signature]
CITY CLERK